

**Answers to
Objections Regarding
1844**

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**Did the pre-Advent
judgment really begin
in 1844?**

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- ◆ God told Israelites when the Day of Atonement began so they could participate (Lev. 23:32)

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- ◆ Justification of God's sanctuary (from judicial responsibility) in Daniel 8:14 is the same event
- ◆ The sanctuary begins to be justified after 2,300 "evenings-mornings" = "days" (Dan. 8:14)

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- ◆ Step 3: “Seventy weeks” (Dan. 9:24-27) begin in 457 B.C. (Ezra 7).
- ◆ Step 4: “Seventy weeks” are weeks of years.

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- ◆ Step 6: The “2,300 days” are 2,300 years, beginning 457 B.C.
- ◆ Step 7: The 2,300 years end in 1844 A.D.

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- ◆ **Answer:** If the 2,300 are literal 24-hour days, there are only 6.3 years.
- ◆ But the vision goes from Medo-Persia to the “time of the end.”
- ◆ Why would Daniel be so upset (Dan. 9) about 6.3 years?

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- ◆ Hebrew “days” can mean “year” (1 Sam. 1:21; Judg. 17:10; 1 Sam. 27:7).
- ◆ Unusual terms for symbolic times in Daniel (compare Dan. 7:25 with Rev. 11:2-3; 12:6, 14; 13:5).

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- ◆ Christ was anointed by the Holy Spirit as Messiah in 27 A.D. (Lk 3:1), at the beginning of the last “week” of the “seventy weeks.”

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- ◆ The “seventy weeks” are “cut off” (Dan. 9:24).
- ◆ If the “seventy weeks” are years, the 2,300 must be too.

**5. Objection: Cyrus says
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- ◆ **Answer:** “and who (God, not Cyrus) says of Jerusalem, ‘It shall be rebuilt...’”
- ◆ The decree of Artaxerxes I (Ezra 7:11-26) included concern for the city of Jerusalem itself.

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- ◆ The decree of Artaxerxes I (Ezra 7; 457 B.C.) restored civil control of Jerusalem to the Jews.

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- ◆ Antiochus was ultimately unsuccessful.
- ◆ It was Rome that superseded the Greek kingdoms

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- ◆ **Answer:** Answer: We don't need this because we have confirmation of his baptism in 27 A.D. (Dan. 9:25-26; compare Lk. 3:1).

For information on books and a
DVD on the sanctuary

by Roy Gane, see:

www.preludefilms.com