

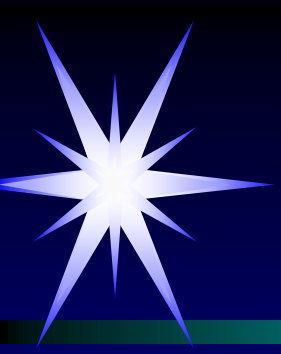
- 
- A dramatic sunset scene with a bright sun low on the horizon, casting long rays of light through a cloudy sky. The sun is partially obscured by the dark silhouette of a mountain range in the foreground. The overall color palette is dominated by warm oranges, yellows, and deep blues.
- Revealing Jesus in
 - Revelation

Prophecy

John the Revelator

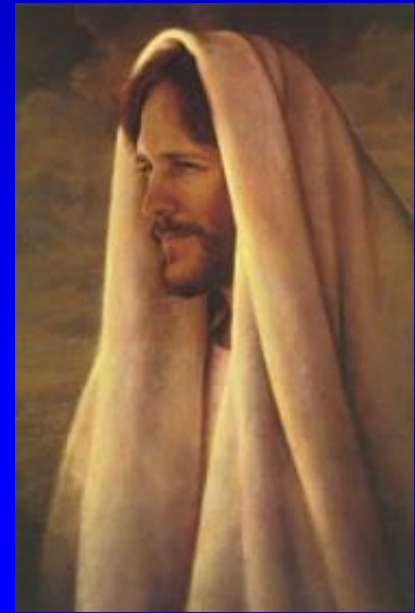
- Jehovah is Gracious





John 3:16-17

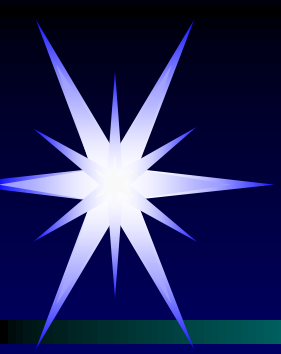
- “For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. ¹⁷ For God sent not
- his Son into the world to condemn
- the world; but that the world
- through him might be saved.





2 Corinthians 5:21

- God does not hate this world or hate Jesus. He gave up the one whom He loved the most, so Jesus could make an atonement for His sinful creation.
- “For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.”
- Can you look forward to spending eternity studying this most wonderful gift, who is your Lord and Savior?



Amos 3:7 NAU

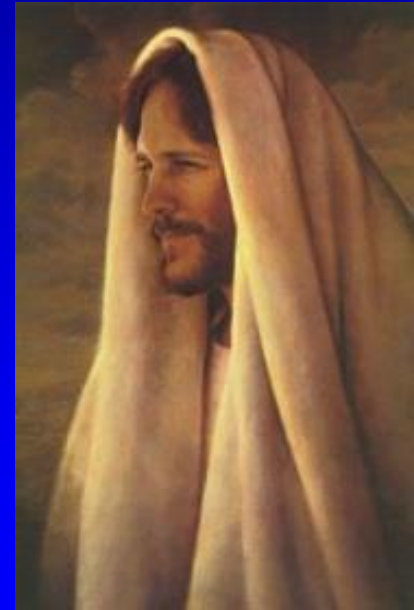
2 Peter 1:19

- “Surely the Lord GOD does nothing unless He reveals His secret counsel To His servants the prophets.” Amos 3:7
- “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.” 2 Peter 1:19.



John 13:19

- "From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*."





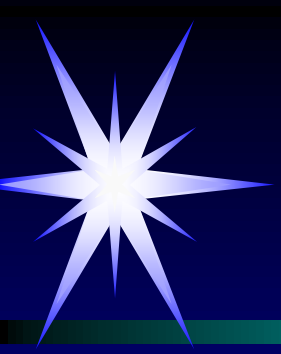
Book of Revelation

- “While Daniel’s book is a prophecy, John’s book is a Revelation. In the Revelation, all the books of the Bible meet and end.” (AA 585.1)
- “The book of Daniel is unsealed in the revelation to John, and it carries us forward to the last scenes of this earth’s history.” {CTr 334.5}
- The book is as John states, “The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass;” (Rev. 1:1)



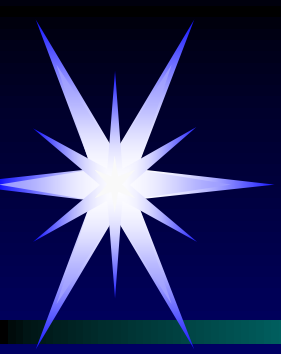
Daniel & Revelation linked together

- 1. Daniel predicts his book is sealed until the “time of the end.” (Dan. 11:40; 12:4). John predicts what happens at the “time of the end,” AD 1798, (Rev. 3:7-13)
- 2. Daniel predicts the sanctuary will be cleansed at the end of the 2300 years (Dan. 8:14). In Daniel 7:8-14, the Father (Ancient of Days) and the Son move into the Most Holy Place on October 22, 1844 (Day of Atonement) and commence their Pre-Advent Judgment.



Typology of Scripture

- Protestant Reformation restored Typology & Scripture.
- **“Typology and prophecy are twin sisters.**
Typology differs from prophecy in the strict sense of the term only in the means of prediction.
Prophecy predicts mainly by means of the word, whereas typology predicts by institution, act or person.”



Typology & Prophecy are Twin Sisters

- Put another way, prophecies are the bones of the prediction of the future. Typology is the muscle, fat, and sinews that provide details of the prophecy. Thus the typological stories and histories of the Old Testament provide many details to the New Testament prophecies.



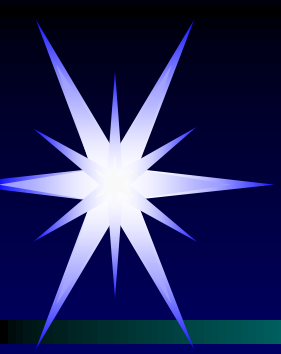
TWO WITNESSES

- **Both the Old and New Testament “Witnesses” illustrate His reaching out to His lost creation to save it. However, both the Old and New Testament “Witnesses” describe how God deals with the sin problem on this earth and how He will remove it forever. The evil that was removed and destroyed in Old Testament times is but a type of how evil will be destroyed in New Testament times and at the End of the World.**



PRIMARY PURPOSE TONIGHT

- **Our primary purpose tonight is to show that God works with His errant people the same way in the New Testament as He did in the Old Testament. The typological stories in the Old Testament will illuminate our understanding of how God works with us in the New Testament. This may seem obvious when you state it, but the idea is largely lost in our current search for understanding in Revelation.**



“Blessings” & “Cursings”

- Moses records in Leviticus 26 and Deuteronomy 8 & 11 of the Torah how God will draw His covenant people to Him after he is gone. (There are plenty of other examples in Judges, and the Major and Minor Prophets) In bringing the Children of Israel into the Promised Land of Canaan, **God asks them to be His witnesses to the world of His First Coming.** “Blessings” would fall on those who were obedient to God and “curses” would fall on those who were disobedient to God.



“Blessings” & “Cursings”

- **Those who have the light and do not follow it, but disregard the requirements of God, will find that their blessings will be changed into curses, and their mercies into judgments. God would have us learn humility and obedience as we read the history of ancient Israel, who were His chosen and peculiar people, but who brought their own destruction by following their own ways.” {Csls on Diet & Foods 379.1} See Leviticus 26:11-18**



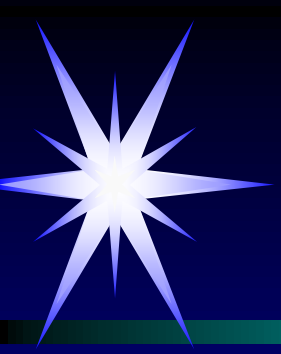
Destruction of Jerusalem Typology

- **When Christ referred to the destruction of Jerusalem, His prophetic words reached beyond that event to the final conflagration that will take place in that day when the Lord rises out of His place to punish the world for their iniquity, when the earth shall disclose her blood and shall no more cover her slain. SHE IS QUOTING ISA. 26:21. This entire chapter is a warning to those who shall live in the last scenes of this earth's history. {CTr 353.3}**



Destruction of Jerusalem Typology

- The same deceptions practiced prior to the destruction of Jerusalem will be practiced again. The same events that took place at the overthrow of Jerusalem will take place again. . . . {CTr 353.4}



Destruction of Jerusalem Typology

- The tears which Christ shed upon Olivet as He stood overlooking the chosen city were not for Jerusalem alone. In the fate of Jerusalem He beheld the destruction of the world. {COL 302.3}



The Door Is Open
The Heavenly Sanctuary:
Open For Business



Entrance to the Heavenly
Sanctuary
For You & Me!



Opened In John's Day
Still Open for You & Me!



Activities of Jesus
Open for all to see!



Roadmap for Future Events
Roadmap to Eternal Life!

To the Throne Room of His
Universe.

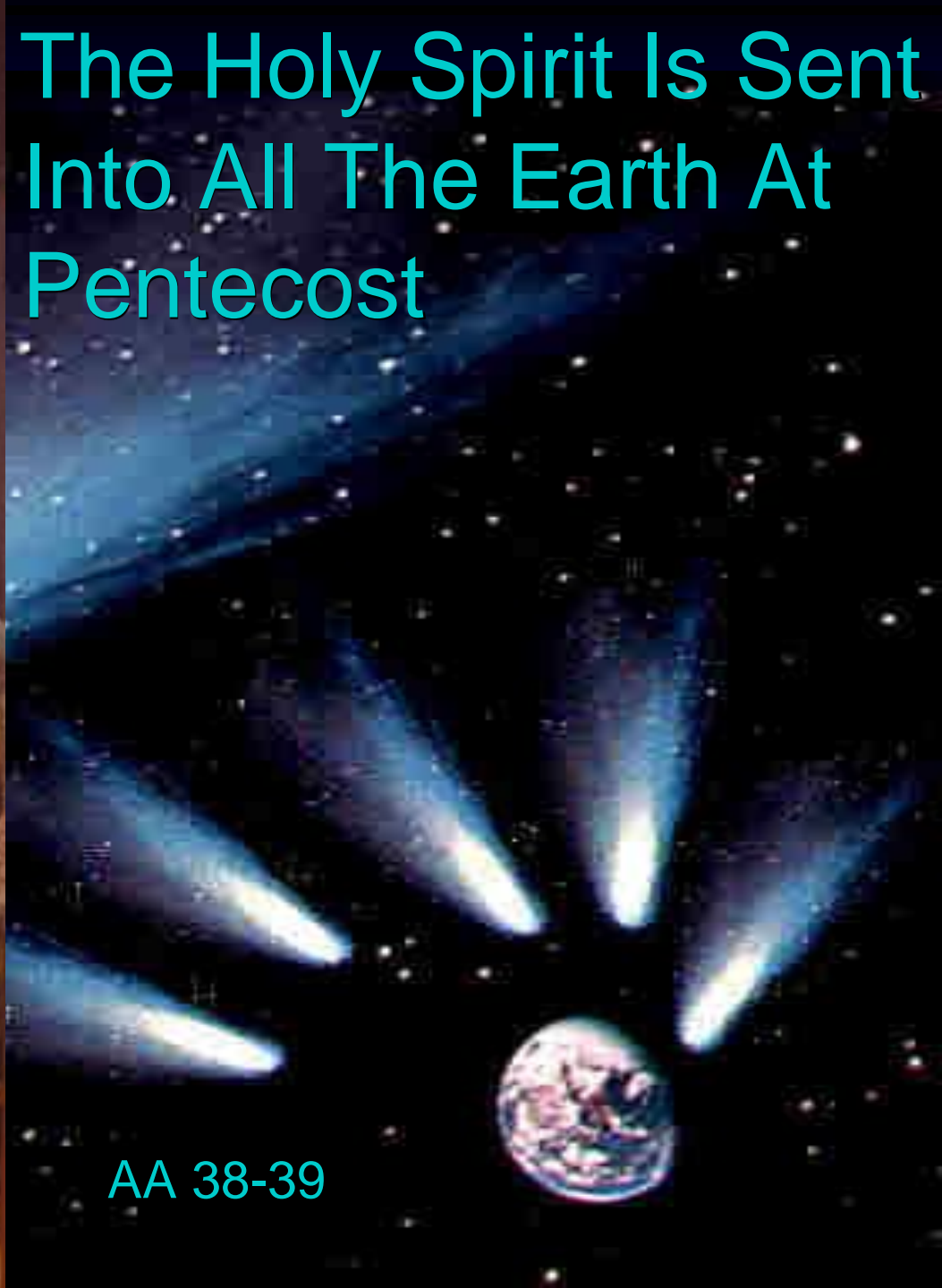


Lamb – As It Had Been Slain





The Holy Spirit Is Sent Into All The Earth At Pentecost



AA 38-39

Acts Of The Apostles

pp. 38-39



- "It is expedient for you that I go away," Christ had said to His disciples; "for If I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you."
- "When He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come." John 16:7, 13.



Acts Of The Apostles

pp. 38-39

- Christ's ascension to heaven was the signal that His followers were to receive the promised blessing.



- For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels.

Acts Of The Apostles

pp. 38-39



As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all eternity.

The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished.

Acts Of The Apostles

pp. 38-39



- According to His promise He had sent the Holy Spirit from heaven to His followers as a token that He had, as priest and king, received all authority in heaven and on earth, and was the Anointed One over His people.



The Door Is Open
The Heavenly Sanctuary:
Open For Business



The Lamb Takes The Scroll Of
Destiny-With Your Deeds And Mine!

Lee Stoneking.com



Contents of the Scroll

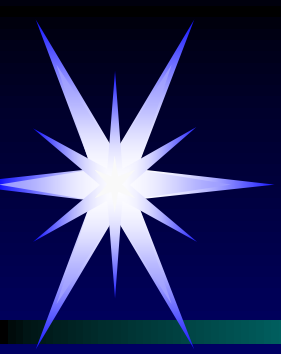
- There in His open hand lay the book, the roll of the history of God's providences, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations.
- In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth's history to its close.
White, Ellen, G. 20MR 197.2
- The destiny of every nation was contained in that book. White, Ellen, G. 20MR 197.3





Blessings in the Book

- Therefore, John is recording in the sign language of Revelation that the Scroll in the hand of Jesus holds the blessings and cursings that come as a result of obedience or disobedience to Jesus' plan of Redemption. John describes the “blessings” of obedience that come to the “overcomers” in every church period through His grace that He offers to everyone. We find all this in the narrative of the seven churches.



Cursings in the Book

- Secondly, John records the “cursings” or judgments that come as a result of disobedience. These judgments are described in the narrative of the Seven Trumpets. (as well as in the seven churches) Jesus calls the trumpet judgments to sound on apostasy and they fall on the disobedient (synagogue of Satan) who do not maintain their faith in Jesus.

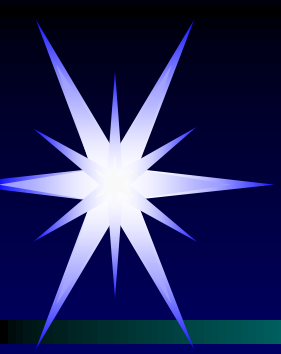
He Controls His Church --





SEVEN SEALS NARRATIVE

- **Let us begin with the seven seals narrative since I believe they illustrate the basic picture of the church's spiritual life through the centuries to the Second Coming. We shall show that the narratives of the seven churches and seven trumpets illustrate Jesus' work of grace and judgment through the centuries on the church's spiritual life through time.**



Type/Antitype Torah, etc./Seals

- **The seven seals** illustrate prophetically the course of the church through the centuries, just like the history of Ancient Israel is recorded in the Torah, Judges, Kings and Chronicles. The record of Jesus dealing with the Old Testament church through its fidelity and apostasy is hugely instructive for the present day. (THINK TYPOLOGY) The history of the church starts in AD 31 as Jesus begins to break the seals and unroll the scroll.



Symbolism of the Horse

- Zechariah 10:3. “My anger is roused against the shepherds, and I will punish the he-goats. For the Lord of Hosts has taken thought in behalf of His flock, the House of Judah; He will make them like majestic chargers in battle.”
- Jewish Publication Society 2nd edition.
- *The Prophets*. 1978.





Symbolism of the Horse

- ¹² That led *them* by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
- ¹³ That led them through the deep, as an horse in the wilderness, *that* they should not stumble?
- (Isaiah 63:12-13 KJV)

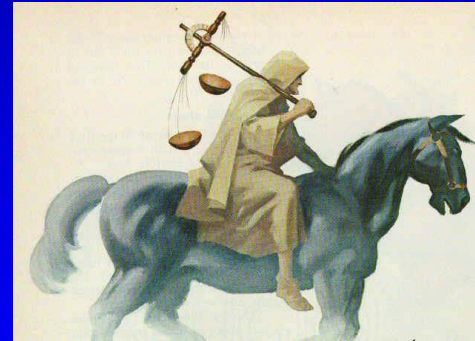



Color change/church changes

- White horse -- Pure Church (Doctrine) 31-323 AD
- Red Horse -- Persecuting Church 323 – 395 AD
- Black Horse – Impure Church (Doctrine) 395 – 538 AD
- Pale Horse -- Spiritually dying Church 538 – 1517 AD

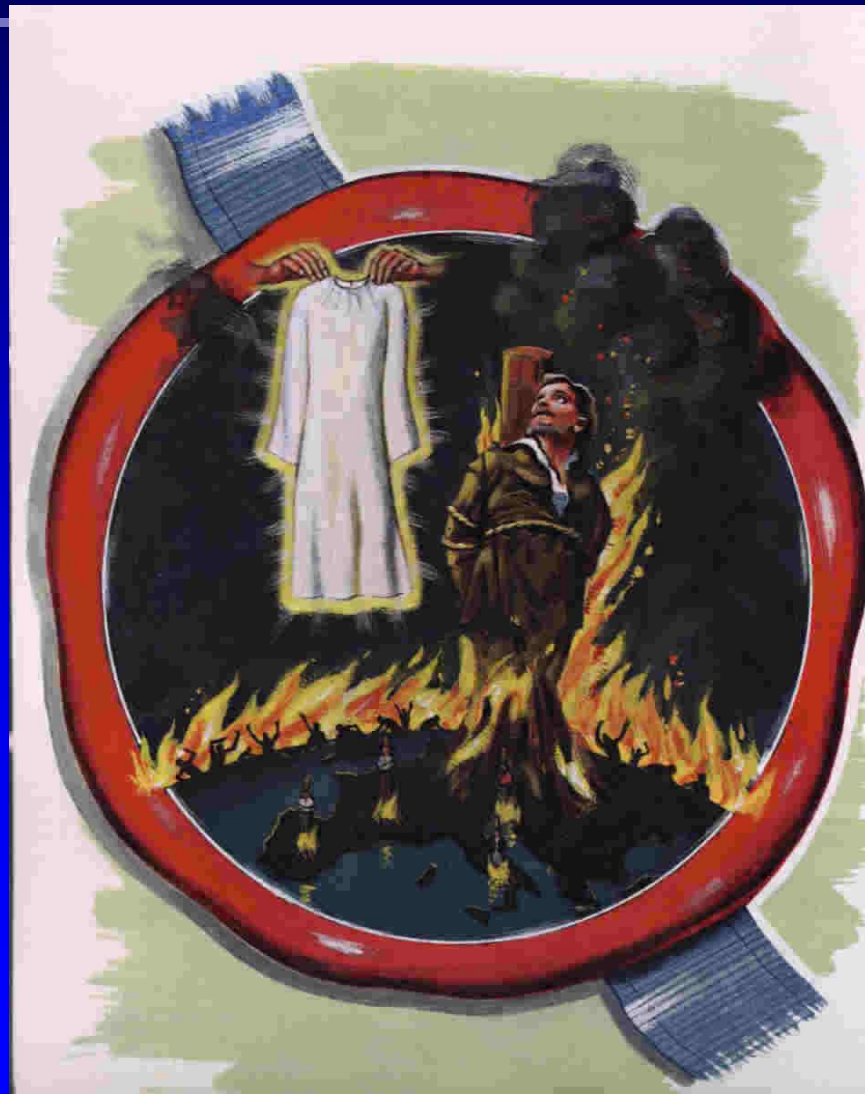



His Goodly Horse In The Battle Degradation Of The Church



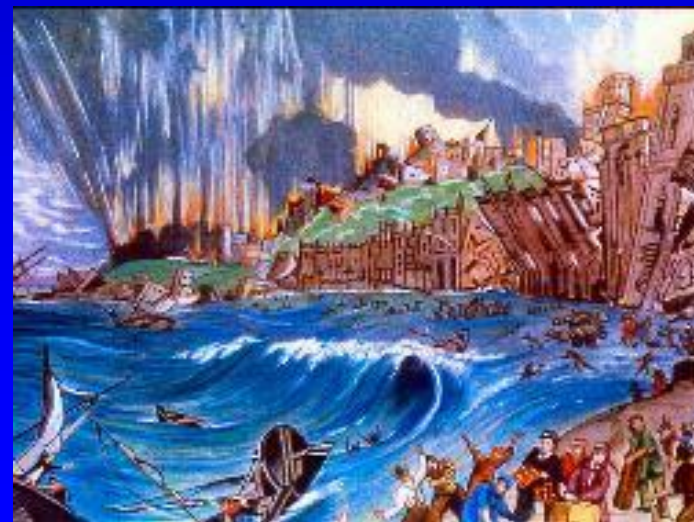


He will grant you a white robe!
It Won't Be Long!





He tells us “it won’t be long”! Signs Of His Imminent Return





Signs of Nature

- “Sign Earthquake” Nov. 1, 1755 Lisbon, Portugal
- “Sign Dark Day” May 19, 1780 New England
- “Sign Moon turn to blood” May 19, 1780 New England
- “Sign Star Shower” Nov.13, 1833 North America
- Do these events qualify for fulfilling the predictions of Jesus in Matthew 24 and of John in Revelation 6? Three issues arise here, the **magnitude** of the event, the **location** of the event and the **timing** of the event. C. Mervyn Maxwell. pp. 201-202.

The Grand Climax is upon Us!



Jesus Unveiled As To Glory To the Seven Churches





SEVEN CHURCHES NARRATIVE

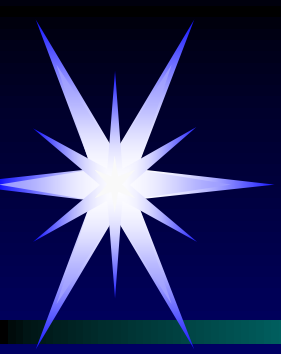
- **The seven churches** story begins at Pentecost and illustrates the sins and shortcomings of God's people in every age, and the remedies He offers them to make them Overcomers. Each person in each age who accepts the remedy for their sins will be an Overcomer. In fact, every person in all seven church periods are called to be overcomers. And, they CAN be overcomers (2:7, 11, 17, 26; 3:5, 12, 21) in every age,

Jesus Unveiled As To Glory To the Seven Churches



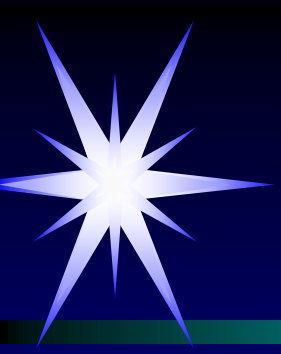


The Seven Trumpets



Judgments

- What does Jesus do with apostasy in His people in the New Testament? (THINK TYPOLOGY)
What happened in the Old Testament when the Children of Israel apostatized from following the God of heaven? The “cursings” of Leviticus and Deuteronomy descended upon them in the form of hordes of Philistines, Amalekites, Assyrians, and Babylonians. The “cursings” of the seven trumpets descend upon the New Testament apostate people.



Reason for the Trumpets

Eugene Prewitt

- “In the visions of the seven churches and the seven seals, the history of the Christian church was brought to the attention of all that had ears to listen. It is presented as a series of causes and effects. During the experience of the church of Pergamos, the history of the church became the history of the state as the two began forming bonds that would last for over a millennium.



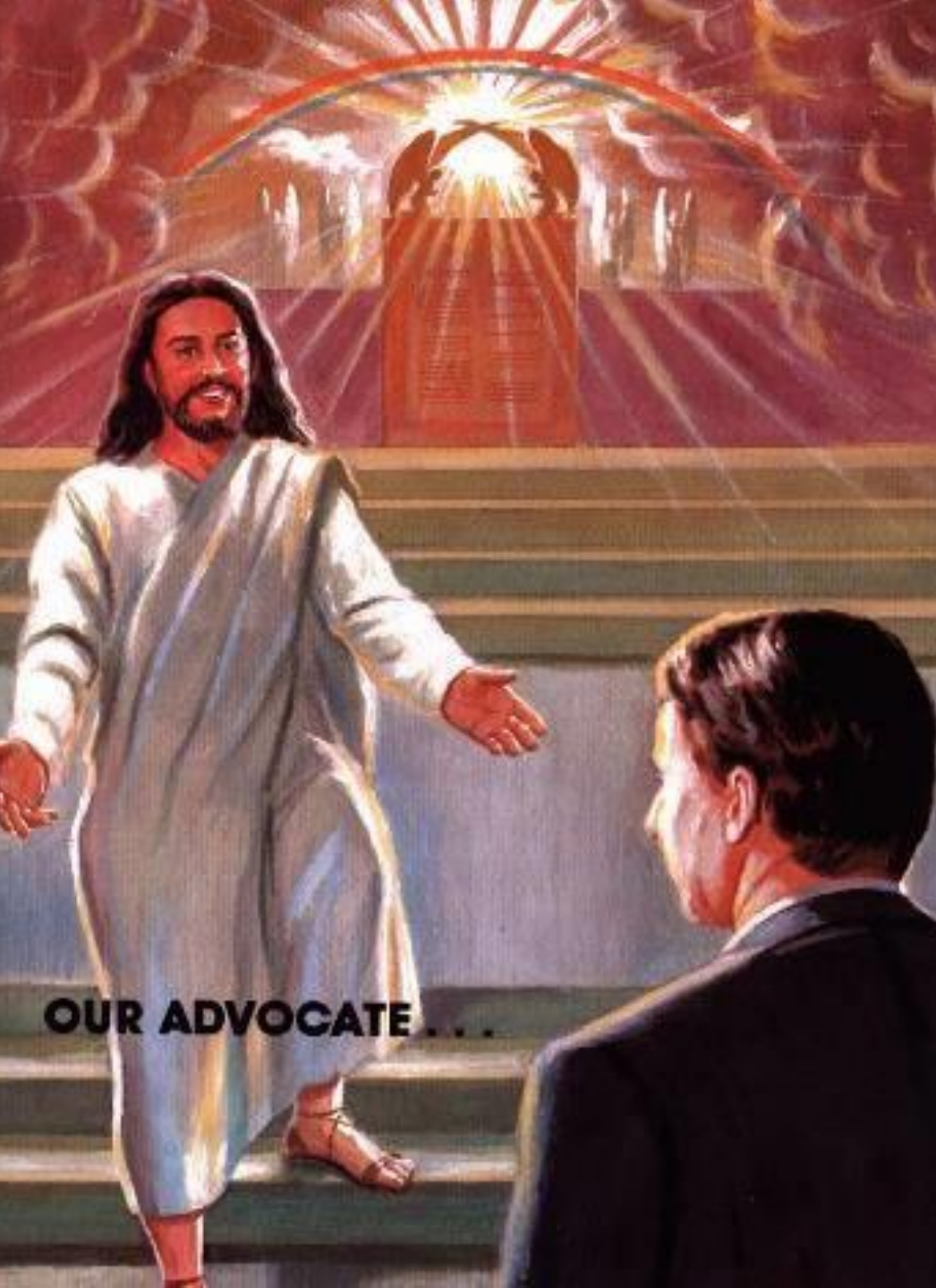
Reason for the Trumpets

- “Antipas,” the “faithful martyr” (Rev. 2:13), typified those that were protesting the papal usurpations. The word is a conjunction of the Greek words “against” and “fathers.” The church fathers [leaders]...were against...those who had just taken the title, “pa,” as the supposed universal father. This spiritual fornication, despised not only by Antipas, but by God Himself, called forth the Seven Trumpets.”



Seven Churches & Trumpets

John in Revelation describes in the Seven Churches and Seven Trumpets both the blessings and cursings that come upon either the obedient or disobedient Christians, just as surely as Moses described the blessings and cursings that came upon the obedient or disobedient Israelites in the Old Testament. As the Spirit of Prophecy points out, “...as we read the history of ancient Israel, who were His chosen and peculiar people, but who brought their own destruction by following their own ways.”

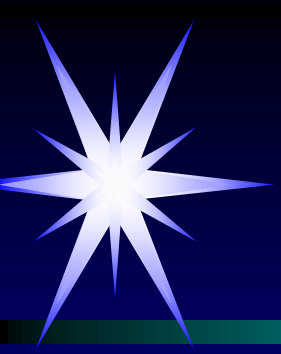


OUR ADVOCATE . . .

COME NOW!

Romans 8:1 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*





THE END