

Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—

Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."

When they had come to Capernaum, those who received the temple tax came to Peter and said, "Does your Teacher not pay the temple tax?"

Matthew 17:24

He said, "Yes." And when he had come into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?"

Matthew 17:25

Peter said to Him, "From strangers."
Jesus said to him, "Then the sons are free.

Matthew 17:26

Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."

Matthew 17:27

At that time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?"

Matthew 18:1

Then Jesus called a little child to Him, set him in the midst of them,

Matthew 18:2

and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.

Matthew 18:3

Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.

Matthew 18:4

## Whoever receives one little child like this in My name receives Me.

Matthew 18:5

"Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.

Matthew 18:6

Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

Matthew 18:7

"If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Matthew 18:8

And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

Matthew 18:9

"Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven.

Matthew 18:10

## For the Son of Man has come to save that which was lost.

Matthew 18:11

Receive one who is weak in the faith, but not to disputes over doubtful things.

Romans 14:1

For one believes he may eat all things, but he who is weak eats only vegetables.

Romans 14:2

Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

Romans 14:3

Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

Romans 14:4

## For none of us lives to himself, and no one dies to himself.

Romans 14:7

## So then each of us shall give account of himself to God.

Romans 14:12

Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way.

Romans 14:13

I know and am convinced by the Lord Jesus that there is nothing unclean of itself; but to him who considers anything to be unclean, to him it is unclean.

Romans 14:14

Yet if your brother is grieved because of your food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died.

Romans 14:15

Therefore let us pursue the things which make for peace and the things by which one may edify another.

Romans 14:19

Do not destroy the work of God for the sake of food. All things indeed are pure, but it is evil for the man who eats with offense.

Romans 14:20

It is good neither to eat meat nor drink wine nor do anything by which your brother stumbles or is offended or is made weak.

Romans 14:21

Do you have faith? Have it to yourself before God. Happy is he who does not condemn himself in what he approves.

Romans 14:22

But he who doubts is condemned if he eats, because he does not eat from faith; for whatever is not from faith is sin.

Romans 14:23

Therefore concerning the eating of things offered to idols, we know that an idol is nothing in the world, and that there is no other God but one.

1 Corinthians 8:4

For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords),

1 Corinthians 8:5

yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

1 Corinthians 8:6

However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.

1 Corinthians 8:7

But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

1 Corinthians 8:8

But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

1 Corinthians 8:9

For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

1 Corinthians 8:10

And because of your knowledge shall the weak brother perish, for whom Christ died?

1 Corinthians 8:11

But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ.

1 Corinthians 8:12

Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.

1 Corinthians 8:13

For though I am free from all men, I have made myself a servant to all, that I might win the more;

1 Corinthians 9:19

and to the Jews I became as a Jew, that I might win Jews; to those who are under the law, as under the law, that I might win those who are under the law;

1 Corinthians 9:20

to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law;

1 Corinthians 9:21

to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

1 Corinthians 9:22

All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify.

1 Corinthians 10:23

Let no one seek his own, but each one the other's well-being.

1 Corinthians 10:24

Eat whatever is sold in the meat market, asking no questions for conscience' sake;

1 Corinthians 10:25

## for "the earth is the LORD's, and all its fullness."

1 Corinthians 10:26

If any of those who do not believe invites you to dinner, and you desire to go, eat whatever is set before you, asking no question for conscience' sake.

1 Corinthians 10:27

But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is the LORD's, and all its fullness."

1 Corinthians 10:28

"Conscience," I say, not your own, but that of the other. For why is my liberty judged by another man's conscience?

1 Corinthians 10:29

But if I partake with thanks, why am I evil spoken of for the food over which I give thanks?

1 Corinthians 10:30

Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.

1 Corinthians 10:31

## Give no offense, either to the Jews or to the Greeks or to the church of God,

1 Corinthians 10:32

just as I also please all men in all things, not seeking my own profit, but the profit of many, that they may be saved.

1 Corinthians 10:33

For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

Acts 15:28

that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well.

Farewell.

Acts 15:29

Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

Revelation 2:20

But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

Revelation 2:14

"What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?

Matthew 18:12

And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.

Matthew 18:13

Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Matthew 18:14