

“Ministers should present the sure word of prophecy as the **foundation of the faith of Seventh-day Adventists.** The prophecies of Daniel and the Revelation should be carefully studied and in connection with them the words, “**Behold the Lamb of God, which taketh away the sin of the world.**”

Ev. 196.

Revelation 8

1st Trumpet - Alaric - Goths
(395 A.D.)

2nd Trumpet - Genseric - Vandals
(428-468)

3rd Trumpet - Attila - Huns
(429 -451)

4th Trumpet - Odoacer - Heruli
(476 A.D.)

5th Trumpet - **WOE**

6th Trumpet - **WOE**

7th Trumpet - **WOE**

“After the death of Mohammed, he was succeeded in the command by Abubekr, A.D. 632, who, as soon as he had fairly established his authority and government, dispatched a circular letter to the Arabian tribes, from which the following is an extract:-

“When you fight the battles of the Lord, acquit yourselves like men, without turning your backs; but let not your victory be stained with the blood of women and children. Destroy no palm-trees, nor burn any fields of corn. Cut down no fruit-trees, nor do any mischief to cattle, only such as you kill to eat. When you make any covenant or article, stand to it, and be as good as your word. And as you go, you will find some religious persons who live retired in monasteries, and propose to themselves to serve God that way; let them alone, and neither kill them nor destroy their monasteries.

And you will find another sort of people that belong to the synagogue of Satan, who have shaven crowns; be sure you cleave their skulls, and give them no quarter till they either turn Mohammedans or pay tribute.”

Thoughts on Daniel and Revelation by Uriah Smith, pg. 500.

5th Trumpet - **WOE** Saracen - Arabia - Islam

27 July 1299 - 27 July 1449

6th Trumpet - **WOE**

7th Trumpet - **WOE**

1 Year

360 days

360 years

1 Month

30 days

390 years

1 Day

1 day

391 years

1 Hour

$1/24$ day

391 years 15 days

5th Trumpet - **WOE** Saracen - Arabia - Islam

27 July 1299 - 27 July 1449

6th Trumpet - **WOE** Turkey - Islam

27 July 1449 - 11 August 1840 - 22 October 1844

7th Trumpet - **WOE**

“In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the second advent, published an exposition of Revelation 9, **predicting the fall of the Ottoman Empire.** According to his calculations, this power was to be overthrown "in A.D. 1840, sometime in the month of August;" and only a few days previous to its accomplishment he wrote: "Allowing the first period, 150 years, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the 391 years, fifteen days, commenced at the close of the first period, **it will end on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken.** And this, I believe, will be found to be the case."-- Josiah Litch, in Signs of the Times, and Expositor of Prophecy, Aug. 1, 1840.”

The Great Controversy 334

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.”

The Great Controversy 335.

5th Trumpet - **WOE** Saracen Arabia - Islam

27 July 1299 - 27 July 1449

6th Trumpet - **WOE** Turkey - Islam

27 July 1449 - 11 August 1840 - 22 October 1844

7th Trumpet - **WOE**

Anger of the nations

The wrath of God

Time to judge the dead

“I saw that the **anger of the nations**, the wrath of God, and the time to judge the dead were **separate and distinct, one following the other**, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. **The nations are now getting angry**, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.

“I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues.”

Early Writings 36.

 Anger of the nations 

The wrath of God

Time to judge the dead

7th Trumpet

Anger of the nations

Four winds of strife

“The commencement of that time of trouble,” here mentioned does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, and **the nations will be angry, yet held in check so as not to prevent the work of the third angel.** At that time the “latter rain,” or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out.”

Early Writings 85.

“Four mighty angels are still holding the four winds of the earth. Terrible destruction is forbidden to come in full. The accidents by land and by sea; the loss of life, steadily increasing, by storm, by tempest, by railroad disaster, by conflagration; the terrible floods, the earthquakes, and the **winds will be the stirring up of the nations** to one deadly combat, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads.”

My Life Today 308.

“John sees the elements of nature--**earthquake, tempest, and political strife**-- represented as being held by four angels. These winds are under control until God gives the word to let them go. There is the safety of God's church.”

TM 444.

“Angels are holding the four winds, **represented as an angry horse** seeking to break loose, and rush over the face of the whole earth, bearing destruction and death in its path. . .

“I tell you in the name of the Lord God of Israel that all injurious, discouraging influences are held in control by unseen angel hands, until everyone that works in the fear and love of God **is sealed in his forehead.**”

Letter 138, 1897, 3SM 409.

BABYLON.
B A B Y L O N.
MEDIA AND PERSIA.
GRECIA.
PAGAN ROME.

VISION OF THE MAN AND GOAT.
MEDIA AND PERSIA.
GRECIA.
PAGAN ROME.

THE TEN KINGDOMS.

PAPAL ROME.
MAHOMETANS.
MAHOMETANS.

1843. GOD'S EVERLASTING KINGDOM

677
2520
677
1843.

7
12
84
30

538
457
332
164
158

332
2300
457
1843.

A CHRONOLOGICAL CHART
OF THE
VISIONS OF DANIEL & JOHN.
PUBLISHED BY J. V. HINES, IN DEVONSHIRE.

490
508
538
606
1299
1449
1798
45
1843.

3 1/2
12
42
30
1260.

508
1335
1843.

508
1335
1843.

“I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.”
 EW 74.

“I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.”

13MR 359.

A
Victorial Illustration
of the
VISIONS OF DANIEL & JOHN
and their Chronology.
Published by O. NICHOLS
DORCHESTER
MASS.

457. Common account of the 2300 days and the 70 weeks.

1844.

1810, 1811.

EXPLANATION OF THE TIME.

1 prophetic year or time is 360 days denoting years. Times is 7, 356-7530 yrs.	Four times and half is 3, 356-1760 yrs. A prophetic month is 30 days 12 yrs.
3 months is 90 days. A prophetic day denotes 1 year 1 hour, 15 days.	The ascending down of Israel by the gentiles recommenced before Christ 677, 1845 years after Christ milled in 677, make 2520 yrs, 7 times.
The length of the daily Dan. 8:14 from 1845 to 1860 is 15 yrs.	From 1798 to 1811 is 13 yrs.

A CHRONOLOGICAL CHART OF THE VISIONS OF DANIEL & JOHN.

PUBLISHED BY J. V. HINES, 14 BROADWAY, N. Y.

BABYLON.



677 **2520** **7**
677 **12**
1843. **84**
30
2520.

MEDIA AND PERSIA.

538 **2300** **2520.**
457 **457**
1843.

GRECIA.

332

PAGAN ROME.

164 **158**

THE TEN KINGDOMS.



1335 **490** **3 1/2**
1290 **508** **12**
45. **538** **42**
30
1260.

PAPAL ROME.

606 **1299** **1449**
1798 **508**
45 **1335**
1843. **1843.**

1848. GOD'S EVERLASTING KINGDOM

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BABYLON.



677 **2520** **7**
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1843. **84**
30
2520.

MEDIA AND PERSIA.

538 **2300** **2520.**
457 **457**
1843.

GRECIA.

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PAGAN ROME.

164 **158**

THE TEN KINGDOMS.



1335 **490** **3 1/2**
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45. **538** **42**
30
1260.

PAPAL ROME.

606 **1299** **1449**
1798 **508**
45 **1335**
1843. **1843.**

1848. GOD'S EVERLASTING KINGDOM

John's Annals, p. 302

8
Thun. 19. II. 19.

8
by this time were
ed, for the rise of
was plucked up.

6
er stand not up a
ed did not exist

9
of the smoke
hurt men five
9 ending 1649

9
gan to sound.

ing 508 at the taking
to 1788 from which period
Daniel is to stand in his lot
as taking away of daily
9 terminate together in 1843.

8
Pope taken captive.

5
Daniel 12. 12.

3.
in his lot at the Resurrection, end of the days

And the beast which I saw was like unto a leopard.



PAPAL ROME.

and his feet were as the feet of a bear and his mouth as the mouth of a lion. and the Dragon gave him his power, and his seat, and great authority Rev. 13. 5. And power was given unto him to continue forty and two months 7th to make war with the saints, and to overcome them.

PAPAL ROME.
Revelation IInd Chap.



MAHOMETANS.

Rev. 9. 7. And the shapes of the locusts were like unto horses prepared unto battle. on their heads were as it were crowns like gold, and their faces were as the faces of men.

Fire arms first used on horse back by the Turks (fact in history)



MAHOMETANS.

Taking away of daily Dan. 10. 12.

7th Trumpet. 3rd War.

Rev. 11. 15.



12
42
30
1260.
And power was given
him to continue 42 months
Rev. 9th 1st 608 year 3rd Trumpet commenced
sounding

Rev. 9th 1st 608 year 3rd Trumpet commenced



EGIA.

great red DRAGON
ten horns and seven
ed his tail drew the
and did cast them to



N ROME.

having 7 heads and ten horns, and
and upon his heads the name of blas-
him his POWER and seat. And I saw
ended to death and his deathly wound
And three was given unto him =
MOETH speaking great things, and
POWER was given unto him to make
war and overcome the saints 5/2
months



L ROME.

held another beast coming
d he had two horns like a
as a DRAGON, And he exerci-
first beast before him, and caus-
which dwell therein to worship
make an IMAGE to the beast
d was healed.



The first war commenced July 23, 1299 when Ottomans the founder of the Turkish empire, made his first attack upon the Greeks. Rev. 9. 3, 10. Their power was to hurt men five months. 150 years, ending . I. D. 1449.

THE
RO-
MAN
OR
9th
EM-
PIRE



Rev. 9. 1. 5th Angel sounded.



1st war commenced: 1299.

Rev. 9. 7. Like horses prepared for battle.

MAHOMETANS.

The sixth trumpet commenced at the end of the first war. 1449. It continued for an hour, and a day, a month, and a year. 391 years, and 15 days, which ended August 11th 1840.



Rev. 9. 13. 6th Angel, 2nd war.



Fire arms first used on horseback by the Turks

THE OTTOMAN SUPREMACY CEASED.

The 1st war is past.

1840.
1844.

“Just before we entered it [the time of trouble], we all received the seal of the living God. Then I saw the four angels cease to hold the four winds. And I saw famine, pestilence and sword, nation rose against nation, and the whole world was in confusion.

“Everything in the world is in an unsettled state. The nations are angry, and great preparations for war are being made. Nation is plotting against nation, and kingdom against kingdom. The great day of God is hastening greatly. But although the nations are mustering their forces for war and bloodshed, the command to the angels is still in force, that they hold the four winds until the servants of God are sealed in their foreheads.”

Seventh-day Adventist Bible Commentary 968.

“Abraham’s early teachings had not been without effect upon Ishmael, but the influence of his wives resulted in establishing idolatry in his family. Separated from his father, and embittered by the strife and contention of a home destitute of the love and fear of God, Ishmael was driven to choose the wild, marauding life of the desert chief, ‘his hand’ ‘against every man, and every man’s hand against him.’ Genesis 16:12.

In his latter days he repented of his evil ways and returned to his father’s God, but the stamp of character given to his posterity **remained.**”

Patriarchs and Prophets 174.

When our nation shall so
abjure the principles of its
government as to enact a
Sunday law, Protestantism will
in this act join hands with
popery; it will be nothing else
than giving life to the tyranny
which has long been eagerly
watching its opportunity to
spring again into active
despotism.

5T 711

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Ev 196.

“Many are inquiring, "How am I to make the surrender of myself to God?" You desire to give yourself to Him, but you are weak in moral power, in slavery to doubt, and controlled by the habits of your life of sin. Your promises and resolutions are like ropes of sand. You cannot control your thoughts, your impulses, your affections. The knowledge of your broken promises and forfeited pledges weakens your confidence in your own sincerity, and causes you to feel that God cannot accept you; but you need not despair...

“What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision, or of choice. Everything depends on the right action of the will. The power of choice God has given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him. You can give Him your will; He will then work in you to will and to do according to His good pleasure.”

Steps to Christ 47.

2 Corinthians 5:17