

Heaven's Wardrobe

AdventHOPE

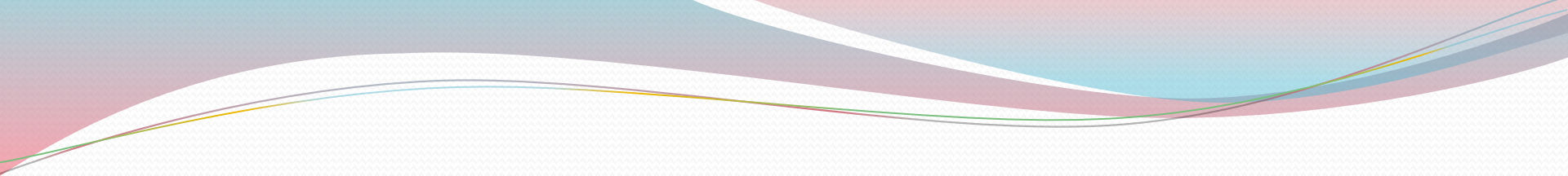
May 23, 2015

- *“The sinless pair wore no artificial garments; they were clothed with a covering of light and glory, such as the angels wear.”--*

PP 45

- “The white robe of innocence was worn by our first parents when they were placed by God in holy Eden. They lived in perfect conformity to the will of God. All the strength of their affections was given to their heavenly Father. A beautiful soft light, the light of God, enshrouded the holy pair. This robe of light was a symbol of their spiritual garments of heavenly innocence.”

col 310

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- “Thy nakedness shall be uncovered, yea, thy shame shall be seen.” Is 47:3

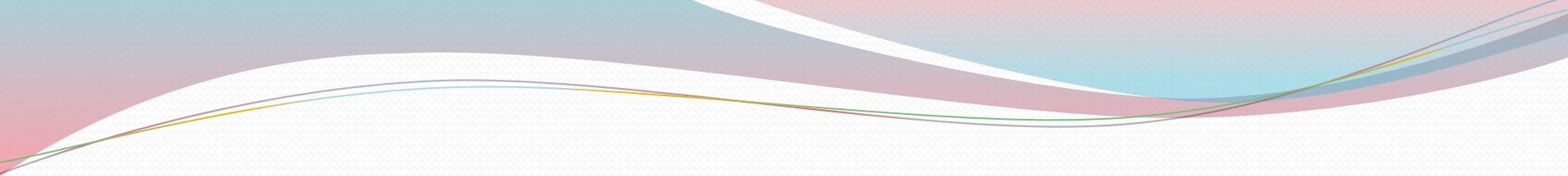
“But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”

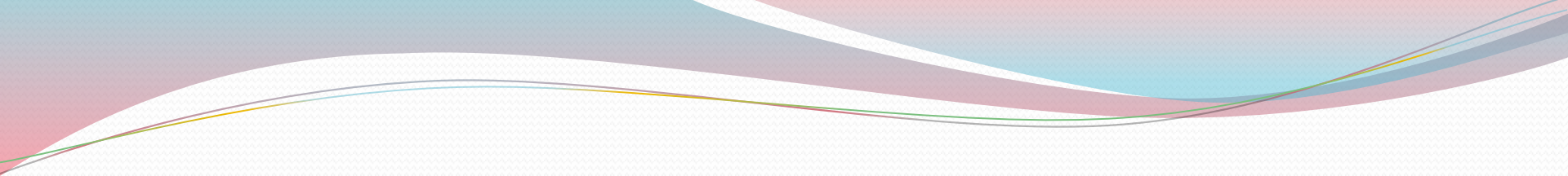
Is 64:6

- *“No repentance is genuine that does not work reformation. **The righteousness of Christ is not a cloak to cover unconfessed and unforsaken sin; it is a principle of life that transforms the character and controls the conduct. Holiness is wholeness for God; it is the entire surrender of heart and life to the indwelling of the principles of heaven.**” {DA 555.6}*

- *“This robe, woven in the loom of heaven, has in it **not one thread of human devising.** Christ in His humanity wrought out a perfect character, and this character He offers to impart to us.” {COL 3¹¹}*

- *“Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. “With His stripes we are healed.” {DA 25.2}*

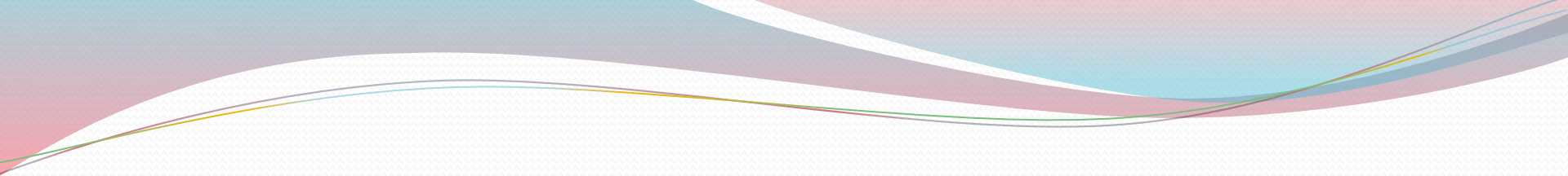
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- *“By the wedding garment in the parable is represented the pure, spotless character which Christ's true followers will possess.” (COL 310.3)*

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- **“For what saith the scripture?
Abraham believed God, and
it was counted unto him for
righteousness.” Rom 4:3**

“The law demands righteousness, and this the sinner owes to the law; but he is incapable of rendering it. The only way in which he can attain to righteousness is through faith. By faith he can bring to God the merits of Christ, and the Lord places the obedience of His Son to the sinner's account. Christ's righteousness is accepted in place of man's failure, and God receives, pardons, justifies, the repentant, believing soul, treats him as though he were righteous, and loves him as He loves His Son.” {FW 101.1}

- *“The provision has been made for us to wash. The fountain has been prepared at infinite expense, and the burden of washing rests upon us, who are imperfect before God. The Lord does not propose to remove these spots of defilement without our doing anything on our part...”*

We must wash our robes in the blood of the Lamb. We may lay hold of the merits of the blood of Christ by faith, and through His grace and power we may have strength to overcome our errors, our sins, our imperfections of character, and come off victorious, having washed our robes in the blood of the Lamb.” {3T 183.1}

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- “The righteousness by which we are **justified is imputed**; the **righteousness by which we are sanctified is imparted**. The first is our title to heaven, the second is our fitness for heaven.” {FLB 116.2}

*“This robe, woven in the loom of heaven, has in it not one thread of human devising. **Christ in His humanity wrought out a perfect character, and this character He offers to impart to us... By His perfect obedience He has made it possible for every human being to obey God's commandments....***

When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what it means to be clothed with the garment of His righteousness. Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah.” {ML 272.4}

