

Real Dragon/False Doctrine The Dragons War on the Remnant part 4



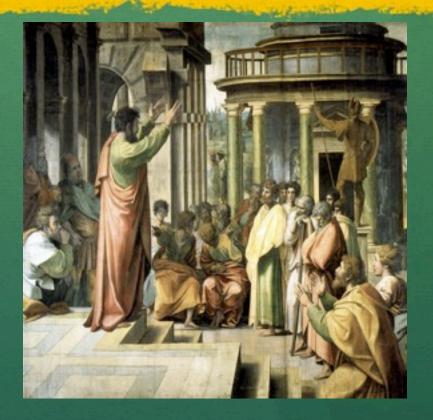
- In search of the Remnant
- The Dragon in the digital age
- Secret Agents/Double Agents
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- War on the testimonies
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## Acts 16

- <sup>16</sup>And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
- <sup>17</sup>The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
- <sup>18</sup>And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
- <sup>19</sup>And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

## Acts 16

- <sup>20</sup>And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
- <sup>21</sup>And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- <sup>22</sup>And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.
- <sup>23</sup>And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:



## Soothsaying Damsels

#### 2 Timothy 3

5Having a form of godliness, but denying the power thereof: from such turn away.

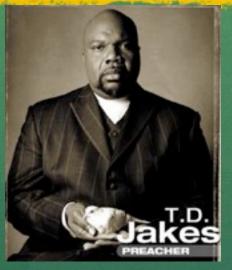
6For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

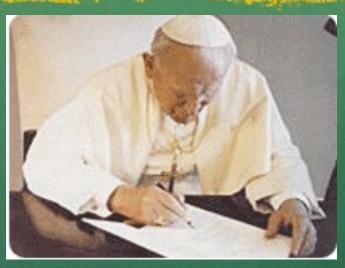
7Ever learning, and never able to come to the knowledge of the truth





## The battle over the Sabbath





### • Blatant and open attacks on the Sabbath

## Merging Lies

When the Catholic church officially approved evolution it made the creation story and the Sabbath be put on the defensive.

# Pope acknowledges theory of evolution

Ignoring conflicts with biblical texts, John Paul calls view 'more than hypothesis'

By JOHN TAGLIABUE The New York Times

ROME --- Nearly a century and a half after Darwin's "Origin of Species," Pope John Paul II has put the teaching authority of the Roman Catholic Church firmly behind the view that the human body may not have been the immediate creation of God but is the product of a gradual process of evolution.

With a formal statement sent to the Pontifical Academy of Sciences on Wednesday, the pope said that "fresh knowledge leads to recognition of the theory of evolution as more than just a hypothesis."

Neither the pope nor the Vatican elaborated on the "fresh knowledge" that prompted the pope's statement.

The church has never formally condemned the theory of evoluStudy says the origin of animal life dates back further than thought. A5

tion, but its strongest statement of concern came in the encyclical letter "Humani Generis," which was



issued by Pope Plus XII in 1950. It cautioned that while evolution as such might not be objectionable, it played into the hands of materialists and atheists.

Pope John Paul II

who sought to remove the hand of God from the act of creation.

Pius raised no objection to the promulgation of Darwin's views as a "serious hypothesis." which could be embraced by Catholics as long as they were not presented as "certain doctrine."

John Paul's statement is not likely to shake many in his church, which has long assumed the cred-

See Pope, A4

FRIDAY, OCTOBER 25, 1996

Revelation 12 Out of the mouth of the dragon came a flood



Rise of the False Prophets

From an Interview of Osteen by Larry King

- KING: How about issues that the church has feelings about? Abortion? Same-sex marriages?
- OSTEEN: Yeah. You know what, Larry? I don't go there. I just ...
- KING: You have thoughts, though.
- OSTEEN: I have thoughts. I just, you know, I don't think that a same-sex marriage is the way God intended it to be. I don't think abortion is the best. I think there are other, you know, a better way to live your life. But I'm not going to condemn those people. I tell them all the time our church is open for everybody.

### **Rise of the False Prophets**

- KING: You don't call them sinners?
- OSTEEN: I don't.
- KING: Is that a word you don't use?
- OSTEEN: I don't use it. I never thought about it. But I probably don't. But most people already know what they're doing wrong. When I get them to church I want to tell them that you can change. There can be a difference in your life. So I don't go down the road of condemning.
- KING: You believe in the Bible literally?



## **Rise of the False Prophets**

- OSTEEN: I do, I do.
- KING: Is it hard to lead a Christian life?
- OSTEEN: I don't think it's that hard. To me it's fun. We have joy and happiness. Our family -- I don't feel like that at all. I'm not trying to follow a set of rules and stuff. I'm just living my life.
- KING: But you have rules, don't you?
- OSTEEN: We do have rules. But the main rule to me is to honor God with your life. To live a life of integrity. Not be selfish. You know, help others. But that's really the essence of the Christian faith.



# Dragon Talk

"Do you know what else that's settled then tonight? This hue and cry and controversy that has been spawned by the devil to try to bring dissension within the body of Christ that we are gods. I am a little god. I have His name. I am one with Him. I'm in covenant relation. I am a little god. Critics be gone!" (Paul Crouch, "Praise the Lord" program, July 7, 1986).



## Be Prepared

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say peace and safety then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye brethren are not of the darkness. Therefore let us not sleep, as do others; but let us watch and be sober.

1 Thessalonians 5:2-6



## The Dragons War on the Eric Walsh