



# The Dragon's War on the Remnant

Eric Walsh

# Overview

- In search of the Remnant
- The Dragon in the digital age
- Secret Agents/Double Agents
- Real Dragon/False Doctrine
- War on the testimonies
- The Remnants counter attack



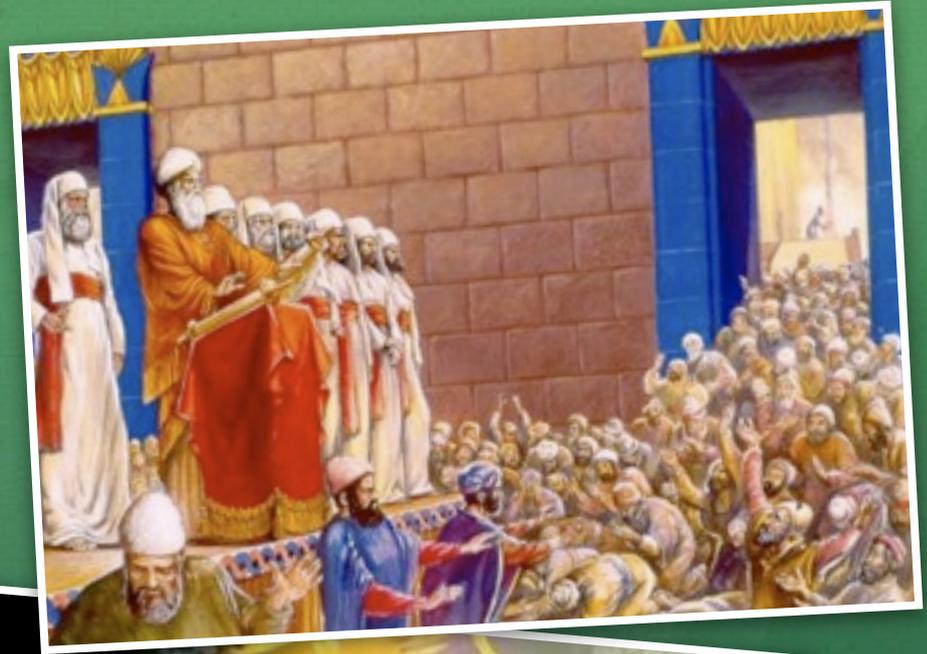
# In Search of the Remnant

## The Dragons War on the Remnant

### part 1

# Ezra 9

*The remnant  
described*



- <sup>1</sup>Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
- <sup>2</sup>For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

- <sup>3</sup>And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.
- <sup>4</sup>Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.
- <sup>5</sup>And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
- <sup>6</sup>And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

- <sup>7</sup>Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we,
- our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.
- <sup>8</sup>And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.
- <sup>9</sup>For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

- <sup>10</sup>And now, O our God, what shall we say after this? for we have forsaken thy commandments,
- <sup>11</sup>Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.



# Remnant

- <sup>12</sup>Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.
- <sup>13</sup>And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

# Remnant

- <sup>14</sup>Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?
- <sup>15</sup>O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

# The Remnant in Ezra's time

1. Survived a great tribulation (v7,8)
2. Were to be separate from the world (v12)
3. Were to keep the commandments of God (v15)
4. Were saved by grace through Faith (v13,15)
5. Came on the scene after the 70 prophetic years given to Jeremiah

# The last remnant

- “And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” (Revelation 12:17).
- “I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy” (Revelation 19:10).

# The Spirit of Prophecy

## 1 Corinthians 14:23-25

- <sup>23</sup>If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?
- <sup>24</sup>But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:
- <sup>25</sup>And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth

# Remnant Timeline

538 AD Justinian gives Papal  
Rome complete power

1781 American Revolutionary  
War ends

1789 French Revolution

1798- Papal Power Crushed

1260 days end (42 months,  
time, times and a half of times)

1831 William Miller begins to  
preach

1844 Great disappointment  
(End of the 2300 Day  
Prophecy).

1861-1865 Civil War

1863 Official Start SDA church



# The Remnant Defined

1. ARISES AFTER 1798
2. KEEPS ALL TEN COMMANDMENTS
3. HAS THE SPIRIT OF PROPHECY
4. PREACHES THE MESSAGE OF THREE ANGELS  
(Revelation 14) ON A WORLD-WIDE SCALE

# What the remnant is not

“Seventh-day Adventists do not believe that salvation is available exclusively through the SDA church. Neither do we mean that our church dispenses salvation or the grace that leads to salvation. And we certainly don’t believe that God loves us more than He loves people of other religious persuasions!”

Marvin Moore *Challenges to the Remnant*



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