



Daniel 8 and the Cleansing of the Sanctuary



Daniel 8:1, 2—The Vision
by the Uлай River

The light that Daniel received from God was given especially for these last days. The visions he saw by the banks of the Ulai and the Hiddekel, the great rivers of Shinar, are now in process of fulfillment, and all the events foretold will soon come to pass.

— *Testimonies to Ministers*, pp. 112, 113

Daniel 8:3, 4 — The Ram



Daniel 8:3, 4 — The Ram

- ◆ Two horns; higher horn came up last = bear raised on side; Persia stronger than Media. See v. 20.



Daniel 8:3, 4 — The Ram

- ◆ Two horns; higher horn came up last = bear raised on side; Persia stronger than Media. See v. 20.
- ◆ Pushed in 3 directions — conquered Lydia, Egypt, & Babylon; same as 3 ribs.



Daniel 8:3, 4 — The Ram

- ◆ Two horns; higher horn came up last = bear raised on side; Persia stronger than Media. See v. 20.
- ◆ Pushed in 3 directions — conquered Lydia, Egypt, & Babylon; same as 3 ribs.
- ◆ Became *great*. Reigned from 539-331 B.C.



Daniel 8:5-8 — The Goat



Daniel 8:5-8 — The Goat

◆ Comes from the west.



Daniel 8:5-8 — The Goat

- ◆ Comes from the west.
- ◆ Touches not the ground = speed of leopard in Dan. 7.



Daniel 8:5-8 — The Goat

- ◆ Comes from the west.
- ◆ Touches not the ground = speed of leopard in Dan. 7.
- ◆ Notable horn = Alexander the Great (see v. 21).



Daniel 8:5-8 — The Goat

- ◆ Comes from the west.
- ◆ Touches not the ground = speed of leopard in Dan. 7.
- ◆ Notable horn = Alexander the Great (see v. 21).
- ◆ Destroys the ram (Medo-Persia) in 331 B.C. when Alexander 25 years old.



Daniel 8:5-8 — The Goat



Daniel 8:5-8 — The Goat

◆ Goat waxed *very great*.



Daniel 8:5-8 — The Goat

- ◆ Goat waxed *very great*.
- ◆ Reigned from 331-168 B.C.



Daniel 8:5-8 — The Goat

- ◆ Goat waxed *very great*.
- ◆ Reigned from 331-168 B.C.
- ◆ When goat was strong,
great horn broken.
Alexander died at age 32.



Daniel 8:5-8 — The Goat

- ◆ Goat waxed *very great*.
- ◆ Reigned from 331-168 B.C.
- ◆ When goat was strong, great horn broken.
Alexander died at age 32.
- ◆ Four notable horns came out of the great horn = 4 divisions of Greece





4 Divisions of Greece

Daniel 8:9-12 — The Little Horn



Daniel 8:9-12 — The Little Horn

- ◆ Little horn comes out of one of the four winds.



Daniel 8:9-12 — The Little Horn

- ◆ Little horn comes out of one of the four winds.
- ◆ Waxed *exceeding great*.



Daniel 8:9-12 — The Little Horn

- ◆ Little horn comes out of one of the four winds.
- ◆ Waxed *exceeding great*.
- ◆ Thus, little horn is clearly stronger than ram and goat.



Daniel 8:9-12 — The Little Horn

- ◆ Little horn comes out of one of the four winds.
- ◆ Waxed *exceeding great*.
- ◆ Thus, little horn is clearly stronger than ram and goat.
- ◆ Waxed toward south, east, and pleasant land; pleasant land = Judea



Daniel 8:9-12 — The Little Horn



Daniel 8:9-12 — The Little Horn

- ◆ Little horn represents two phases of Rome — pagan and papal.



Daniel 8:9-12 — The Little Horn

- ◆ Little horn represents two phases of Rome — pagan and papal.
- ◆ Pagan Rome is seen first as kingdom that replaces Greece and reigned from 168 B.C. to 476 A.D.



Daniel 8:9-12 — The Little Horn

- ◆ Little horn represents two phases of Rome — pagan and papal.
- ◆ Pagan Rome is seen first as kingdom that replaces Greece and reigned from 168 B.C. to 476 A.D.
- ◆ Papal Rome then reigned from 538 to 1798 A.D.



Daniel 8:13, 14 — The Sanctuary



Daniel 8:13, 14 — The Sanctuary

◆ How long shall be the vision? Vision = *hazon*.



Daniel 8:13, 14 — The Sanctuary

- ◆ How long shall be the vision? Vision = *hazon*.
- ◆ Vision is what Daniel has *seen* in verses 3-12.



Daniel 8:13, 14 — The Sanctuary

- ◆ How long shall be the vision? Vision = *hazon*.
- ◆ Vision is what Daniel has *seen* in verses 3-12.
- ◆ The length of the vision must include the ram, he goat, little horn, daily and transgression of desolation.



Daniel 8:13, 14 — The Sanctuary



Daniel 8:13, 14 — The Sanctuary

◆ Unto 2300 days, then shall the sanctuary be cleansed.



Daniel 8:13, 14 — The Sanctuary

- ◆ Unto 2300 days, then shall the sanctuary be cleansed.
- ◆ Cannot be literal days as it must include kingdoms of Medo-Persia, Greece, and Rome (how long the vision)



Daniel 8:13, 14 — The Sanctuary

- ◆ Unto 2300 days, then shall the sanctuary be cleansed.
- ◆ Cannot be literal days as it must include kingdoms of Medo-Persia, Greece, and Rome (how long the vision)
- ◆ Thus, year-day principle is inherent to the text.



Daniel 8:13, 14 — The Sanctuary



Daniel 8:13, 14 — The Sanctuary

- ◆ This is why Babylon is missing from the vision.



Daniel 8:13, 14 — The Sanctuary

- ◆ This is why Babylon is missing from the vision.
- ◆ 2300-day prophecy begins sometime during kingdom of Medo-Persia.



Daniel 8:13, 14 — The Sanctuary

- ◆ This is why Babylon is missing from the vision.
- ◆ 2300-day prophecy begins sometime during kingdom of Medo-Persia.
- ◆ Thus, Babylon is irrelevant to this vision.



2300 Years

* It means Christ was cut off (crucified) for His people.

Dan 9:26 "Messiah be cut off but not for himself" *
 Isaiah 53: 5 "Wounded for our transgressions"
 1 Pet. 2:24 "Bare our sins"
 Luke 23:33 "They crucified Him"
 Dan. 9:27 "Cause the sacrifice and oblation to cease"
 Luke 23:45 "Veil in temple was rent"

Resurrection of Jesus John 20:1-18

483 Years

7 Weeks
 60 Weeks
 + 2 Weeks
 69 Weeks / 483 Years

1810 Years

Decree (Dan. 9:25-27)

Christ's Baptism 3 1/2 yrs



3 1/2 yrs **Gospel to the Gentiles**

Judgment

Period of increasing tribulation and persecutions.

457 BC
 Artaxerxes Decree
 (Ezra 7:11-13) to beautify
 the Temple (Ezra 7:21-27):
 & build the city & the wall
 (Neh. 2:5,17) - the beginning
 of the 2300 Days, Dan 9:24-27.

Mark 1:15
 Luke 3:1,3,21,22
 Gal. 4:4

27 AD

31 AD

34 AD

1844 AD

1 Week = 7 Years
 70th week

End of the 69 weeks
 or 483 yrs (Dn. 9:25),
Start of the 1 week
 or 7 yrs (Dn. 7:27).

Acts 13:45,46
 Acts 7:54-60
 Acts 8:1-4
 Matt. 21:43

End of the week
 allowing Jews to
 accept or reject the
 gospel, "bring in ever-
 lasting righteousness," Dn. 9:24.

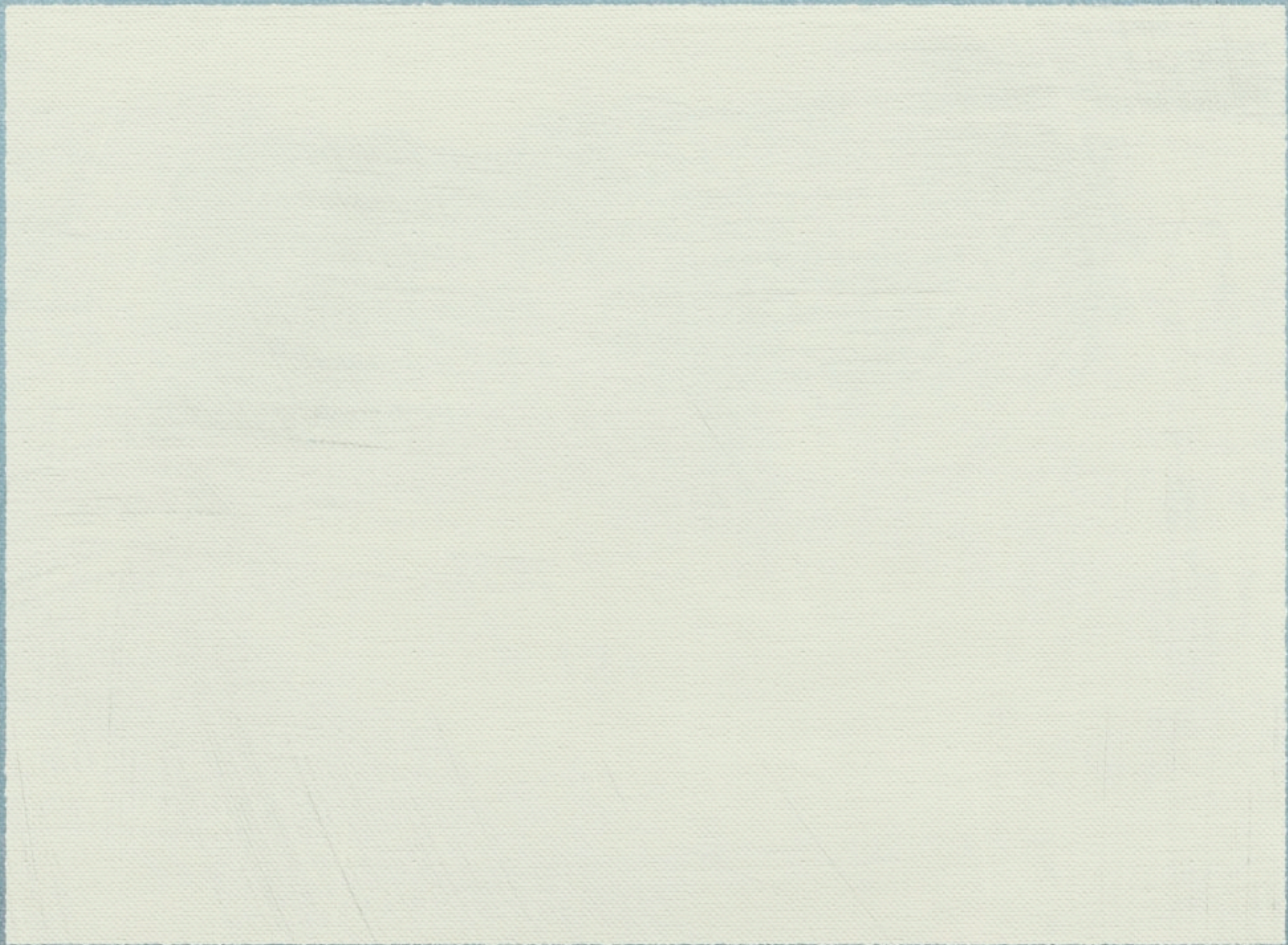
**Year / Day
 Principle**

**Numbers 14:34
 Ezekiel 4:4-6**

70 Weeks
 10 Commandments x 7 Days
 490 Days / Years

490 Years

Dan. 7:9,10
Dan. 8:14
 The Anti-Typical
 Day of Atonement -
 The cleansing of the
 Sanctuary - End of
 the 2300 day/yrs,
 (Dn. 8:14) Start of
 the investigative
 Judgment in
 Heaven. Rom. 3:4.
 Acts 17:31.



Daniel 7

Daniel 8

Kingdom

Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon

Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon
Bear	Ram	Medo-Persia

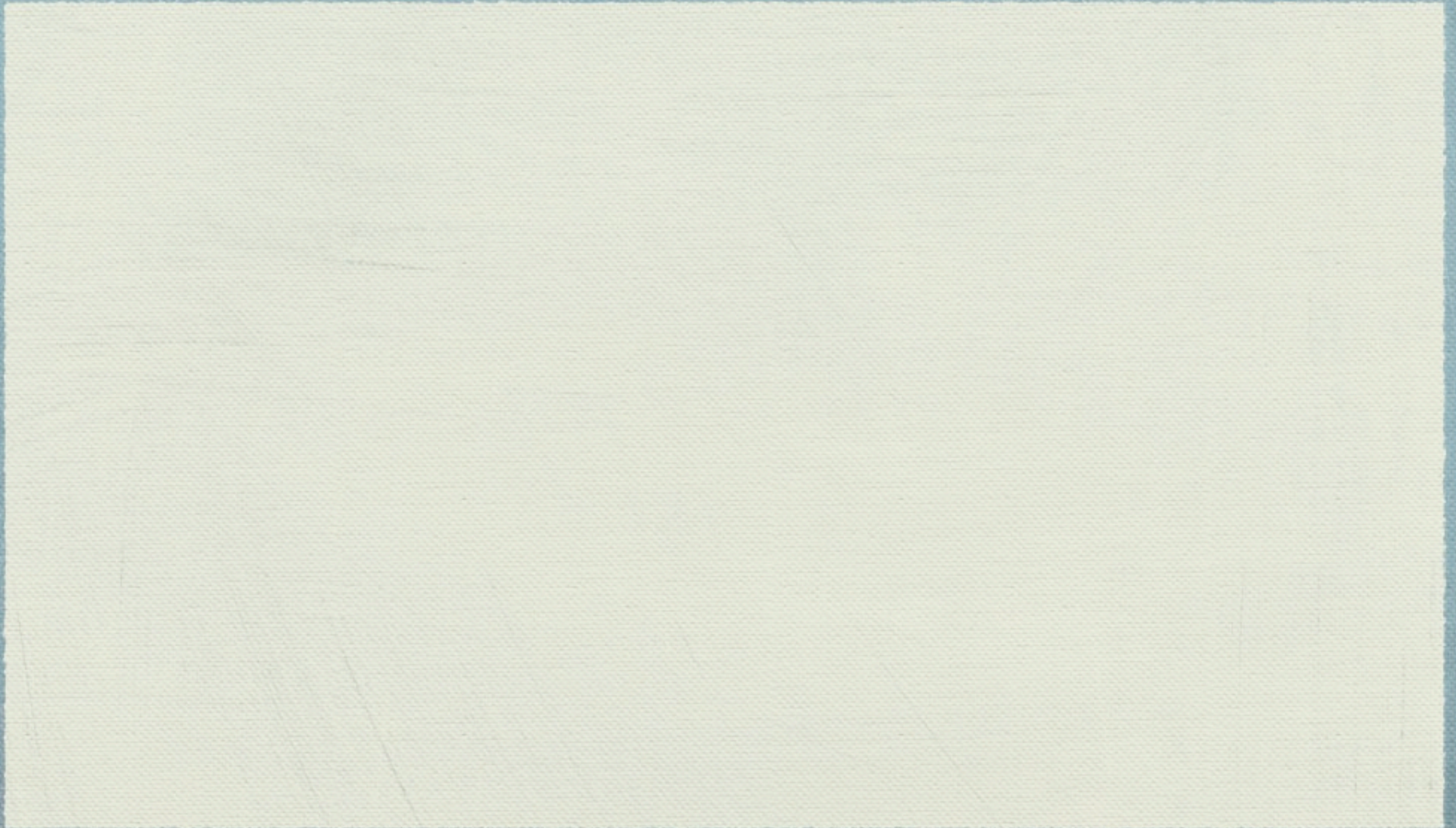
Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon
Bear	Ram	Medo-Persia
Leopard	He-goat	Greece

Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon
Bear	Ram	Medo-Persia
Leopard	He-goat	Greece
Great and dreadful beast	Little Horn	Pagan Rome

Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon
Bear	Ram	Medo-Persia
Leopard	He-goat	Greece
Great and dreadful beast	Little Horn	Pagan Rome
Little Horn	Little Horn	Papal Rome

Daniel 7	Daniel 8	Kingdom
Lion	—	Babylon
Bear	Ram	Medo-Persia
Leopard	He-goat	Greece
Great and dreadful beast	Little Horn	Pagan Rome
Little Horn	Little Horn	Papal Rome
Judgment	Cleansing of the Sanctuary	1844

What is the Sanctuary?



What is the Sanctuary?

◆ Hebrews 9:22-24

What is the Sanctuary?

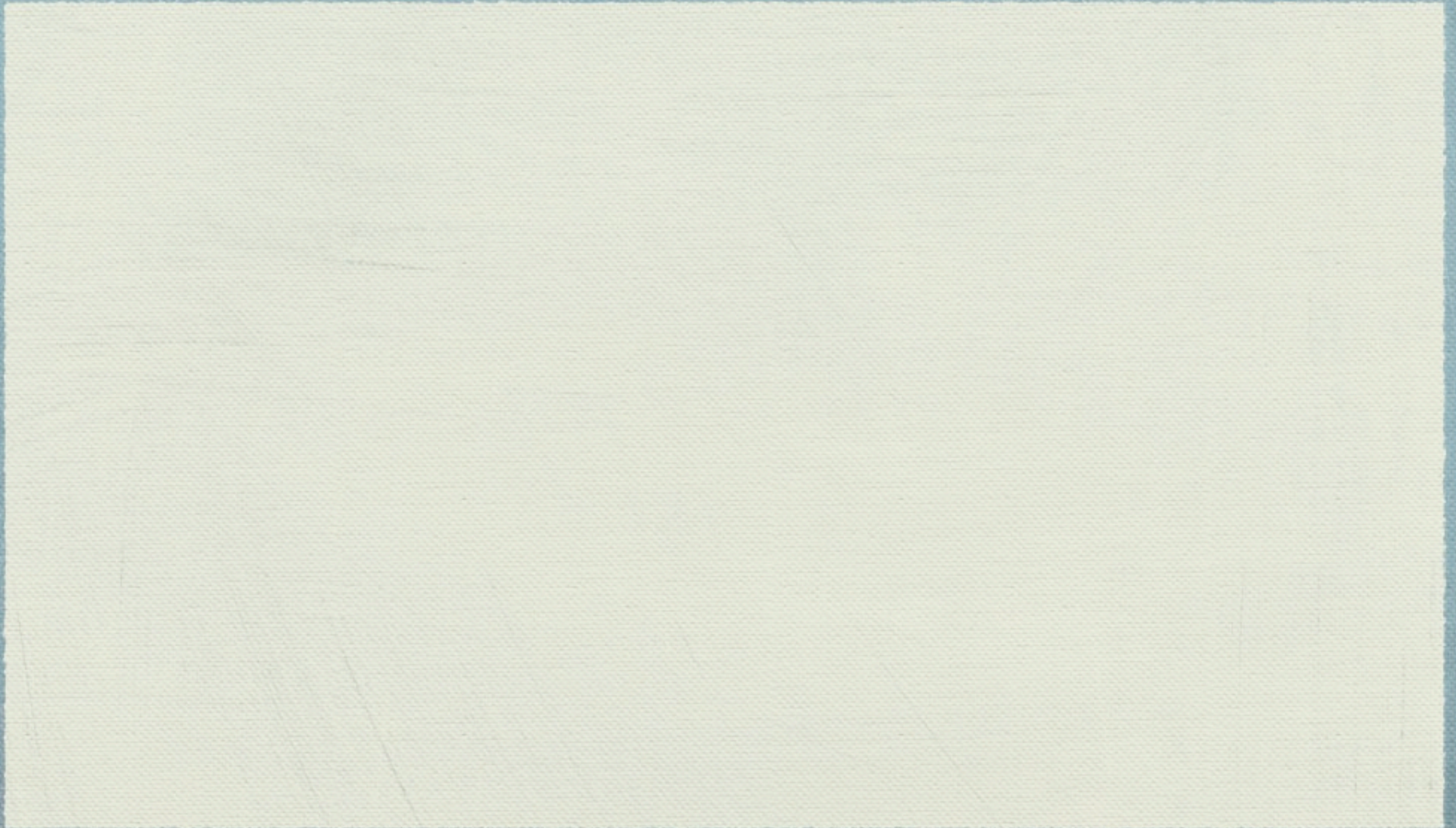
◆ Hebrews 9:22-24

◆ Hebrews 8:1, 2

What is the Sanctuary?

- ◆ Hebrews 9:22-24
- ◆ Hebrews 8:1, 2
- ◆ The Sanctuary needing cleansing is the heavenly sanctuary

Daniel 8:15-17 — Time of the End



Daniel 8:15-17 — Time of the End

- ◆ Daniel seeks for the meaning of what he has seen in vision.

Daniel 8:15-17 — Time of the End

- ◆ Daniel seeks for the meaning of what he has seen in vision.
- ◆ In verse 16, Gabriel is told to make Daniel understand the vision (*mareh*). This relates to what Daniel *heard* in vss. 13, 14.

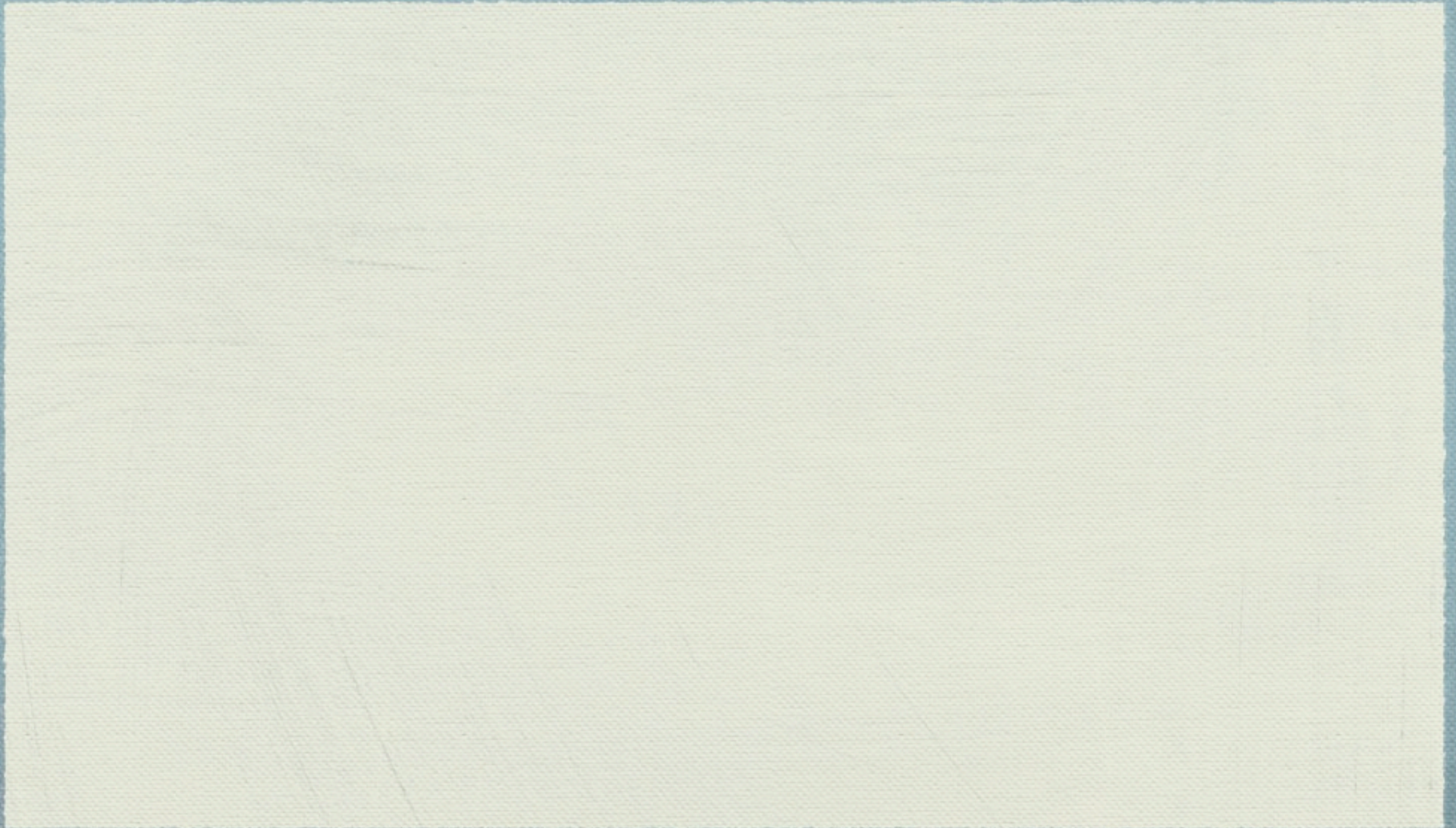
Daniel 8:15-17 — Time of the End

- ◆ Daniel seeks for the meaning of what he has seen in vision.
- ◆ In verse 16, Gabriel is told to make Daniel understand the vision (*mareh*). This relates to what Daniel *heard* in vss. 13, 14.
- ◆ Gabriel tells Daniel to understand “for at the time of the end shall be the vision.” The vision is again *hazon*, which is what Daniel has seen.

Daniel 8:15-17 — Time of the End

- ◆ Daniel seeks for the meaning of what he has seen in vision.
- ◆ In verse 16, Gabriel is told to make Daniel understand the vision (*mareh*). This relates to what Daniel *heard* in vss. 13, 14.
- ◆ Gabriel tells Daniel to understand “for at the time of the end shall be the vision.” The vision is again *hazon*, which is what Daniel has seen.
- ◆ It is for the “time of the end.”

Time of the End



Time of the End

- ◆ Daniel 11:33-35 shows papal Rome persecutes the saints till the time of the end.

Time of the End

- ◆ Daniel 11:33-35 shows papal Rome persecutes the saints till the time of the end.
- ◆ Daniel 7:25 shows papal Rome persecutes the saints for 1260 years.

Time of the End

- ◆ Daniel 11:33-35 shows papal Rome persecutes the saints till the time of the end.
- ◆ Daniel 7:25 shows papal Rome persecutes the saints for 1260 years.
- ◆ Thus, end of 1260 years in 1798 is beginning of time of the end.

Time of the End

- ◆ Daniel 11:33-35 shows papal Rome persecutes the saints till the time of the end.
- ◆ Daniel 7:25 shows papal Rome persecutes the saints for 1260 years.
- ◆ Thus, end of 1260 years in 1798 is beginning of time of the end.
- ◆ Thus, 2300 day prophecy is for time period of 1798 onward.

Daniel 8:18-22



Daniel 8:18-22

◆ Ram = Medo-Persia



Daniel 8:18-22

◆ Ram = Medo-Persia

◆ Goat = Greece



Daniel 8:18-22

- ◆ Ram = Medo-Persia
- ◆ Goat = Greece
- ◆ Great horn = Alexander the Great



Daniel 8:18-22

- ◆ Ram = Medo-Persia
- ◆ Goat = Greece
- ◆ Great horn = Alexander the Great
- ◆ Four Divisions of Greece



Daniel 8:23-25



Daniel 8:23-25

◆ King of fierce countenance;
see Deut. 28:48 - 52



Daniel 8:23-25

- ◆ King of fierce countenance;
see Deut. 28:48 - 52
- ◆ Stand up against the Prince
of princes; broken without
hand. Same as stone cut out
without hands that destroys
image in Daniel 2.



Daniel 8:23-25

- ◆ King of fierce countenance;
see Deut. 28:48 - 52
- ◆ Stand up against the Prince
of princes; broken without
hand. Same as stone cut out
without hands that destroys
image in Daniel 2.
- ◆ Little horn power of Rome.



Daniel 8:26, 27



Daniel 8:26, 27

- ◆ Vision (*mareh*) of evening and morning is true. This is vision of 2300 evenings and mornings (days).



Daniel 8:26, 27

- ◆ Vision (*mareh*) of evening and morning is true. This is vision of 2300 evenings and mornings (days).
- ◆ Shut up the vision (*hazon*) as it is for many (2300) days

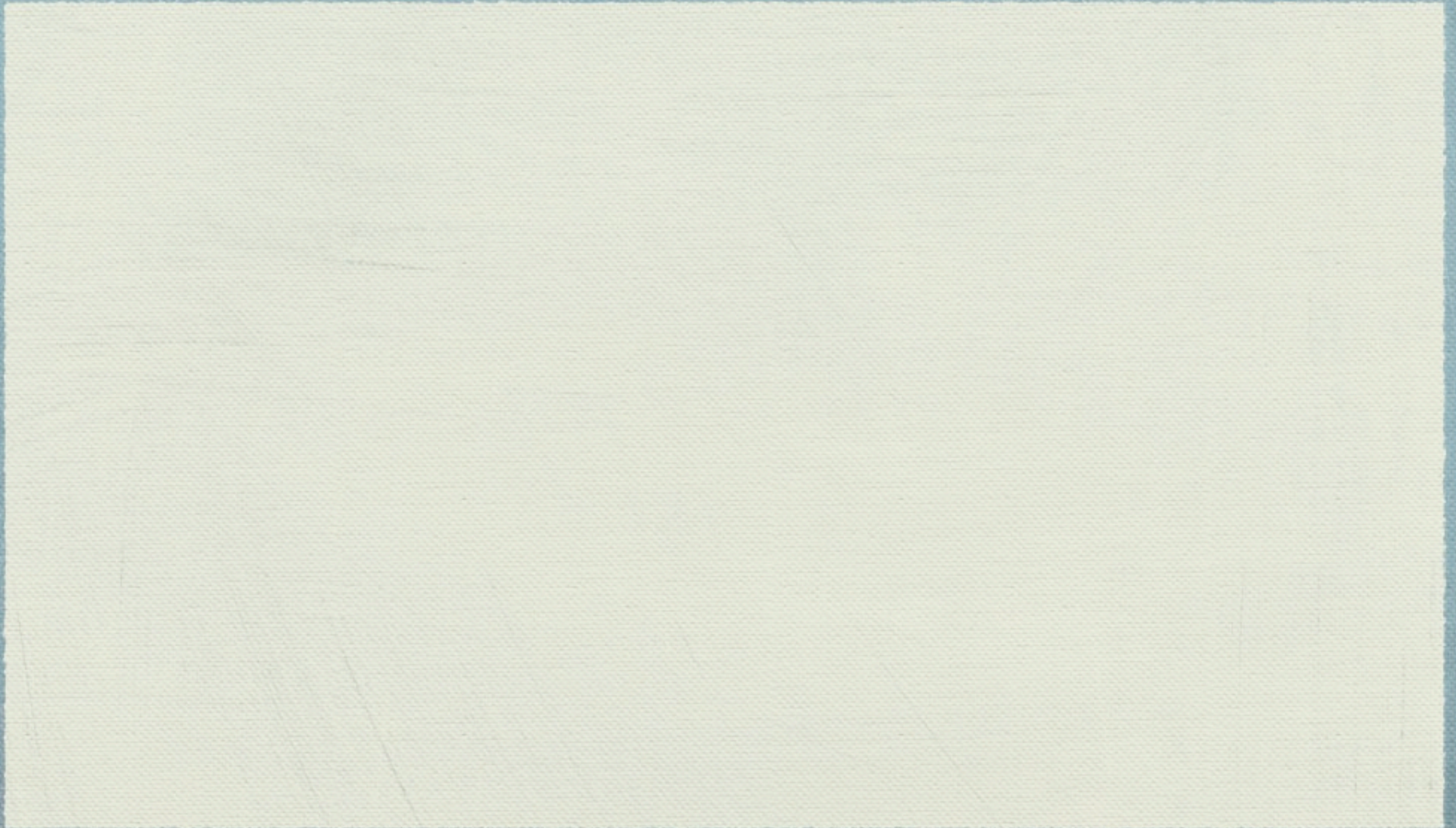


Daniel 8:26, 27

- ◆ Vision (*mareh*) of evening and morning is true. This is vision of 2300 evenings and mornings (days).
- ◆ Shut up the vision (*hazon*) as it is for many (2300) days
- ◆ Daniel fainted. He was astonished. None understood vision (*mareh*).



Wise Shall Understand



Wise Shall Understand

◆ Daniel 12:4 — book sealed till time of the end

Wise Shall Understand

- ◆ Daniel 12:4 — book sealed till time of the end
- ◆ Daniel 12:9, 10 — book sealed till time of the end; knowledge increased; wise shall understand

Wise Shall Understand

- ◆ Daniel 12:4 — book sealed till time of the end
- ◆ Daniel 12:9, 10 — book sealed till time of the end; knowledge increased; wise shall understand
- ◆ Parable of 10 virgins shows the wise who understand

Wise Shall Understand

- ◆ Daniel 12:4 — book sealed till time of the end
- ◆ Daniel 12:9, 10 — book sealed till time of the end; knowledge increased; wise shall understand
- ◆ Parable of 10 virgins shows the wise who understand
- ◆ Revelation 10 shows rise of Second Advent movement who understand the open (unsealed) prophecy of the 2300 days.

All who have received the light upon these subjects are to bear testimony of the great truths which God has committed to them. **The sanctuary in heaven is the very center of Christ's work in behalf of men.** It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that all should thoroughly investigate these subjects and be able to give an answer to everyone that asketh them a reason of the hope that is in them.

— *The Great Controversy*, pp. 488, 489

The intercession of Christ in man's behalf in the sanctuary above is as essential to the plan of salvation as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in heaven. We must by faith enter within the veil, "whither the forerunner is for us entered." Hebrews 6:20. There the light from the cross of Calvary is reflected. There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to heaven; the sacrifice made is equal to the broadest demands of the broken law of God. Jesus has opened the way to the Father's throne, and through His mediation the sincere desire of all who come to Him in faith may be presented before God.

— *The Great Controversy*, p. 489

Cleansing of Sanctuary

Now Christ is in the heavenly sanctuary. And what is He doing? Making atonement for us, cleansing the sanctuary from the sins of the people. Then we must enter by faith into the sanctuary with Him, we must commence the work in the sanctuary of our souls. **We are to cleanse ourselves from all defilement.** — *Manuscript 8, October 20, 1888*

Cleansing of Sanctuary

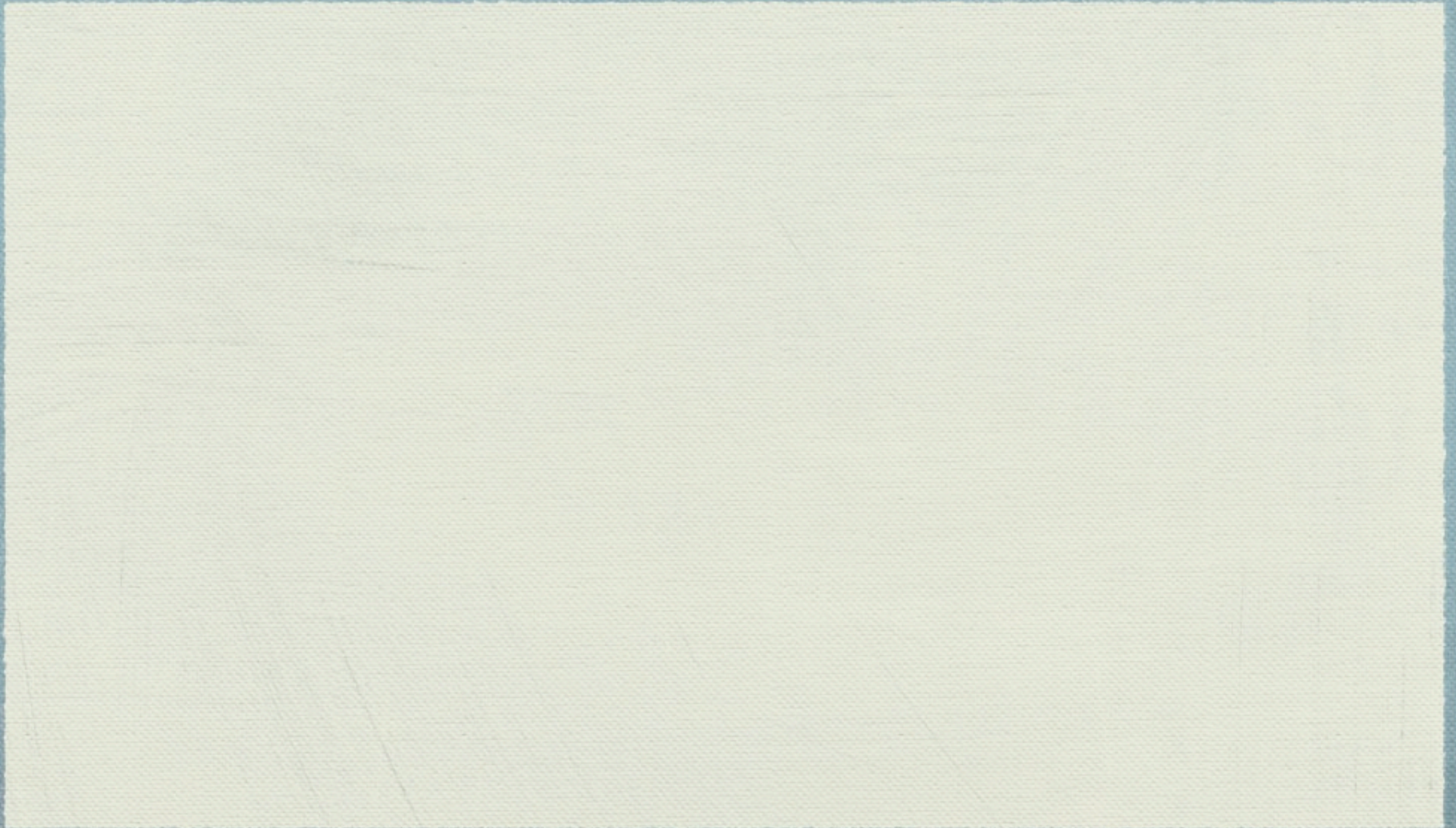
From the Holy of Holies, there goes on the grand work of instruction. The angels of God are communicating to men. Christ officiates in the sanctuary. We do not follow Him into the sanctuary as we should. Christ and angels work in the hearts of the children of men. The church above united with the church below is warring the good warfare upon the earth. **There must be a purifying of the soul here upon the earth, in harmony with Christ's cleansing of the sanctuary in heaven.**

God's people are now to have their eyes fixed on the heavenly sanctuary, where . . . our great High Priest . . . is interceding for His people. — *Maranatha*, p. 249

We are now living in the great day of atonement. In the typical service, while the high priest was making the atonement for Israel, all were required to afflict their souls by repentance of sin and humiliation before the Lord, lest they be cut off from among the people. In like manner, all who would have their names retained in the book of life should now, in the few remaining days of their probation, afflict their souls before God by sorrow for sin and true repentance. There must be deep, faithful searching of heart. The light, frivolous spirit indulged by so many professed Christians must be put away. There is earnest warfare before all who would subdue the evil tendencies that strive for the mastery. The work of preparation is an individual work. We are not saved in groups. The purity and devotion of one will not offset the want of these qualities in another. Though all nations are to pass in judgment before God, yet He will examine the case of each individual with as close and searching scrutiny as if there were not another being upon the earth. Everyone must be tested and found without spot or wrinkle or any such thing.

— *The Great Controversy*, pp. 489, 490

Cleansing of Sanctuary



Cleansing of Sanctuary

◆ Work of cleansing began in 1844.

Cleansing of Sanctuary

- ◆ Work of cleansing began in 1844.
- ◆ We have the privilege to be alive while this work of cleansing is taking place.

Cleansing of Sanctuary

- ◆ Work of cleansing began in 1844.
- ◆ We have the privilege to be alive while this work of cleansing is taking place.
- ◆ Now is the time to be cleansed from all of our sins.

Cleansing of Sanctuary

- ◆ Work of cleansing began in 1844.
- ◆ We have the privilege to be alive while this work of cleansing is taking place.
- ◆ Now is the time to be cleansed from all of our sins.
- ◆ God raised up the Second Advent movement to prepare a people for cleansing during the judgment hour.

Cleansing of Sanctuary

- ◆ Work of cleansing began in 1844.
- ◆ We have the privilege to be alive while this work of cleansing is taking place.
- ◆ Now is the time to be cleansed from all of our sins.
- ◆ God raised up the Second Advent movement to prepare a people for cleansing during the judgment hour.
- ◆ That is the essences of the three angels' messages of Revelation 14:6-12.