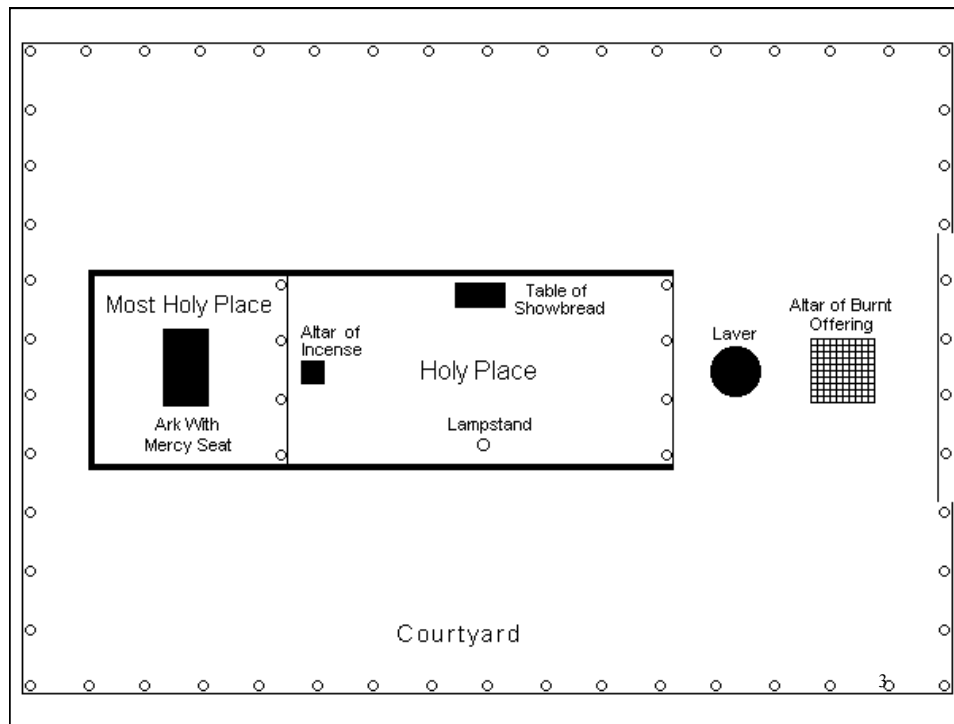


Sanctuary Under Siege: The Shaking

Sanctuary

The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement and revealing present duty as it brought to light the position and work of His people.

- GC, p. 423



“The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God. From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, “They shall see His face; and His name shall be in their foreheads” (Revelation 22:4), the burden of every book and every passage of the Bible is the unfolding of this wondrous theme,—man’s uplifting,—the power of God, “which giveth us the victory through our Lord Jesus Christ.” 1 Corinthians 15:57.” — Ellen White, Education,

“We are in the shaking time, the time when everything that can be shaken will be shaken.”
- Ellen White, 6T, p. 332 (1900)

4 Eras of Adventist Development

1860' s

Detractors

- BF Snook
- WH Brinkerhoff

Defenders

- James White
- Uriah Smith
- JN Andrews

Turn of 20th Century

Detractors

- Dudley Canright
- JH Kellogg
- AF Ballenger

Defenders

- SN Haskell
- FC Gilbert
- EE Andross

7

1930' s

Detractors

- LR Conradi
- WW Fletcher

Defenders

- ML Andreasen

8

1980' s

Detractors

- Robert Brinsmead
- Des Ford
- Dale Ratzlabb
- Raymond Cotrell

Defenders

- DARCOM

9

Argument

- Ford and Ballenger argued that Jesus went directly into the Most Holy Place Ministry in AD. 31.
- “The scripture which above all others had been both the foundation and the central pillar of the advent faith was the declaration: ‘Unto two thousand and three hundred days; then shall the sanctuary be cleansed.’ Daniel 8:14. – Ellen White GC, p. 409

10

Problem Texts

- Hebrews 6:19-20
- Hebrews 10:19-20
- Hebrews 9:12

11

Target Audience of Hebrews

Jewish Christians in the Diaspora (Greek speaking, who had LXX [Septuagint, or Greek translation of the OT] as their Bible)

✓

Problem:

- They were tempted to forsake Christianity and return to Judaism

12

Chiastic Literary Structure of Heb 6:19-10:20

- A. The Veil (6:19-20)
- B. The Priesthood (7:1-25)
- C. The Sacrifice (7:26-28)
- D. The Sanctuary (8:1-5)
- E. The Covenant (8:6-13)
- F. The Sanctuary (9:1-10)
- F. The Sanctuary (9:11-14)
- E. The Covenant (9:15-22)
- D. The Sanctuary (9:23-28)
- C. The Sacrifice (10:1-10)
- B. The Priesthood (10:11-18)
- A. The Veil (10:19-20)

Hebrews 6:19-20 = Hebrews 10:19-20

Hebrews 10:19-20 gives us the OT background.

Hebrews 10:19-20

“Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated (enkainizo) for us, through the veil, that is, His flesh”

Enkainizo is only found in on chapter of the LXX – Numbers 7:10,11, 84,88

15

Numbers 7:10

Now the leaders offered the dedication (enkainizo) offering for the altar when it was anointed; so the leaders offered their offering before the altar.

Numbers 7:11

For the Lord said to Moses, “They shall offer their offering, one leader each day, for the dedication (enkainizo) of the altar.”

16

Numbers 7:84

This was the dedication (*enkainizo*) offering for the altar from the leaders of Israel, when it was anointed: twelve silver platters, twelve silver bowls, and twelve gold pans.

Numbers 7:88

And all the oxen for the sacrifice of peace offerings were twenty-four bulls, the rams sixty, the male goats sixty, and the lambs in their first year sixty. This was the dedication (*enkainizo*) offering for the altar after it was anointed.

17

The Inauguration of the Sanctuary

Egkainizw

- Throughout the Pentateuchal references to sacrifices (LXX), the word group Egkaini,zw [*enkainizo*] is found in only ONE chapter:
- Numbers 7 (vv. 10, 11, 84, 88) –which describes the INAUGURATION of the sanctuary, as its services started up.
- The word Egkaini,zw [*enkainizo*] NEVER refers to the Day of Atonement in the OT!

The Most Holy Place Entered on Inauguration

In the inauguration of the sanctuary Moses (acting in his priestly function before the ordaining of Aaron) went in both to the Holy Place and Most Holy Place (Exodus 40:9-10; Numbers 7:1).

19

Hebrews 6:19-20 = Hebrews 10:19-20

Both refer to the inauguration of the sanctuary upon Christ's ascension.

20

Hebrews 9:12

21

Hebrews 9:12 KJV

"Neither by the blood of goats (tragos) and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

22

In the LXX the word “tragos” for goat only appears in one chapter of the Pentateuch describing sanctuary rituals:

- Number 7 (13 times)
- The setting of Numbers 7 = Inauguration of sanctuary
- Lev. 16 uses a different word for goat “chimaros”

23

The Inauguration of the Sanctuary

Heb 9:12 and the Word *ta `agia* (“The Holies”)

- The term *ta hagia* does not refer to the Most Holy Place by itself
- In LXX usage (also Pseudepigrapha, Philo, and Josephus) *ta hagia* NEVER refers to the Most Holy Place by itself
- It is the regular term for the entire sanctuary as a whole
- In the LXX *ta hagia* appears 109 times referring to the sanctuary, and 106 times refers to the entire sanctuary, and 3 times refers to the Holy Place (1 Ki 8:8; 2 Chr 5:9,11)
- See Carl Cosaert, “A Study of *ta `agia* in the LXX, Pseudepigrapha, Philo, and Josephus, and Its Implications in Hebrews,” Nazarene Theological Seminary, 2000

The Inauguration of the Sanctuary

Summary:

- When Christ entered the heavenly sanctuary, He entered to inaugurate it, to officially start up the services as Priest-King.
- He went into the entire sanctuary, as in the type (Num 7:1; Exod 40)

Resources

- Richard M. Davidson, “Christ’s Entry ‘Within the Veil’ in Hebrews 6:19-20: The Old Testament Background, *Andrews University Seminary Studies* 39 (2001): 175-190.
- See also “Inauguration or Day of Atonement?” *AUSS* 40 (2002): 69-88.
- Website: www.andrews.edu/~davidson

Next Seminar
10:30-11:30am

The Hijacking

An examination of the greatest coup
in the history of Christian theology.

To Download Notes:

<https://goo.gl/W4thZQ>