"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Hebrews 10:14, 16-17

For by one offering He has perfected forever those who are being sanctified. . .

"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them," then He adds, "Their sins and their lawless deeds I will remember no more."

Colossians 1:27

To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

Revelation 10:7

but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

Revelation 12:17

And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

2 Peter 3:10

But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

Heaven and earth will pass away, but My words will by no means pass away.

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

The hope of salvation is accepted without a radical change of heart or reformation of life. Thus superficial conversions abound, and multitudes are joined to the church who have never been united to Christ.

GC468

Hebrews 10:19

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

by a new and living way which He consecrated for us, through the veil, that is, His flesh,

Hebrews 10:21

and having a High Priest over the house of God,

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

. . . For the worshipers, once purified, would have had no more consciousness of sins.

In the change that takes place when the soul surrenders to Christ, there is the highest sense of freedom. The expulsion of sin is the act of the soul itself. True, we have no power to free ourselves from Satan's control; but when we desire to be set free from sin, and in our great need cry out for a power out of and above ourselves, the powers of the soul are imbued with the divine energy of the Holy Spirit, and they obey the dictates of the will in fulfilling the will of God.

DA 466

Until we are willing, the transforming grace of God cannot be manifest upon us.

God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul

1SM 366

Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

You must make a daily, personal consecration of all to God, You must daily renew your covenant to be His wholly and forever. Place no dependence upon changeable feelings, but plant your feet upon the sure platform of the promises of God: Thou hast said it; I believe the promise. This is an intelligent faith. . .

OHC 124

And let us consider one another in order to stir up love and good works,

not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

1 Corinthians 13:13

And now abide faith, hope, love, these three; but the greatest of these is love.