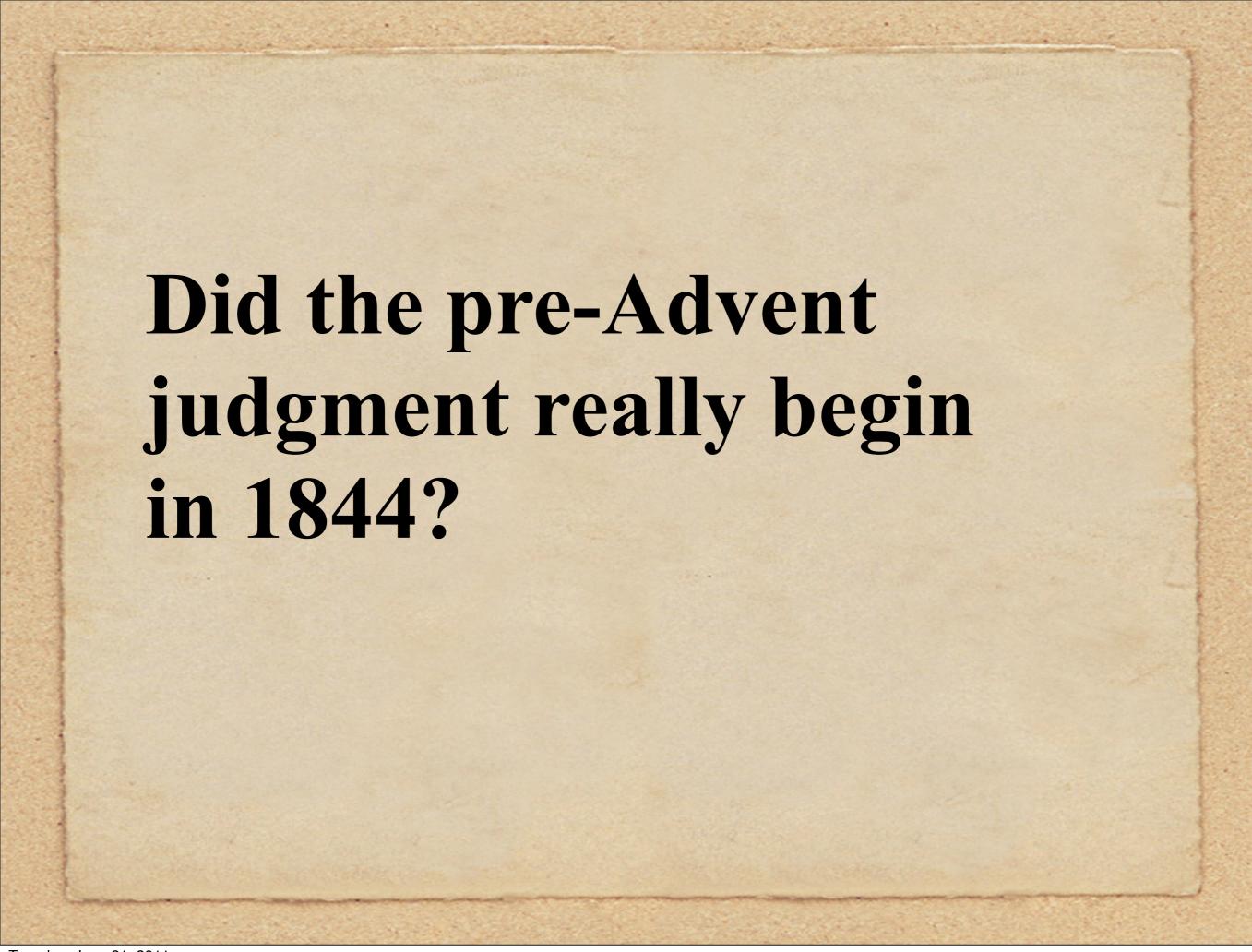
Answers to Objections Regarding 1844

Roy E. Gane, Ph.D. Andrews University



• "The hour of His judgment has come" (Rev. 14:7)

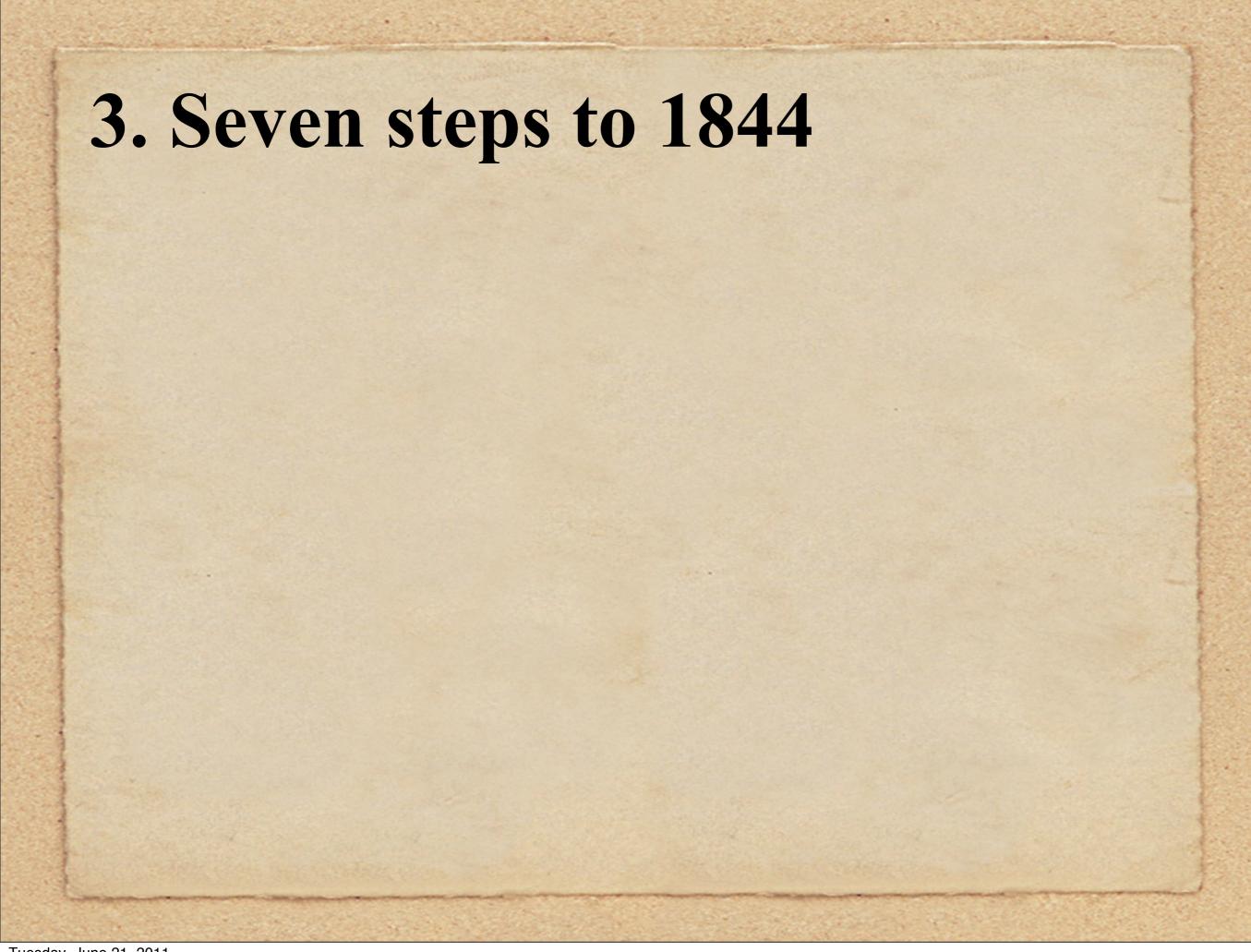
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- God told Israelites when the Day of Atonement began so they could participate (Lev. 23:32)

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- Justification of God's sanctuary (from judicial responsibility) in Daniel 8:14 is the same event
- The sanctuary begins to be justified after 2,300 "evenings-mornings" = "days" (Dan. 8:14)

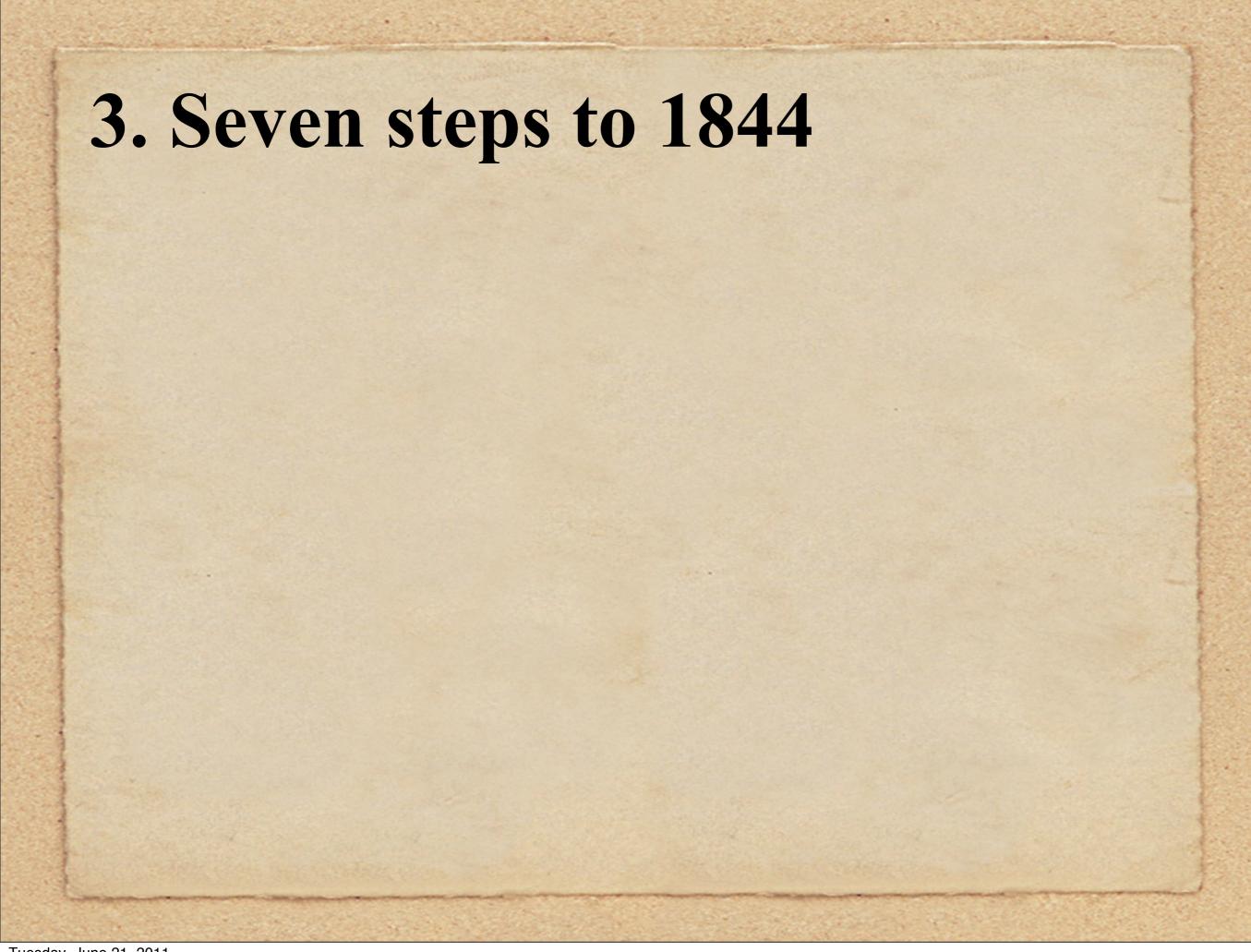


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- Step 2: Daniel 9 explains Daniel 8.
- Step 3: "Seventy weeks" (Dan.
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- Step 4: "Seventy weeks" are weeks of years.



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- Step 7: The 2,300 years end in 1844 A.D.

• Answer: If the 2,300 are literal 24-hour days, there are only 6.3 years.

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- But the vision goes from Medo-Persia to the "time of the end."
- Why would Daniel be so upset (Dan.
 9) about 6.3 years?

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 Sam. 1:21; Judg. 17:10; 1 Sam. 27:7).
- Unusual terms for symbolic times in Daniel (compare Dan. 7:25 with Rev. 11:2-3; 12:6, 14; 13:5).

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- Christ was anointed by the Holy Spirit as Messiah in 27 A.D. (Lk 3:1), at the beginning of the last "week" of the "seventy weeks."

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- The "seventy weeks" are "cut off" (Dan. 9:24).
- If the "seventy weeks" are years, the 2,300 must be too.

5. Objection: Cyrus says Jerusalem shall be rebuilt (Isaiah 44:28)

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• Answer: "and who (God, not Cyrus) says of Jerusalem, 'It shall be rebuilt..."

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- Answer: "and who (God, not Cyrus) says of Jerusalem, 'It shall be rebuilt..."
- The decree of Artaxerxes I (Ezra 7:11-26) included concern for the city of Jerusalem itself.

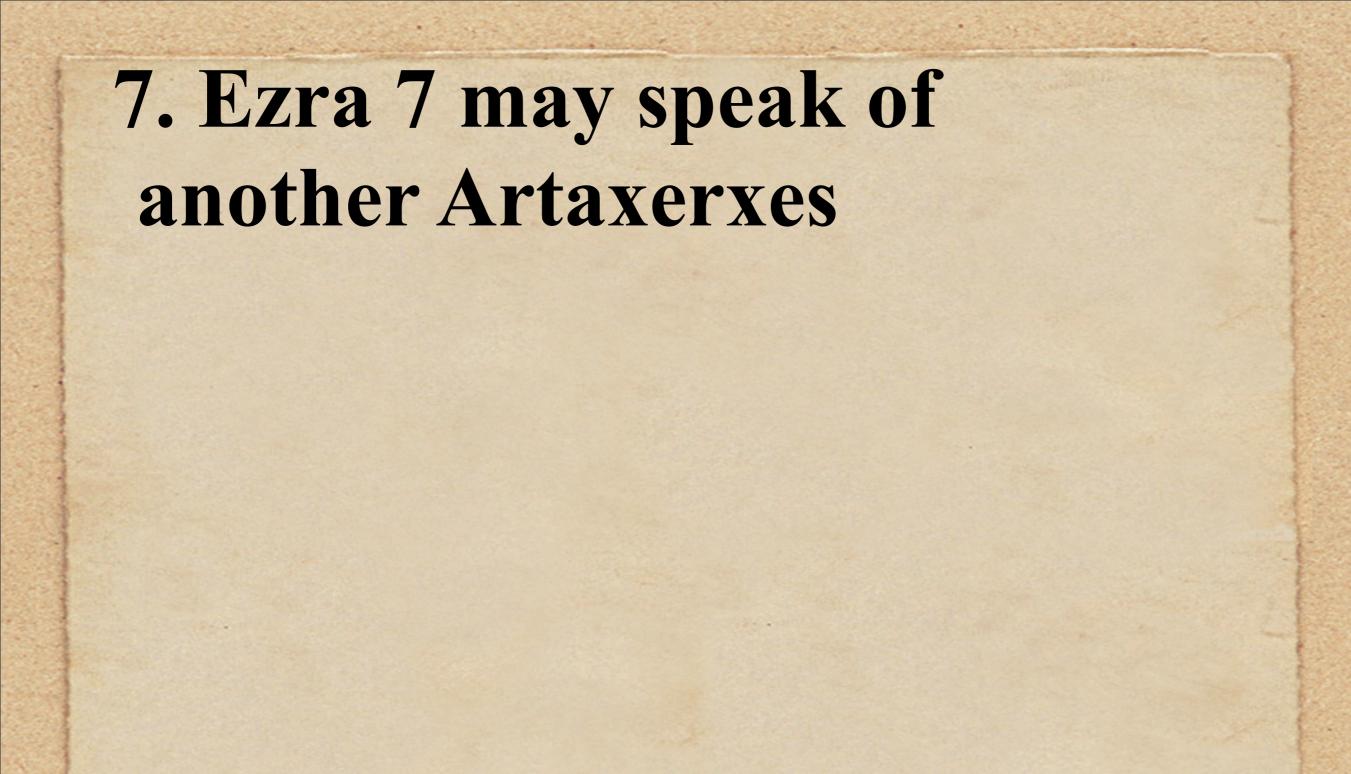
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- Answer: To "restore" a city means to restore its political ownership (1 Ki. 20:34; 2 Ki. 14:22).
- The decree of Artaxerxes I (Ezra 7; 457 B.C.) restored civil control of Jerusalem to the Jews.



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- It was Rome that superseded the Greek kingdoms

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• Answer: Answer: We don't need this because we have confirmation of his baptism in 27 A.D. (Dan. 9:25-26; compare Lk. 3:1).

