

C☉♀♁☯†

**Part II**





# Nothing New Under the Sun

The thing that hath been, is that which shall be, and that which is done is that which shall be done: and there is no new thing under the sun.

*Ecclesiastes 1:9*

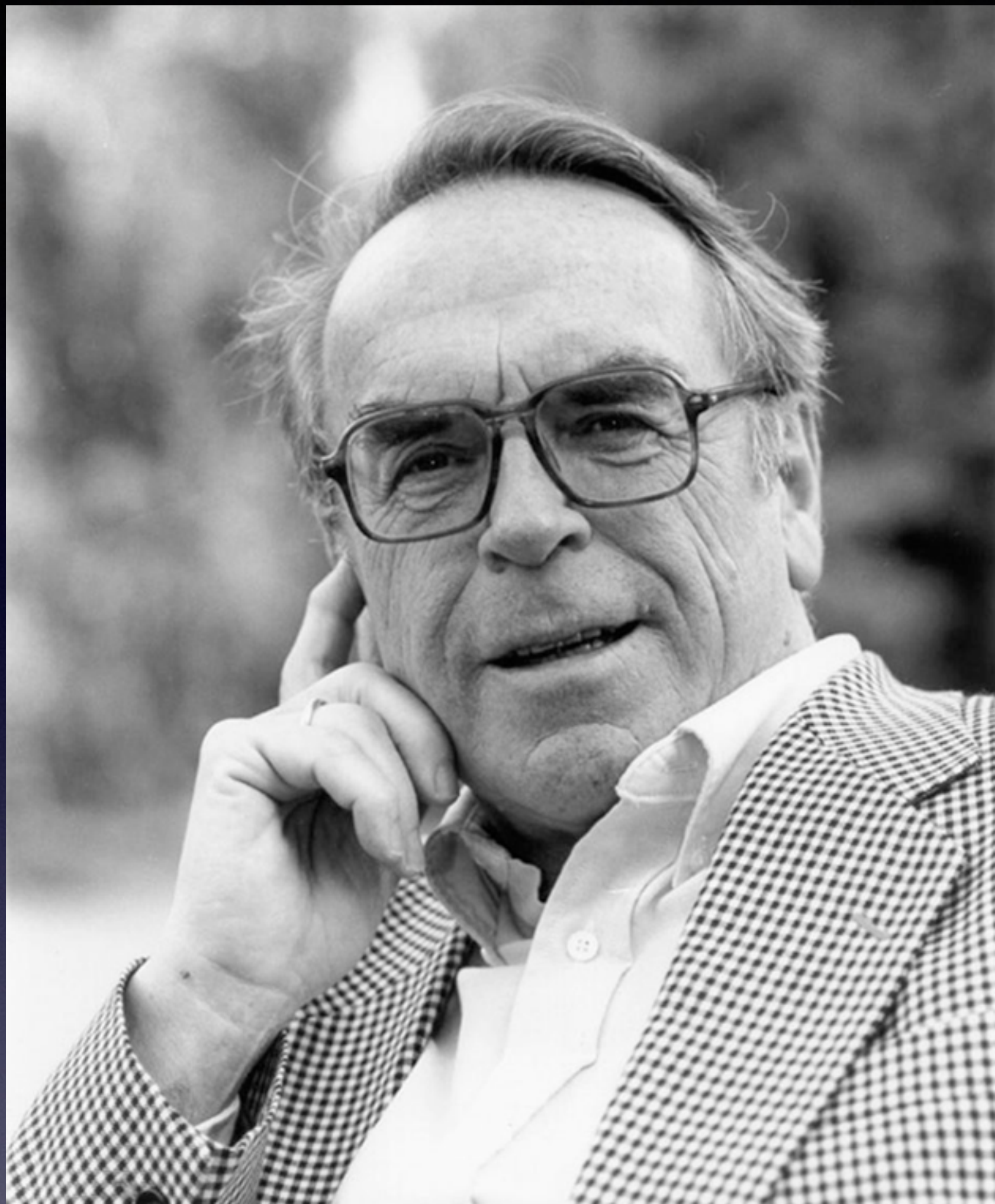




And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles...

Revelation 16:13-14





“The atheism that wants to free men and women from superstition and idolatry and the Christianity that wants to lead them out of inward and outward slavery into the liberty of the coming kingdom of God—these two do not have to be antagonists. They can also work together. Which of them will prove to be stronger in the long run is something we may confidently leave to the future.”

Jurgen Moltman Theology

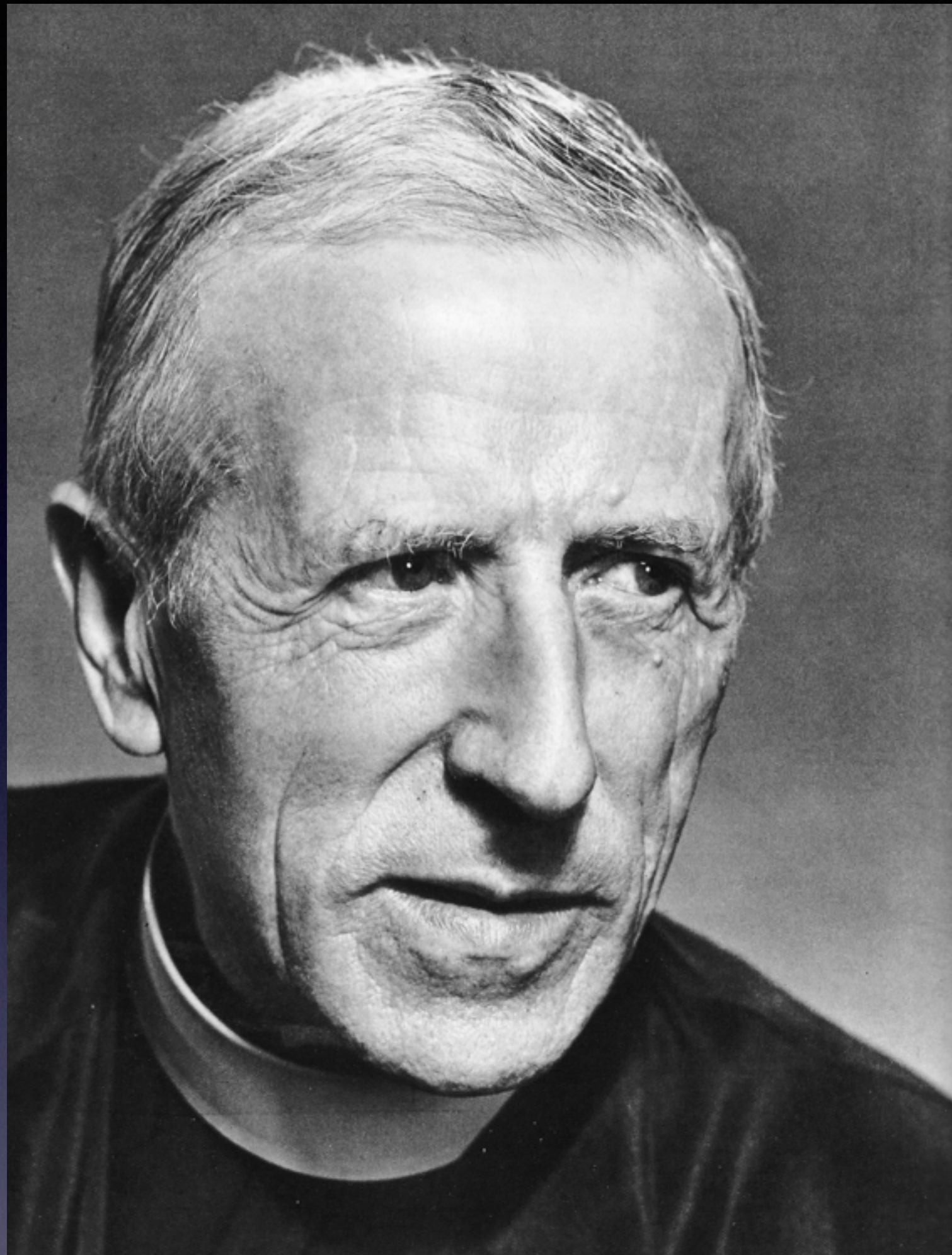




“Are the mystics and sages insane? Because they all tell variations on the same story, don't they? ... Maybe, just maybe, an individual's consciousness does indeed touch infinity—a total embrace of the entire Kosmos—a Kosmic consciousness that is Spirit awakened to its own true nature. It's at least plausible.”

*Ken Wilber, A Brief History of Everything 42-3*





This cosmic Body of Christ “extend[s] throughout the universe and compris[es] all things that attain their fulfillment in Christ [so that] . . . the Body of Christ is the one single thing that is being made in creation.”





“I felt that every tree, every blade of grass, and every pool of water become especially eloquent with God’s grandeur. Somehow they seemed to become transparent—or perhaps *translucent* is the better word—because each thing in its particularity was still utterly visible and unspeakably important... These specific concrete things became translucent in the sense that a powerful, indescribable, invisible light seemed to shine through....





“It was the exuberant joy of simply seeing these masterpieces of God’s creation... and knowing myself to be among them. It was to be one of them, and to feel and know that ‘we’—all of these creatures, molecules, and phenomena—were together known and loved by God, who embraced us all into the ultimate ‘We.’”

Brian McLaren, *Generous Orthodoxy*, 178





# Big Bang: Evolution of matter

1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.





Origin of Life

Big Bang: Evolution of matter

1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.





Higher Life Forms

Origin of Life

Big Bang: Evolution of matter

1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.





Primitive Man

Higher Life Forms

Origin of Life

Big Bang: Evolution of matter

1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.





Spiritual Man

Primitive Man

Higher Life Forms

Origin of Life

Big Bang: Evolution of matter

1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.



God:  
Divine Consciousness Emerging

Spiritual Man

Primitive Man

Higher Life Forms

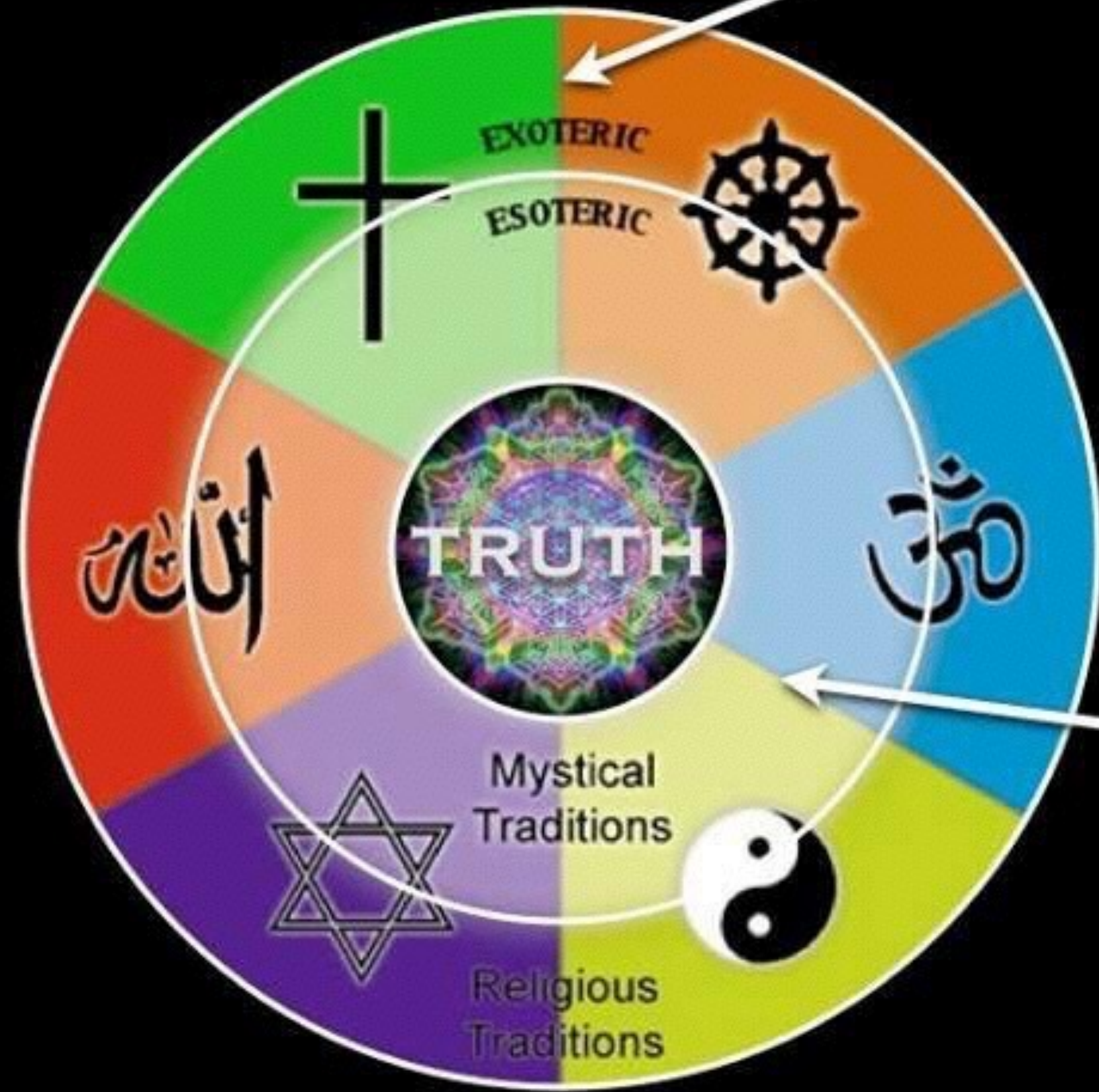
Origin of Life

Big Bang: Evolution of matter



1579 drawing of the Great Chain of Being from Didacus Valades, *Rhetorica Christiana*.





## **EXOTERIC**

**INTENDED FOR OR LIKELY TO BE UNDERSTOOD BY THE GENERAL PUBLIC; CURRENT OR POPULAR AMONG THE GENERAL PUBLIC; RELATING TO THE OUTSIDE WORLD; EXTERNAL. FROM GREEK, EXOTERIKOS: OUTER, OUTSIDE.**

## **ESOTERIC**

**INTENDED FOR OR LIKELY TO BE UNDERSTOOD BY ONLY A SMALL NUMBER OF PEOPLE WITH SPECIALIZED KNOWLEDGE OR INTEREST. FROM GREEK, ESOTERIKOS: WITHIN, INTO.**





We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and his teaching in our past history.

GCDB, January 29, 1893 par. 5





**John Harvey Kellogg  
&  
The Alpha of Apostasy**





“Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. **We have now before us the alpha of this danger.** The omega will be of a most startling nature.”

*Ellen White, Letter 263, 1904, p. 4. (To Our Leading Physicians, July 24, 1904.) SpTB02 16.2*

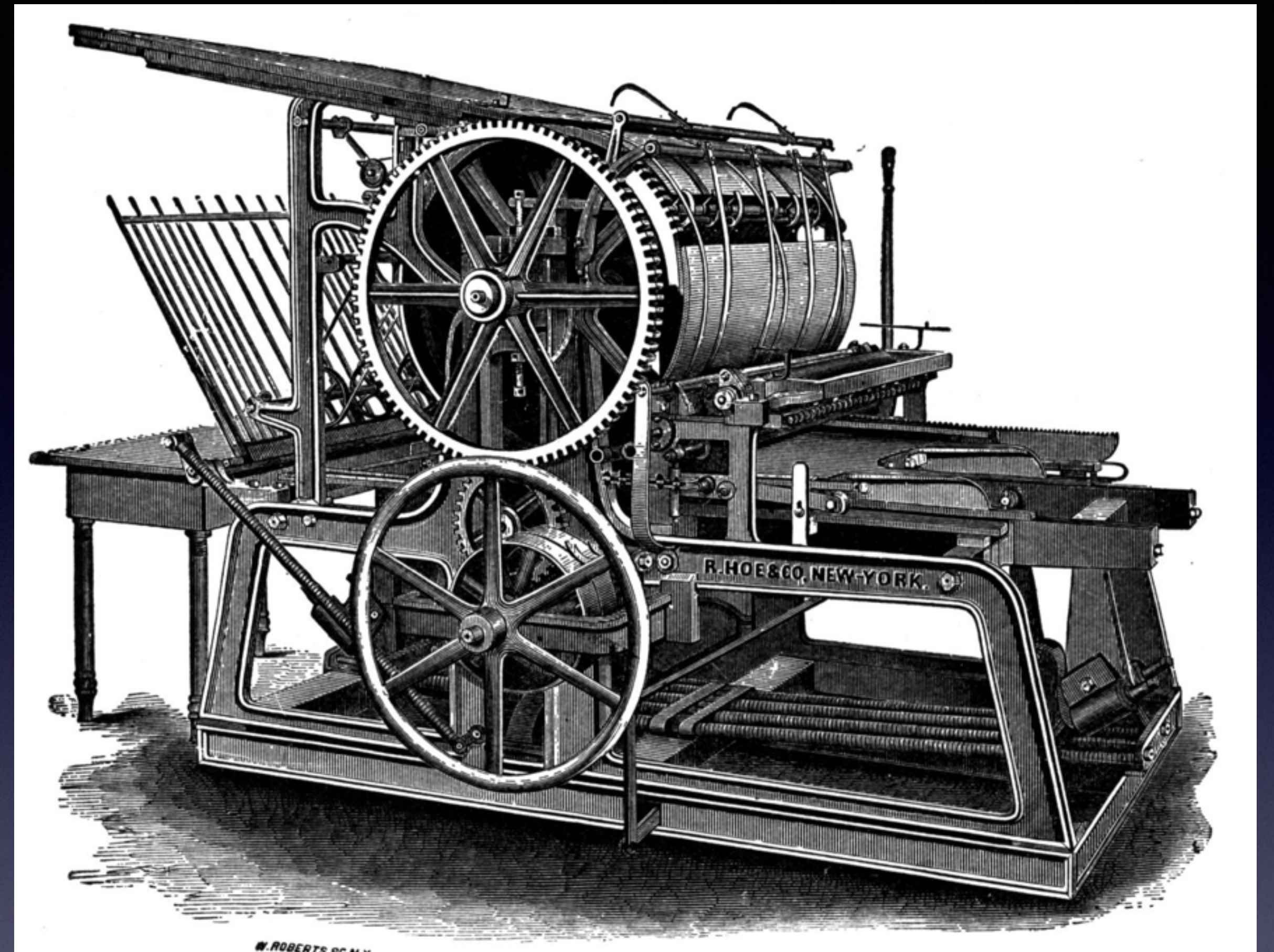




John Harvey Kellogg  
Dedicated to the Lord



1855



James and Ellen White relocate to Battle Creek  
James starts the Steam Press



1856



Kelloggs move to Battle Creek  
Start a broom factory





1864

**ADVENT REVIEW,**  
**AND SABBATH HERALD.**

"Here is the Patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus."

VOL. XXIV.      BATTLE CREEK, MICH., THIRD-DAY, OCTOBER 4, 1864.      No. 19.

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**Life's Contest.**

Fight for the Truth, O soldier in life's battle,  
Though foes encompass thee on either side,  
Gird on thy breastplate and unsheath thy weapon,  
O'er error's hosts triumphant thou shalt ride.  
Dare to do right, the heavens bending o'er thee,  
Bear but this watchword on their shining arch,  
The "Higher Law" is written all before thee,  
Read and obey it on thine onward march.

The world has need of spirits true and fearless

working with their hands as old-fashioned people used to do. And strange to say that in many instances even those who have labored hard to get above want, will partake of this spirit and encourage the same in their children. Under this influence children think that they cannot be gentlemen and ladies if they work physically, and they will either spend their time in idleness, and grow up as it were in the shade, without getting the power of endurance, and without obtaining the experience they so much need, and which would prove a blessing to themselves and to others; or they will select a vocation that does not require physical exertion, but calls into exercise the mental faculties. Some of these delicate children are encouraged to engage in literary pursuits. They are perhaps told that it will be better for their health. They engage in their studies, overtax the mind, and are very careful to exercise as little as possible with their physical powers. The result is that some die before they have completed their

eled on foot in imitation of the example of his divine Master before him, he showed that he was actuated by unselfish principles, set an example for his brethren to follow, and had the satisfaction that he did what he could to supply his wants and the wants of others. He could say, I have coveted no man's silver, or gold, or apparel. Yes, ye yourselves know that these hands have ministered unto my necessities, and to them that were with me. I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive." "For ye remember, brethren, our labor and travail; for laboring night and day, because we would not be chargeable to any of you, we preached unto you the gospel of God." "Neither did we eat any man's bread for naught; but wrought with labor and travail night and day, that we might not be chargeable to any of you: not because we had not power, but to make ourselves

John Harvey Kellogg goes to work at the Steam Press



1866



Whites start the Western Health Reform Institute

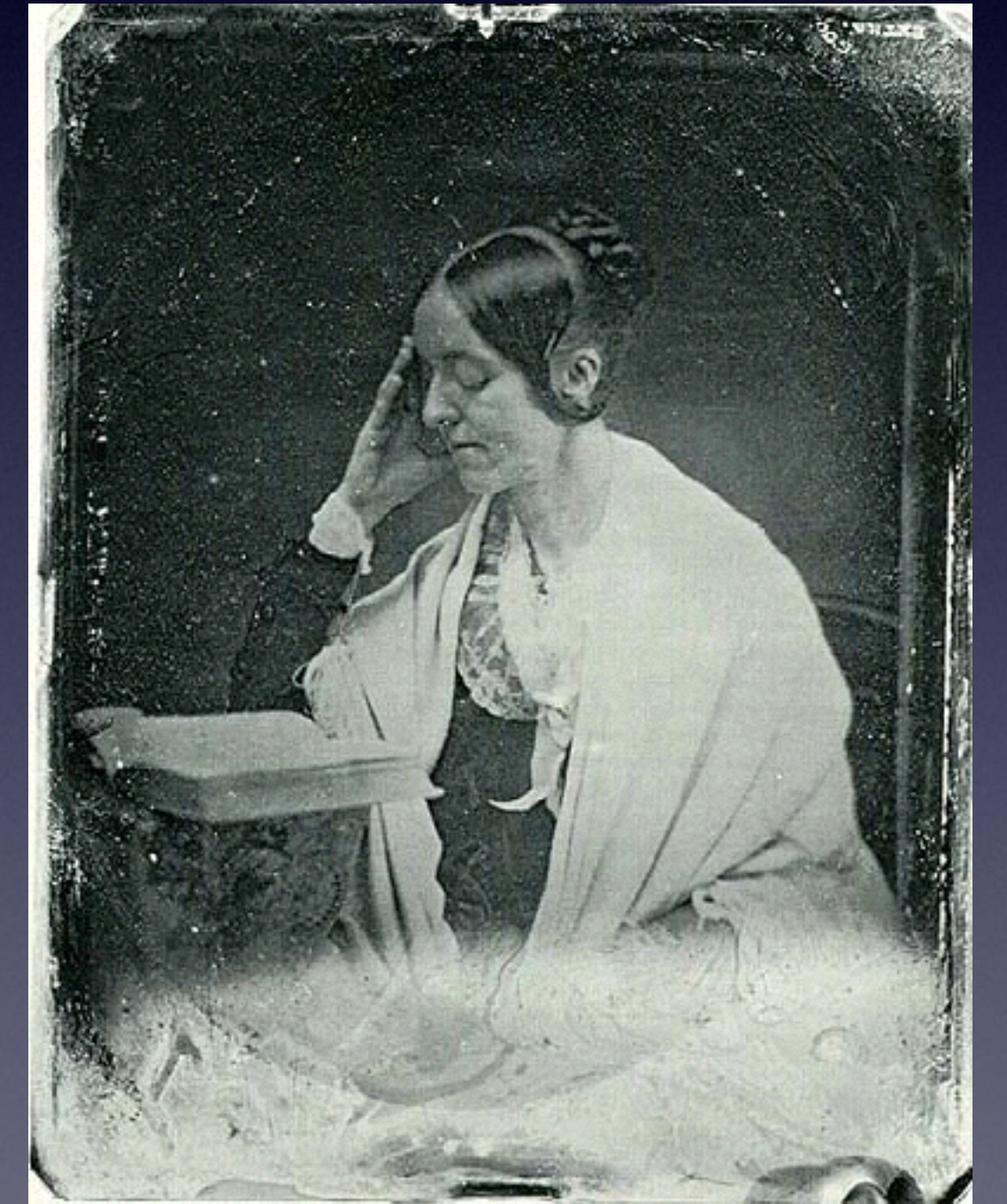


1869-1872



Kellogg attends normal school.

Inspired by the works of  
Feminist Social Reformer Margaret Fuller







**Margaret Fuller** (1810 - 1850) was a Transcendentalist, a Unitarian, who admired the work of Emanuel Swedenborg.

“Religious radical, avant-garde cultural critic, feminist, progressive social theorist, ... public intellectual.”

Barry Andrews, *Margaret Fuller in Her Own Words*





Fuller also questioned a definitive line between male and female: 'There is no wholly masculine man ... no purely feminine' but that both are present in any individual.

Wikipedia





“In a letter to a friend she wrote, ‘...I saw that there was no self; that selfishness was all folly, and the result of circumstance...that I had only to live in the All, and all was mine. This truth came to me and I received it unhesitatingly, so that I was for that hour taken up into God.’”

Barry Andrews, *Margaret Fuller in Her Own Words*





“More than anything, Fuller was guided by mystical visions that came to her at pivotal moments in her life. ‘I was not without hours of deep spiritual insight and conscious of the inheritance of vast power,’ she wrote. ‘I touched the secret of the universe, and by that touch was invested with talismanic power that has never left me...’”

Barry Andrews, *Margaret Fuller in Her Own Words*





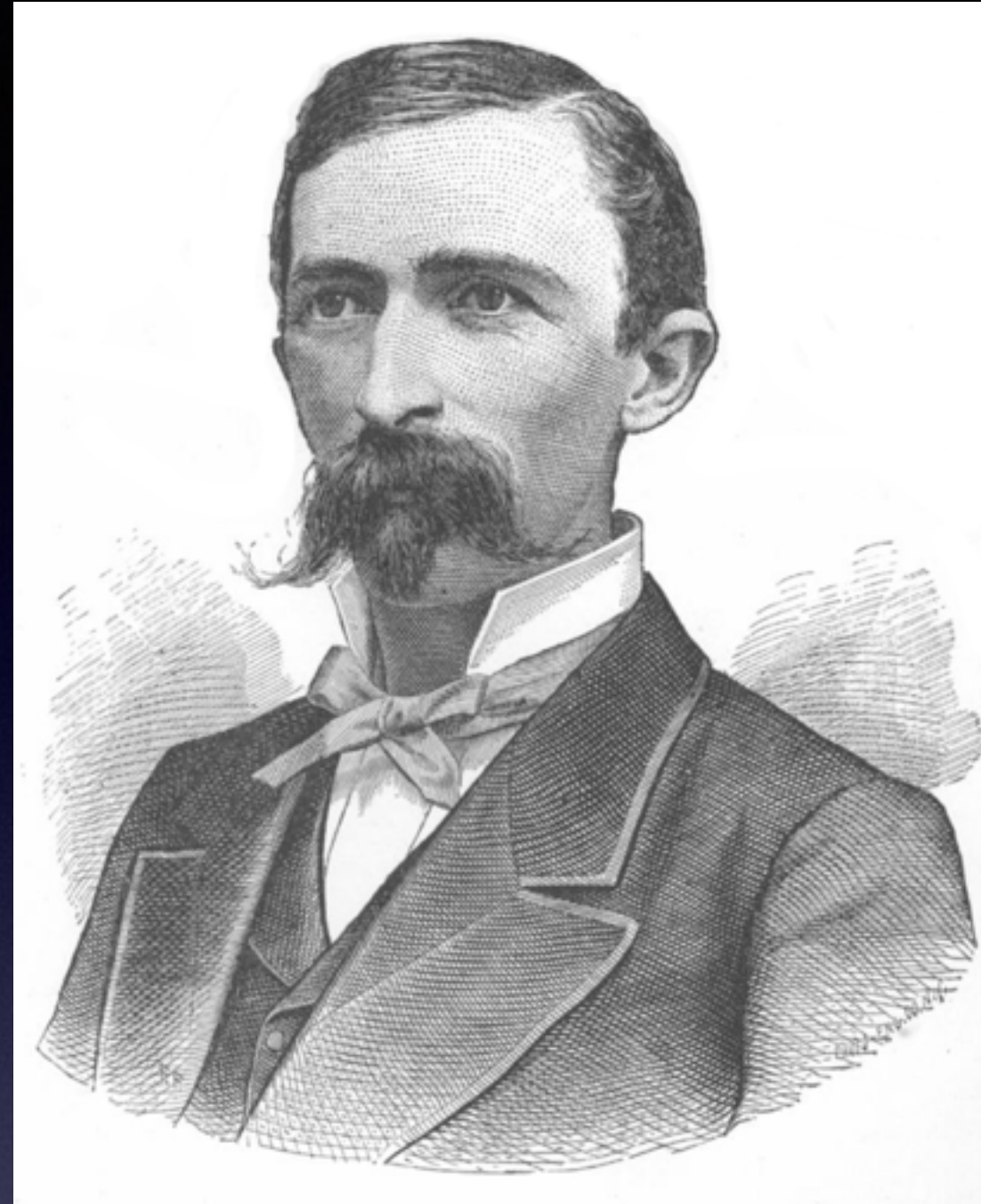
1872-1875



Kellogg attends medical school



1872-1876



Kellogg courts Mary Kelsey



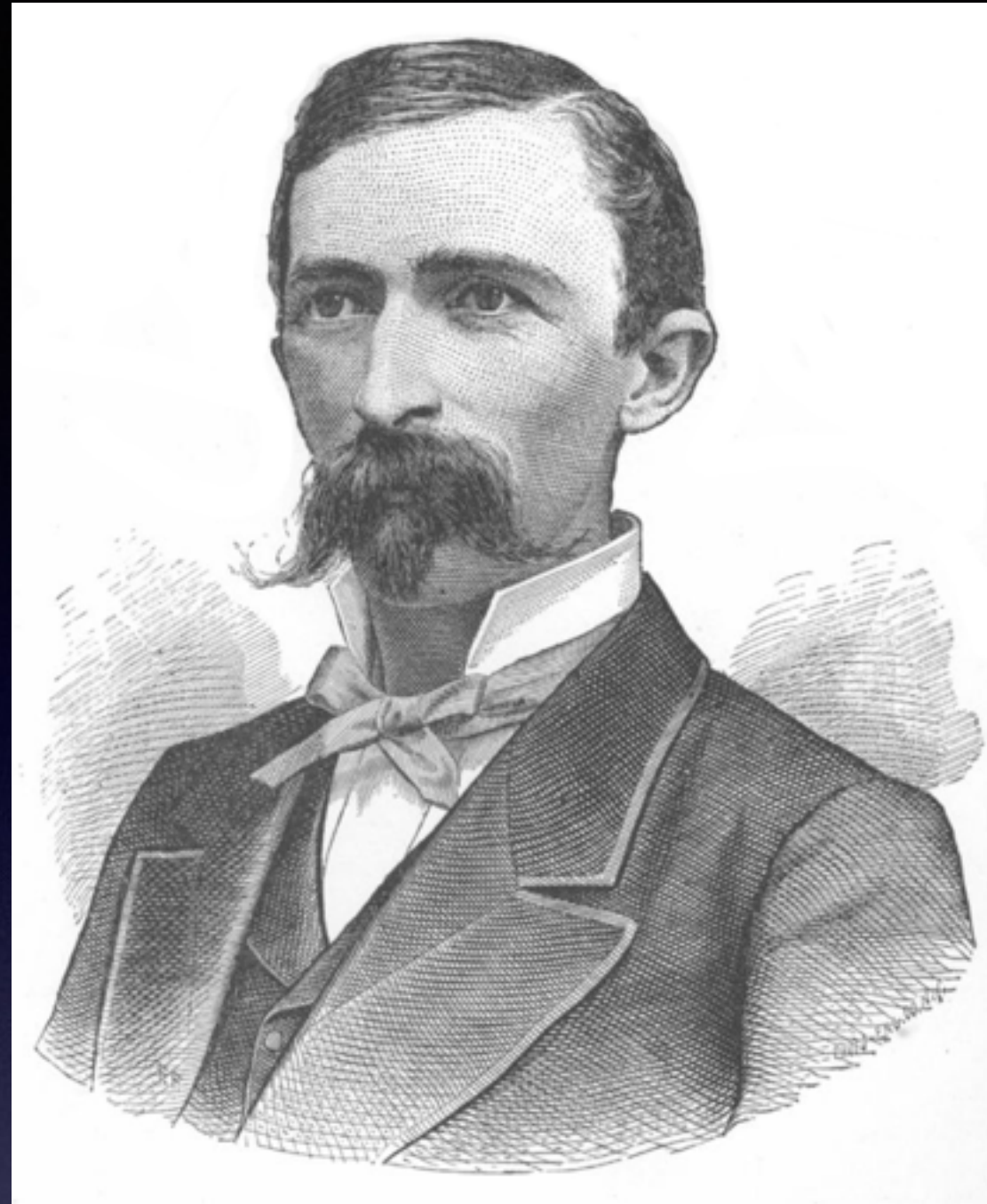
1876



Mary Kelsey and Willie White are married

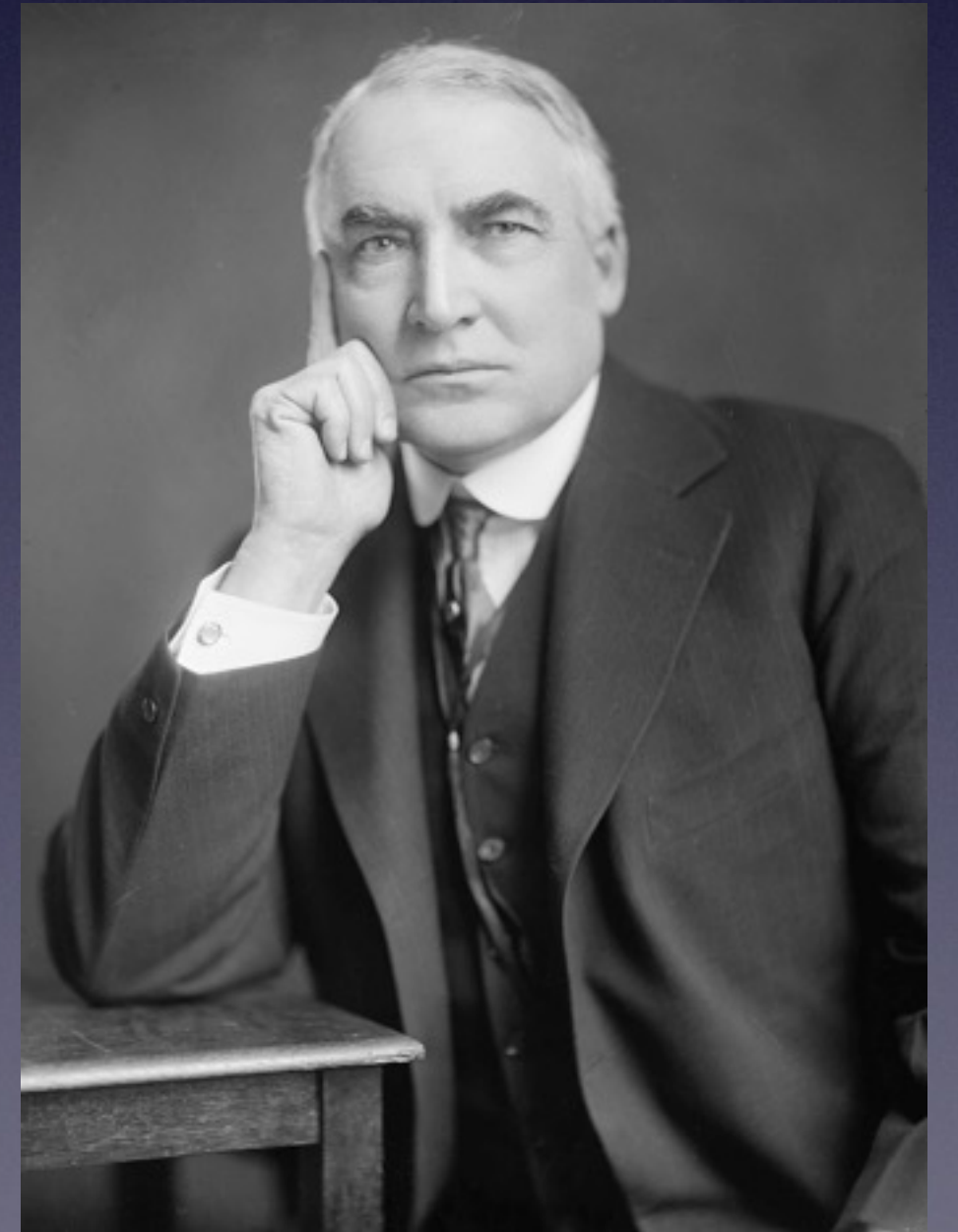
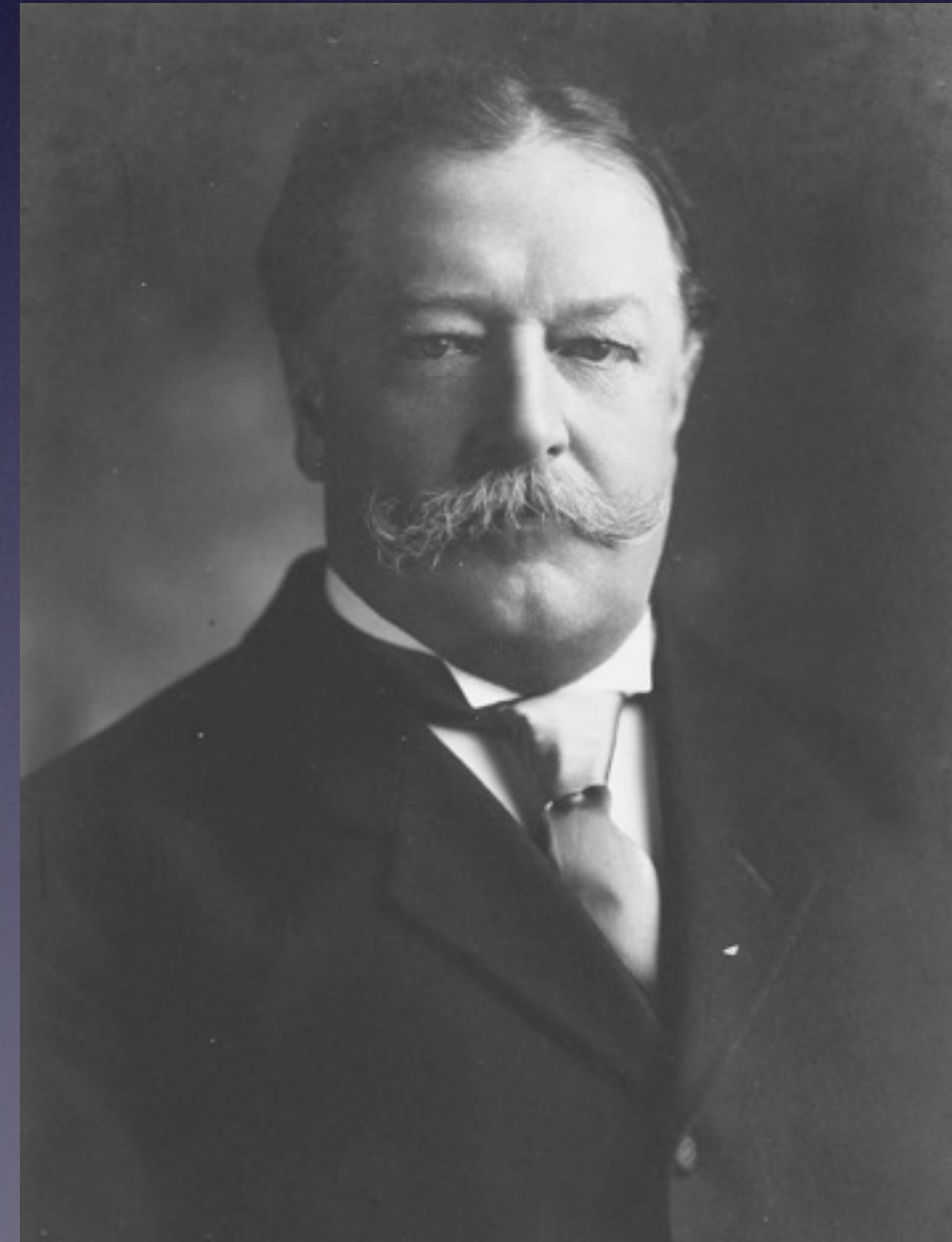
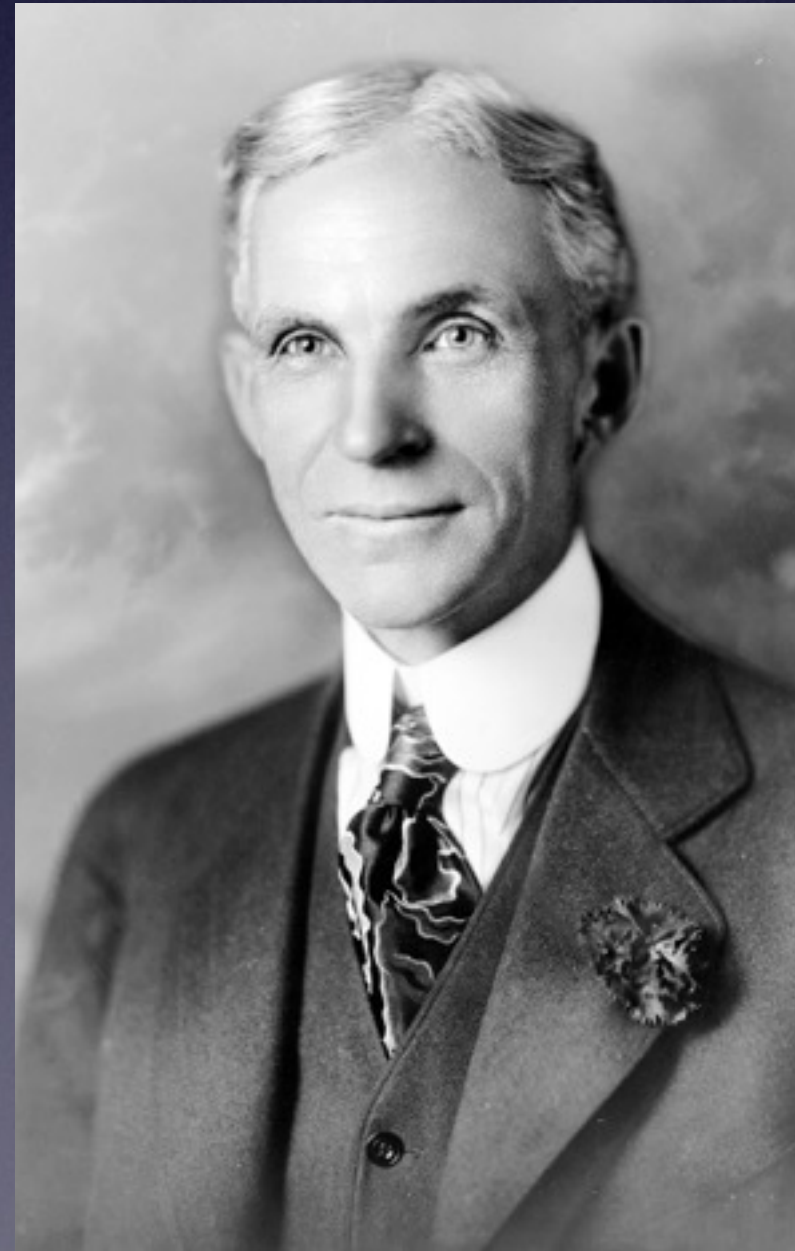


1876



Kellogg made Superintendent of the Western Health Reform Institute  
Kellogg renames it Battle Creek Sanitarium  
Institutes policy of being non-denominational







# Letter to Ellen White

## 1876



“I know I have not that communion with Christ and that fullness of the divine spirit and influence that an active Christian ought to have. I know nothing of the emotional part of religion. ... I have theoretical faith, but am of such a doubting, suspicious nature that I cannot make a practical application of it.”

Brain Wilson, Dr. John Harvey Kellogg  
and the Religion of Biologic Living, 65



1879



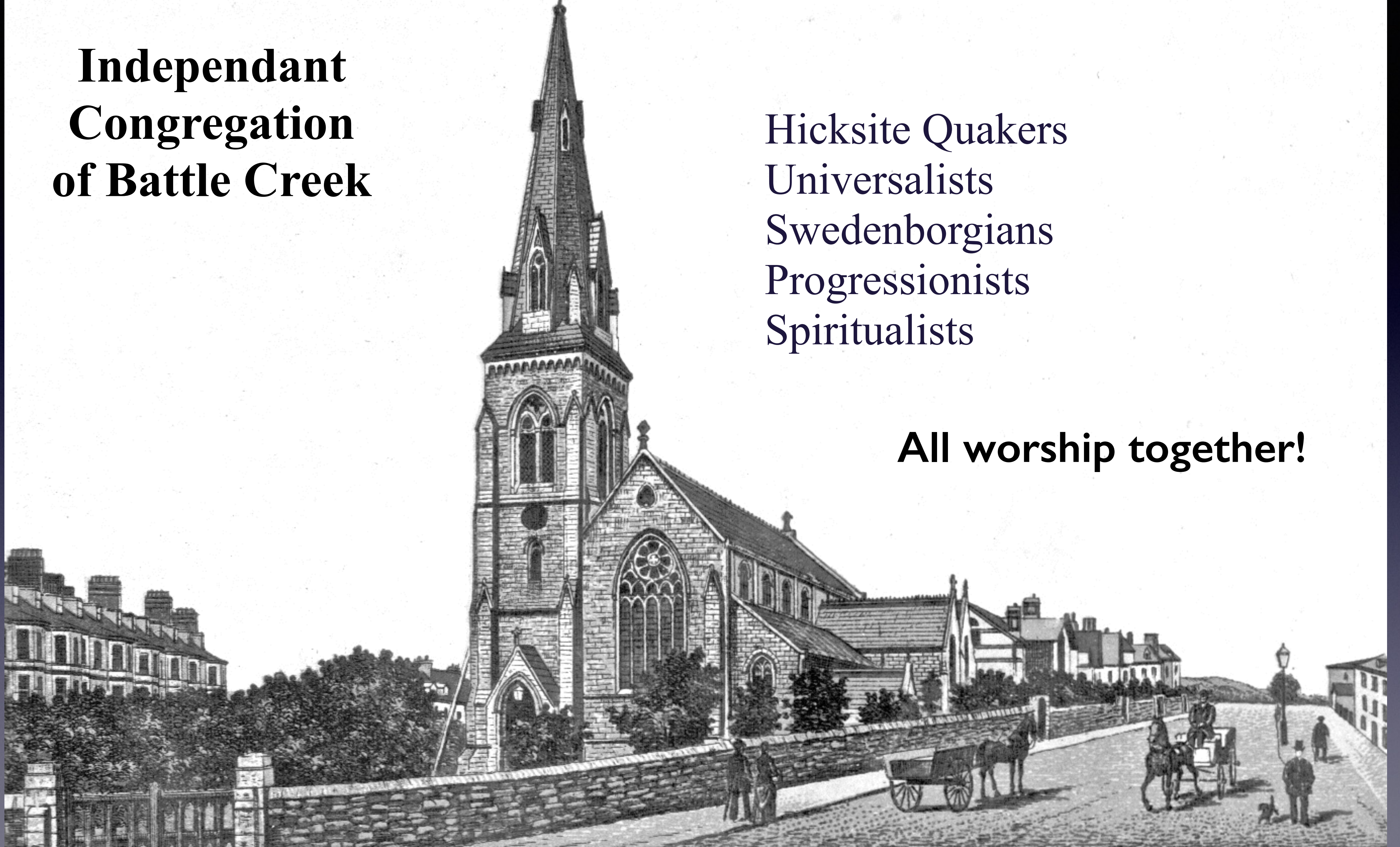
Kellogg marries Ella Eaton  
Adopts 42 children



# Independant Congregation of Battle Creek

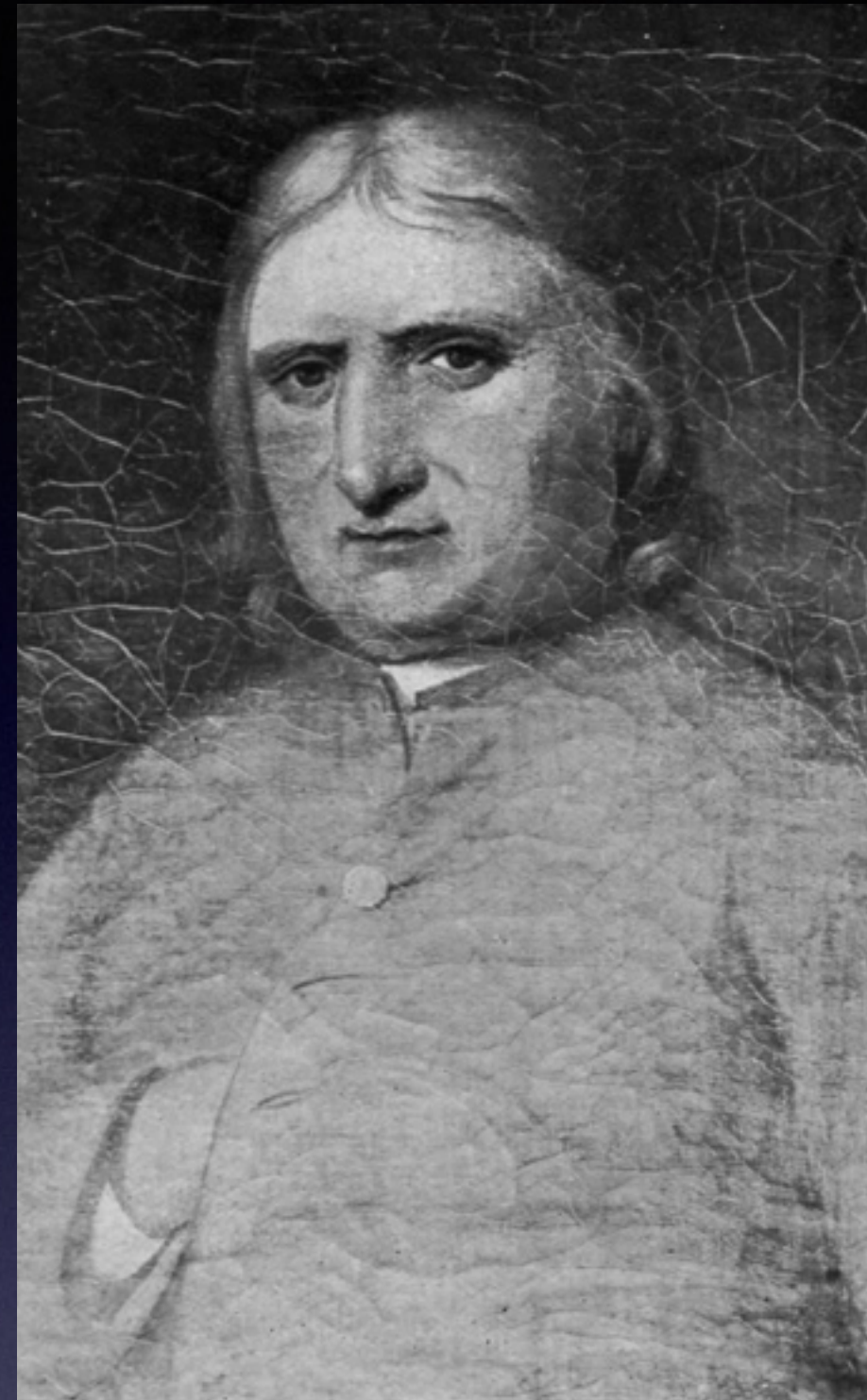
Hicksite Quakers  
Universalists  
Swedenborgians  
Progressionists  
Spiritualists

**All worship together!**





# Hicksite Quakers

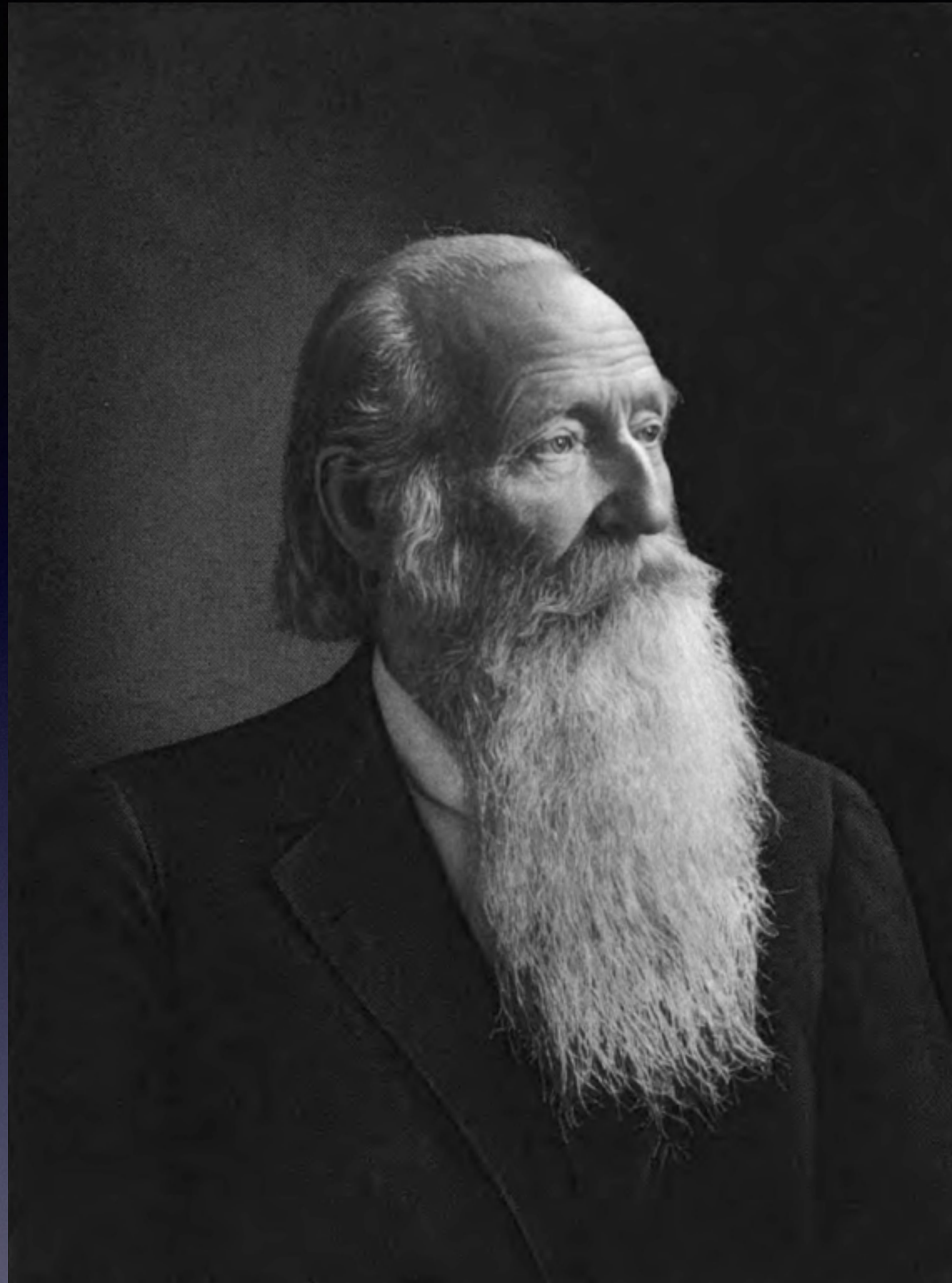


George Fox  
Founder of the Quakers  
1624 -1691

Though Fox used the Bible to support his views, Fox reasoned that, because God was within the faithful, believers could follow their own inner guide rather than rely on a strict reading of Scripture or the word of clerics.

Wikipedia

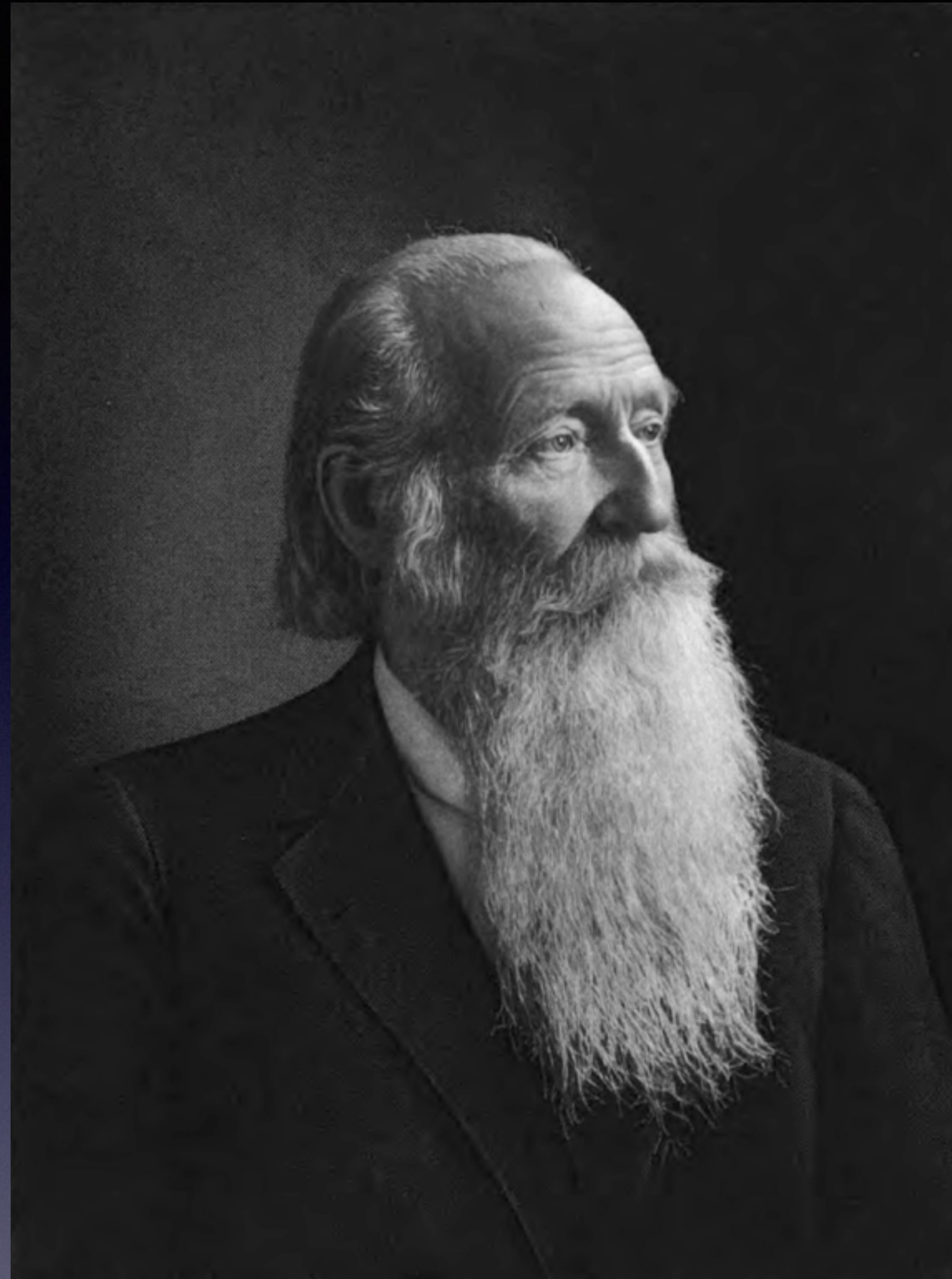




**James Martin Peebles** (1822 – 1922)  
was a physician, author, and health  
reformer, Universalist, Spiritualist, and  
Theosophist minister. President of the  
National Spiritualist Association.

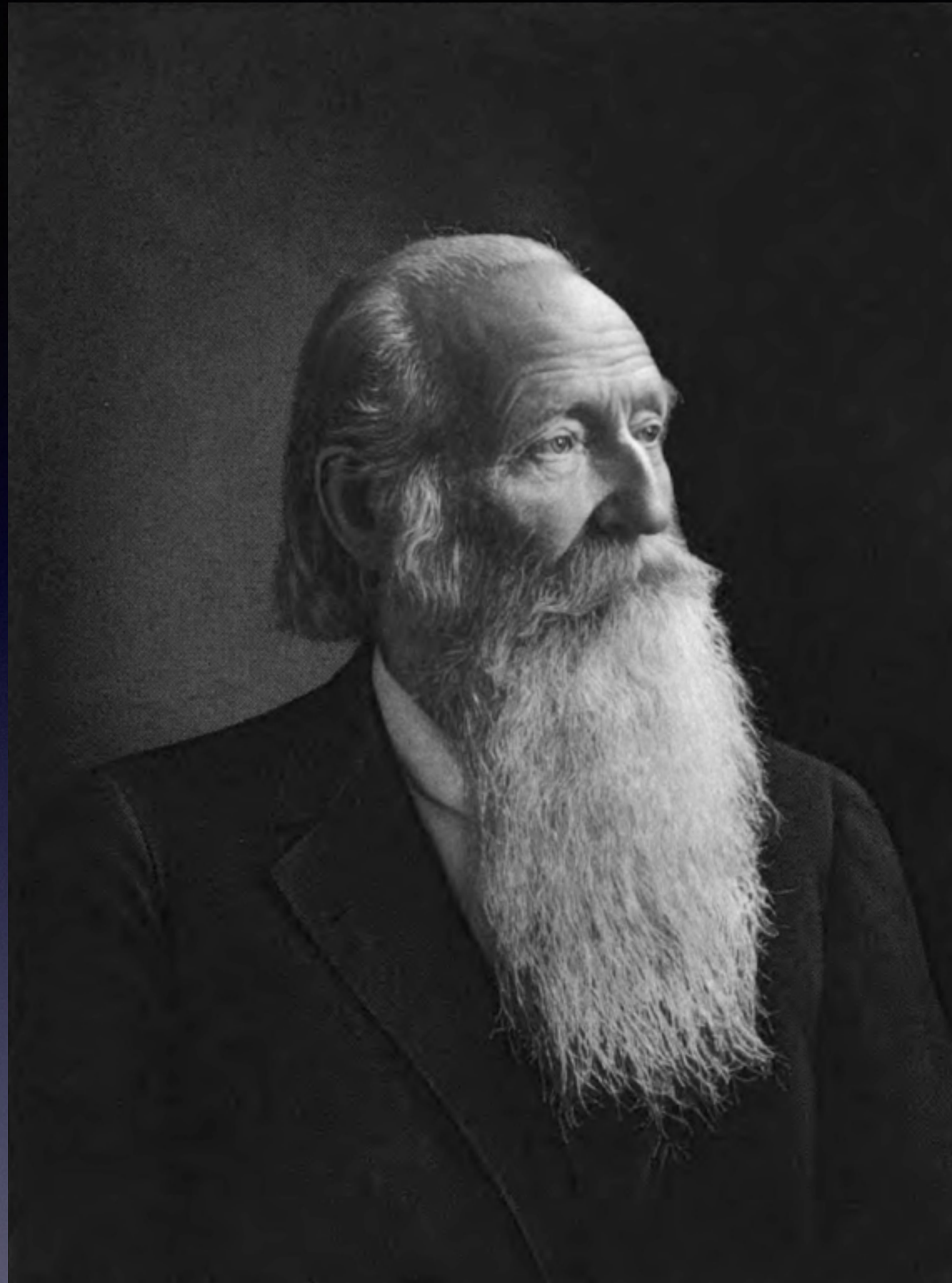
Pastor of Independant Congregation,  
Battle Creek, Michigan





“I have seen tables, books, and other materials move without physical contact, also tambourines, violins, and guitars sail rapidly around a room by some unseen power, discoursing all the time delightful melodies.

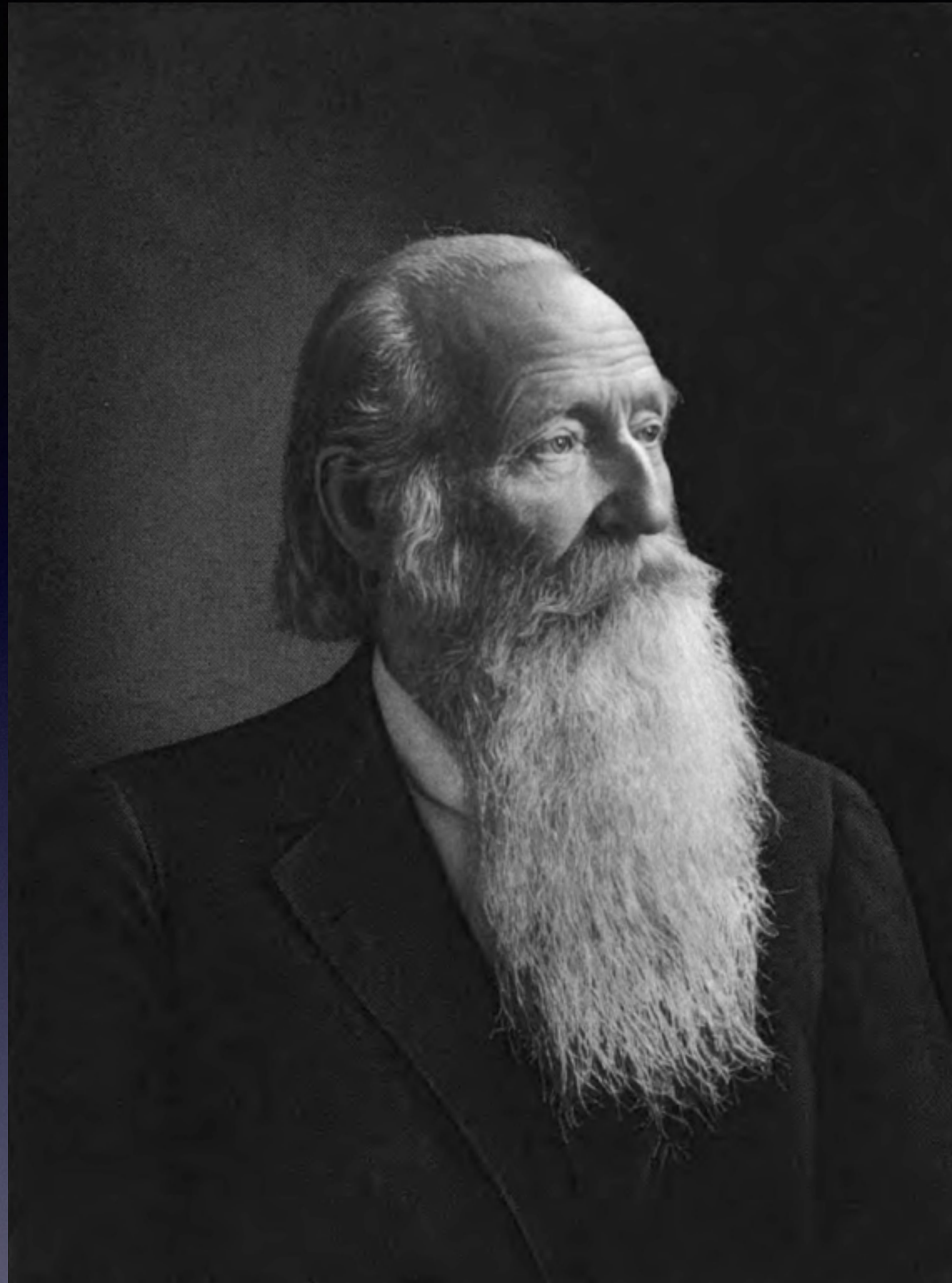




“I have heard the voice of my Indian friend, Powhatan, and other spirit voices as distinctly as I have heard the human. Have seen the spirit-form, grasped the spirit-hand, felt the gentle spirit-touch, and feasted upon the most enchanting spirit-music, when there was no individual in the earth-form near me.”

J.M. Peebles, *Spiritualism* (1859), 28-29

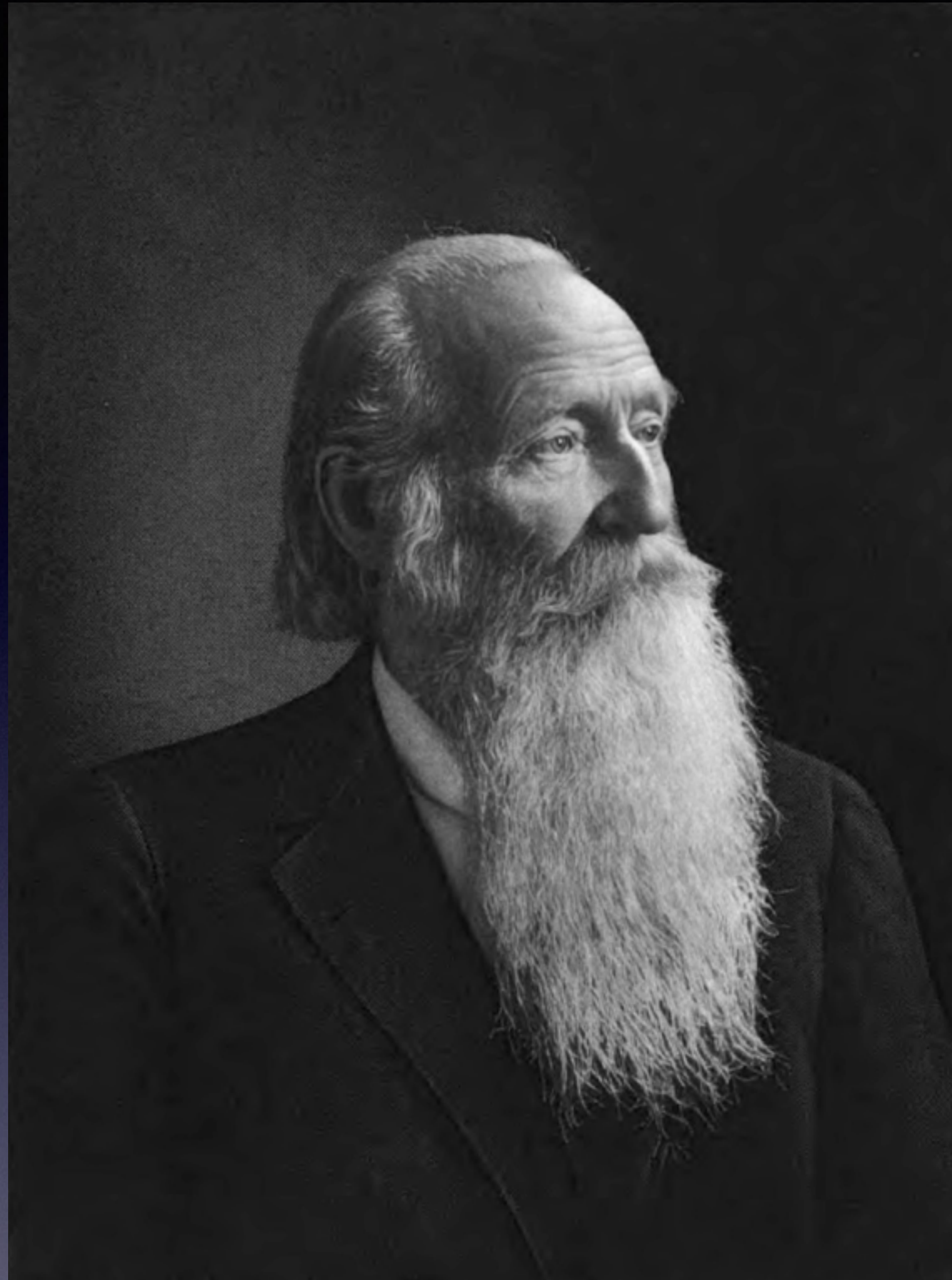




“Repudiating the pantheistic theory of God is a cold, “vitalized force,” or “unconscious principle,” and the equally absurd Church notion that he is a “personal being,” standing outside the universe, much as a child rolls the hoop; [Spiritualism] endorses the ... idea that the Infinite is a Father—our Father, living through all grades of existences...”

J.M. Peebles, *Spiritualism* (1859), 35

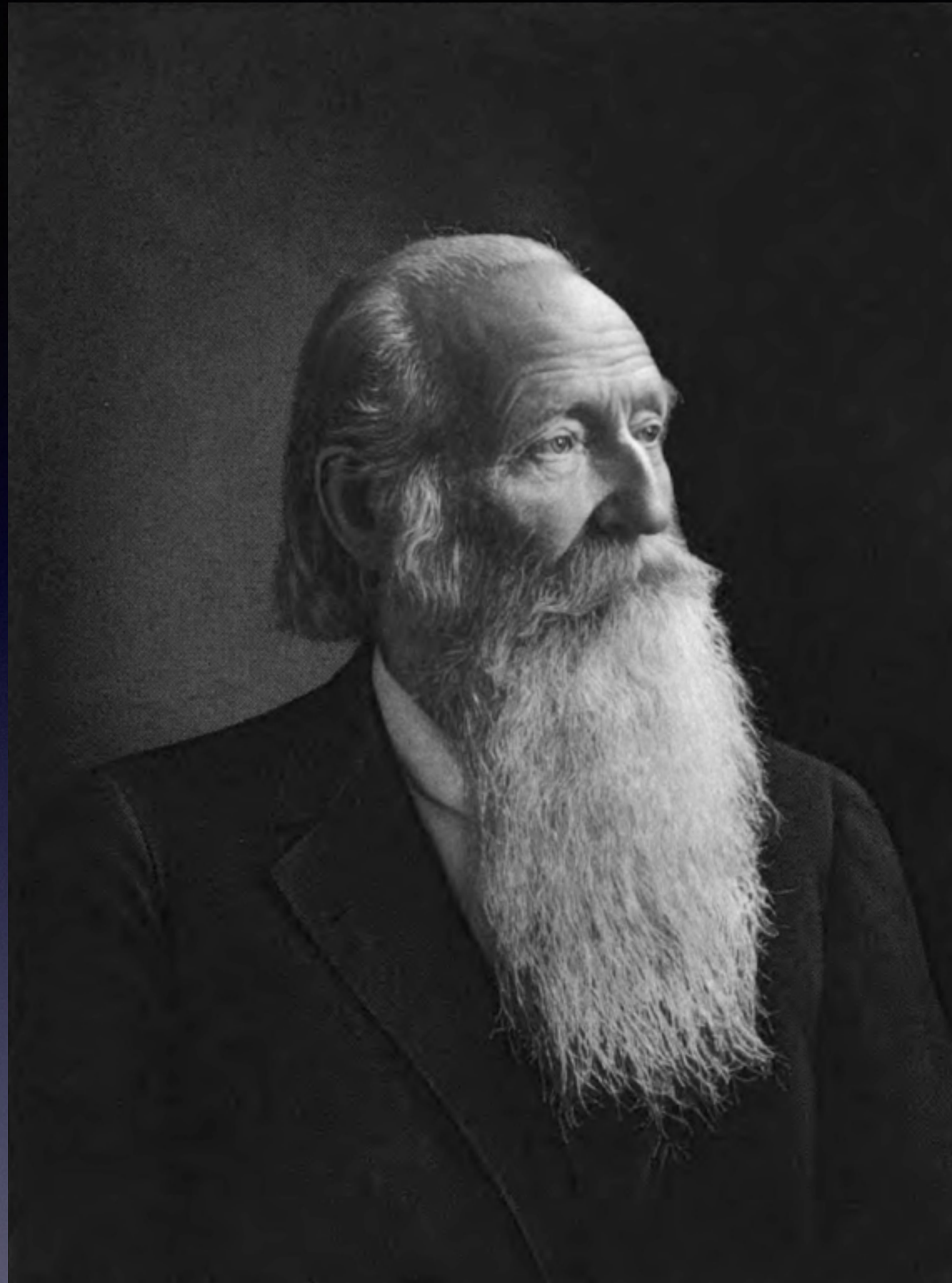




Man is “the highest earth-manifestation of the Father... ‘Imputed Righteousness,’ atonements, and special schemes of salvation are but priestly ‘dodges’ to sustain the ‘craft,’ and secure the salary....”

J.M. Peebles, *Spiritualism* (1859), 35

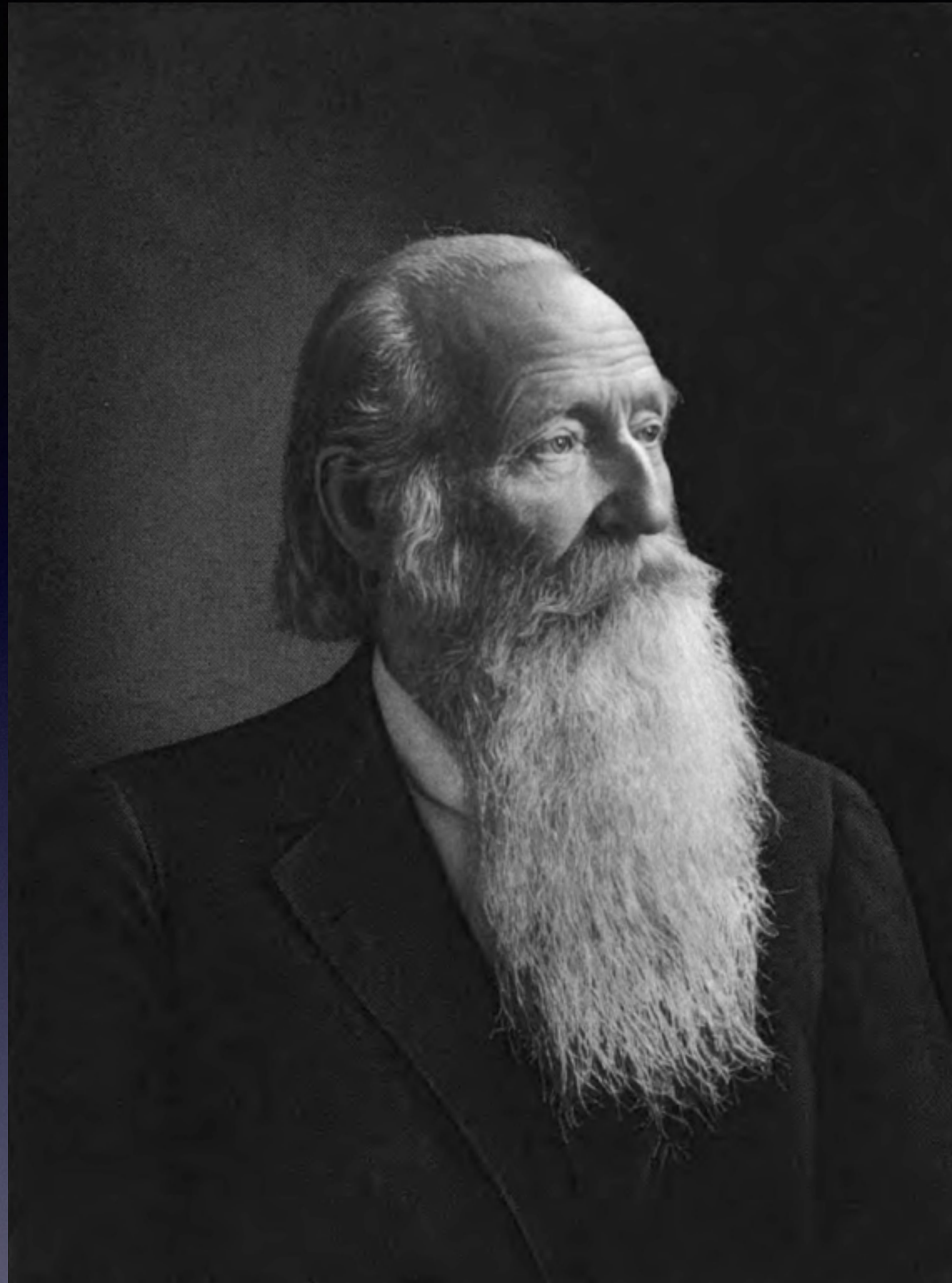




Spiritualism “seeks to demolish sectarian barriers...”

J.M. Peebles, *Spiritualism* (1859), 35





“Honor they inner Christhood, live the  
divine life...”

J.M. Peebles, *Spiritualism* (1859), 35





# Pantheism

**Pantheism** is the belief that the Universe (or nature as the totality of everything) is identical with divinity, or that everything composes an all-encompassing, immanent god. Pantheists thus do not believe in a distinct personal or anthropomorphic god.

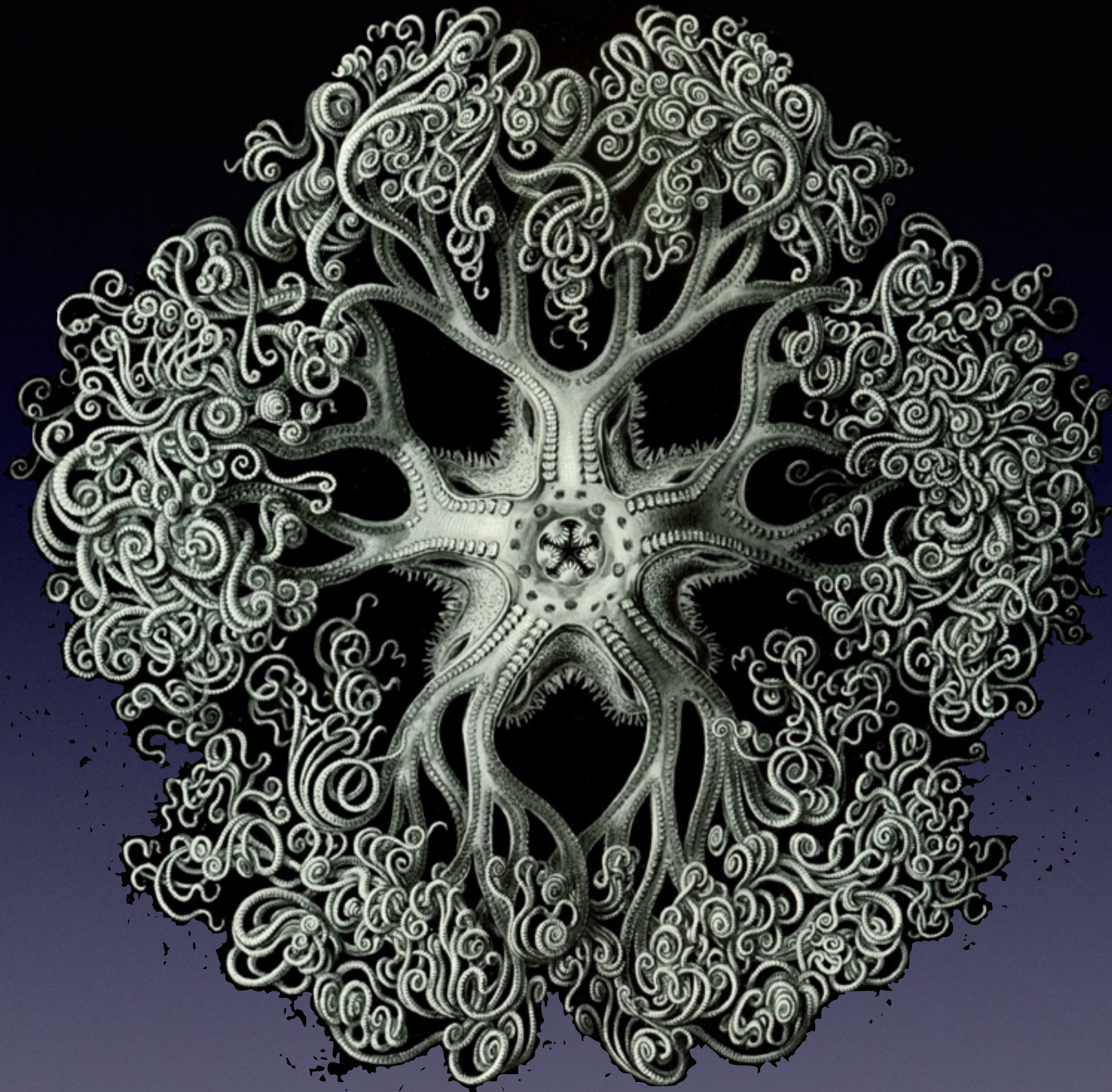


# Panentheism

Pantheism + Monotheism = Panentheism

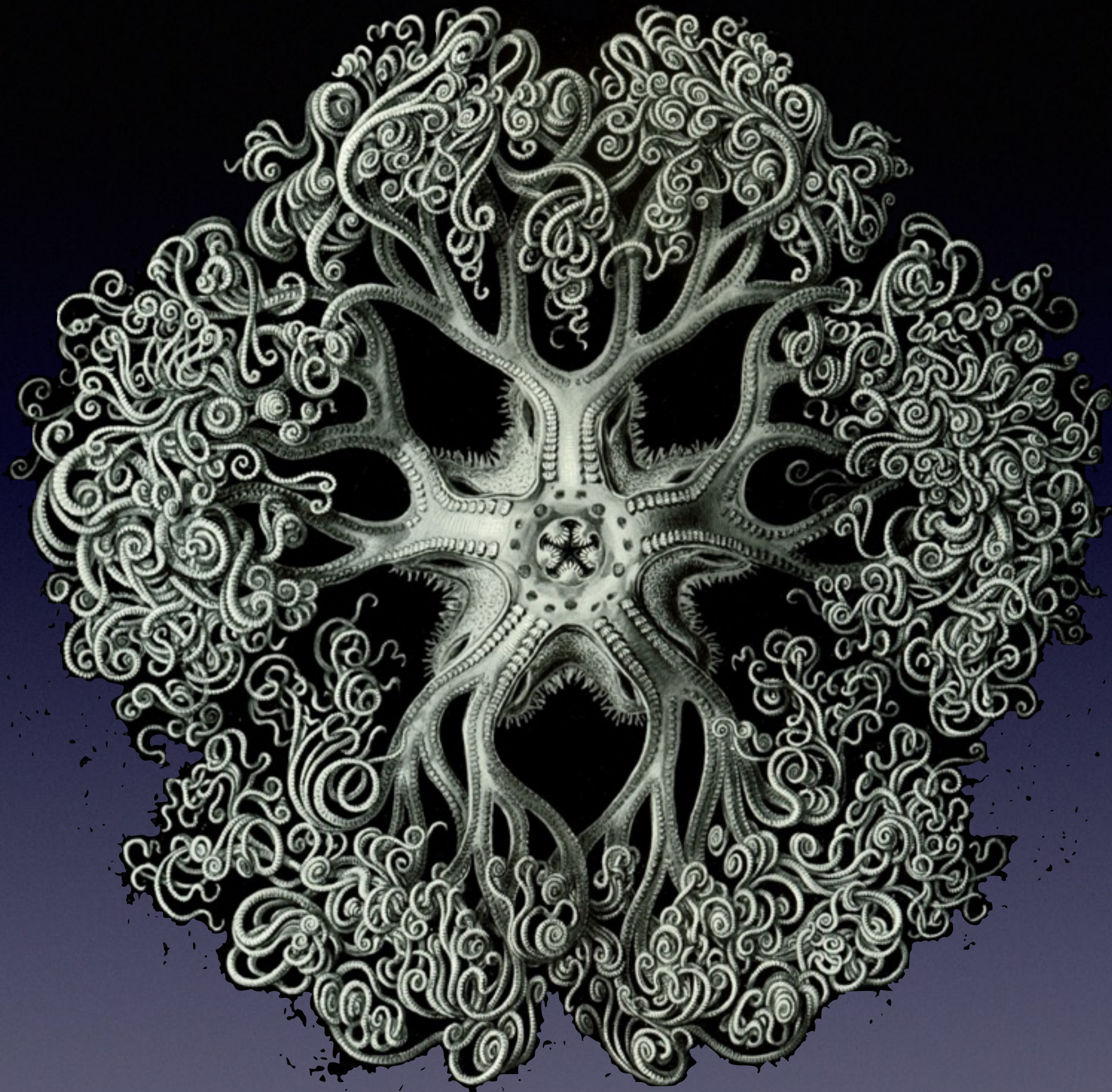
Term coined in 1828 by German Mystic Philosopher Karl Krause.

Popularized in the 20th century by Charles Hartshorn





# Panentheism



**Panentheism** is a belief system which posits that the divine interpenetrates every part of the universe. God is viewed as the soul of the universe, the universal spirit present everywhere, in everything and everyone, at all times.





## General Conference 1888

“After the meeting at Minneapolis, Dr. Kellogg was a converted man, and we all knew it. We could see the converting power of God working in his heart and life...”



GCB, April 6, 1903 par. 19



# General Conference 1897



John Harvey Kellogg

“The same divinity that was in Christ is in us, and is ever seeking to lead us to the same perfection which we see in Christ, to the attainment of which there can be no hinderance except our individual wills.”





## Letter to Ellen White 1897 Biologic Gospel

“Those who meet the Lord when he comes will be above the power of disease as well as above the power of sin...they will reach this condition by obedience to the truth.”

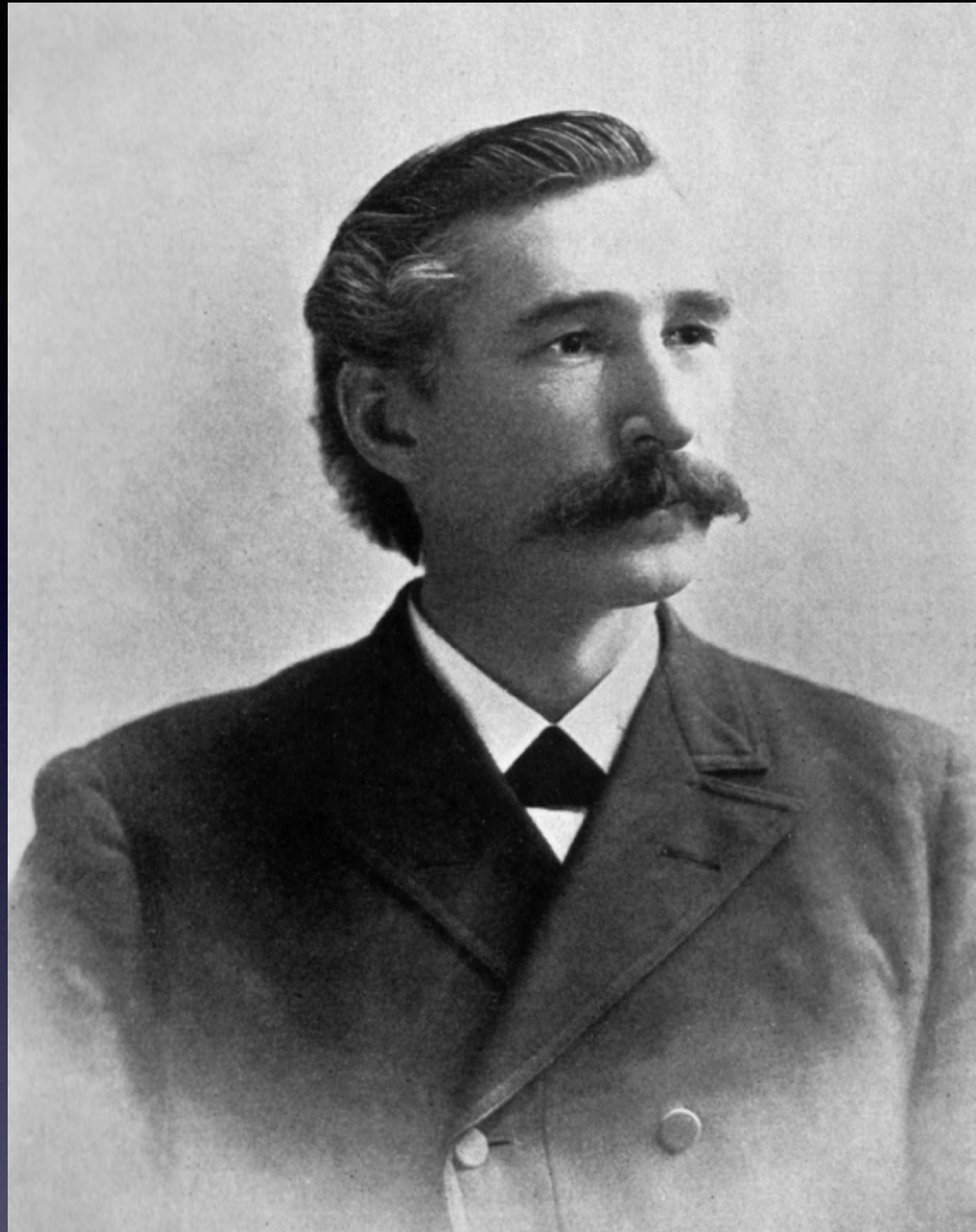
John Harvey Kellogg



# Review & Herald 1898

Perfect holiness embraces the flesh as well as the spirit; it includes the body as well as the soul. ... perfect holiness can not be attained without health.

RH Nov 22, 1898 752



A. T. Jones



# General Conference 1899



E.J. Waggoner

Preached neither disease nor death would come to those who had achieved physical and moral holiness.

GCDB Feb 23, 1899, 57-58





William A. Spicer







William A. Spicer

1899

“When the peril arose and was recognized as the very thing against which the warnings had been uttered, we realized that truly the Word of the Lord had been fulfilled again, as of old: “Before it came to pass I showed it thee.”” Isa. 48:5.

Spicer, *How the Spirit of Prophecy Met a Crisis*, 4





## General Conference 1899

Christ came to the world as a personal Saviour. He represented a personal God. He ascended on high as a personal Saviour, and He will come again as He ascended to heaven—a personal Saviour. We need carefully to consider this; for in their human wisdom, the wise men of the world, knowing not God, foolishly deify nature and the laws of nature....

GCDB, March 6, 1899 par. 6





## General Conference 1899

Idolatry of nature is a farce; it is the invention of men who know not God, and who are trying to keep out of sight a knowledge of the true God. ... God has laws which he has instituted; but they are only his servants, through which he effects results.

GCDB, March 6, 1899 par. 11





John Harvey Kellogg

## General Conference 1901

“Take the sunflower, for example. It looks straight at the sun. It watches and follows the sun all day long, looking straight at it all the time; and as the sun dips down below the horizon, you see that sunflower still looking at it; and as the sun turns around and comes up in the morning, the flower is looking toward the sun rising. It is God in the sunflower that makes it do this...





John Harvey Kellogg

1901

“The whole sanctuary question is the question of our bodies, and of ourselves personally, and **NOT A QUESTION OF ARCHITECTURE.**”

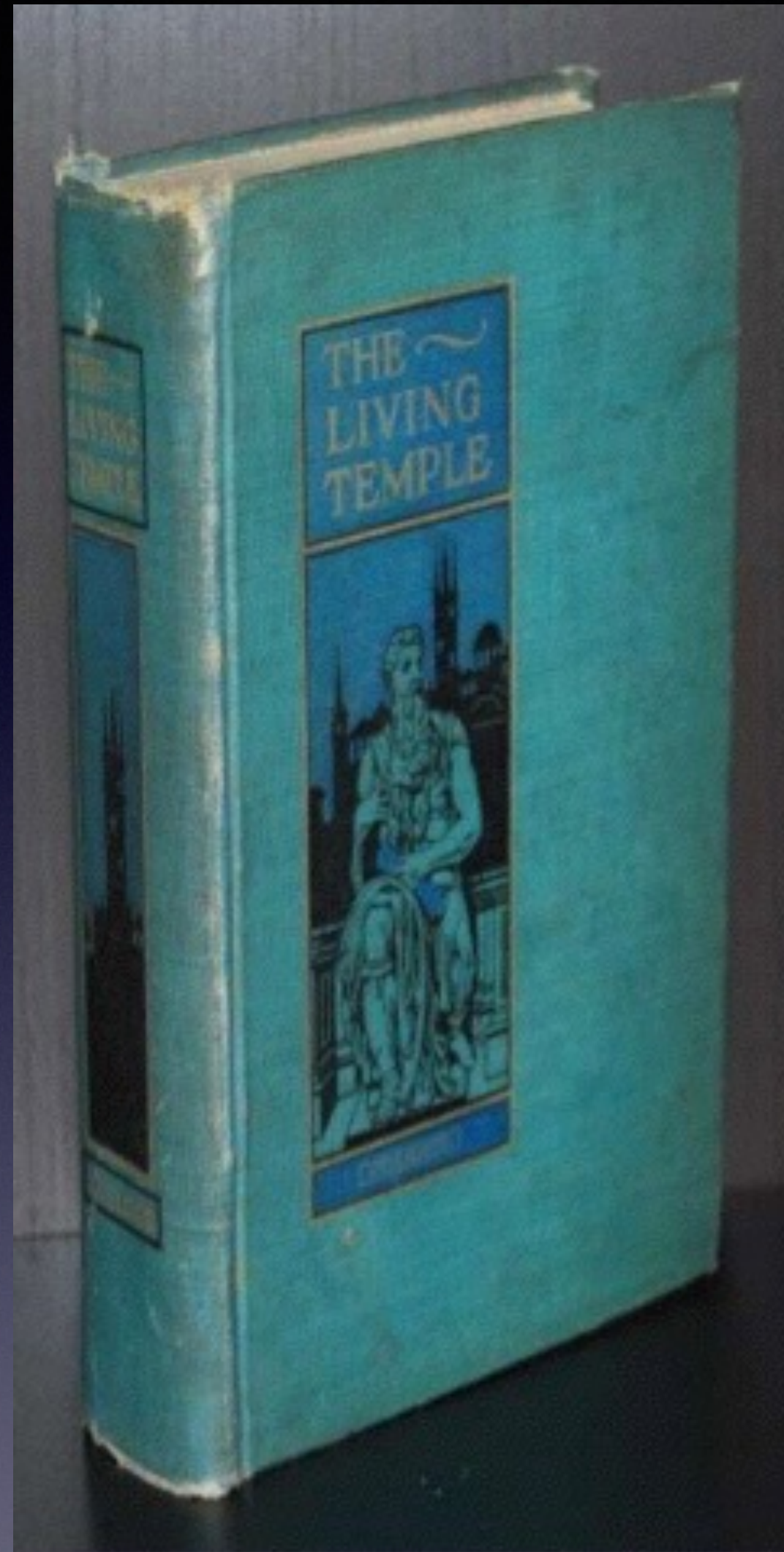
General Missionary Committee Meeting May 11, 1901



# Battle Creek Sanitarium Fire February 1902







**The Living Temple**  
**by**  
**John Harvey Kellogg**

Drafted 1902  
Published 1903



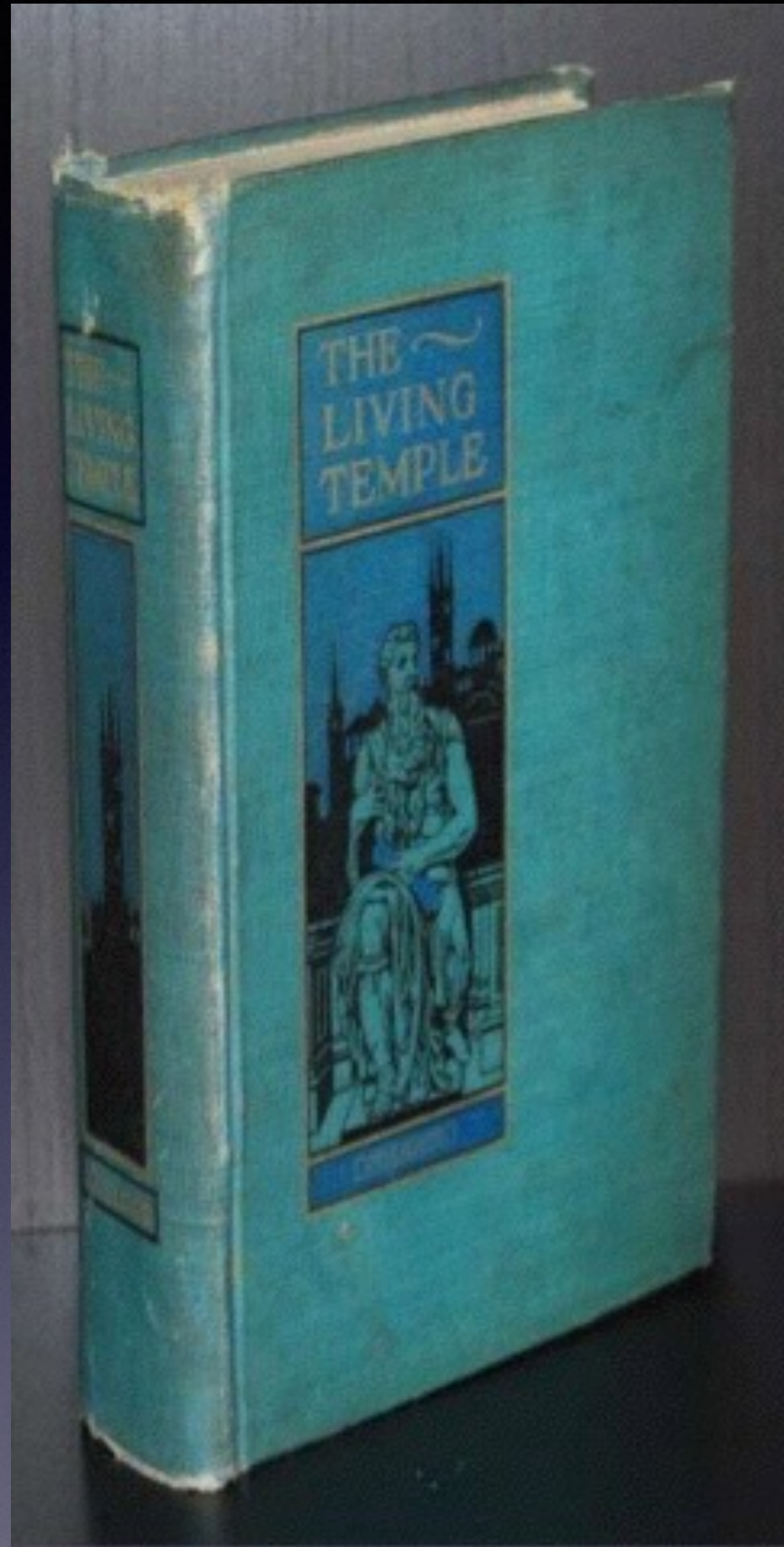


William A. Spicer

But there was something supernatural in the working of this thing. ... I knew there was mystic, hypnotic power in it. I knew by painful experience that I had to fight it, resist it in my soul or I would be swept off my feet. And I never got free from the paralyzing fear of it and challenge [of] it in face to face committee work. Yet some smiled at the idea of danger.

Spicer, *How the Spirit of Prophecy Met a Crisis*, 51-52

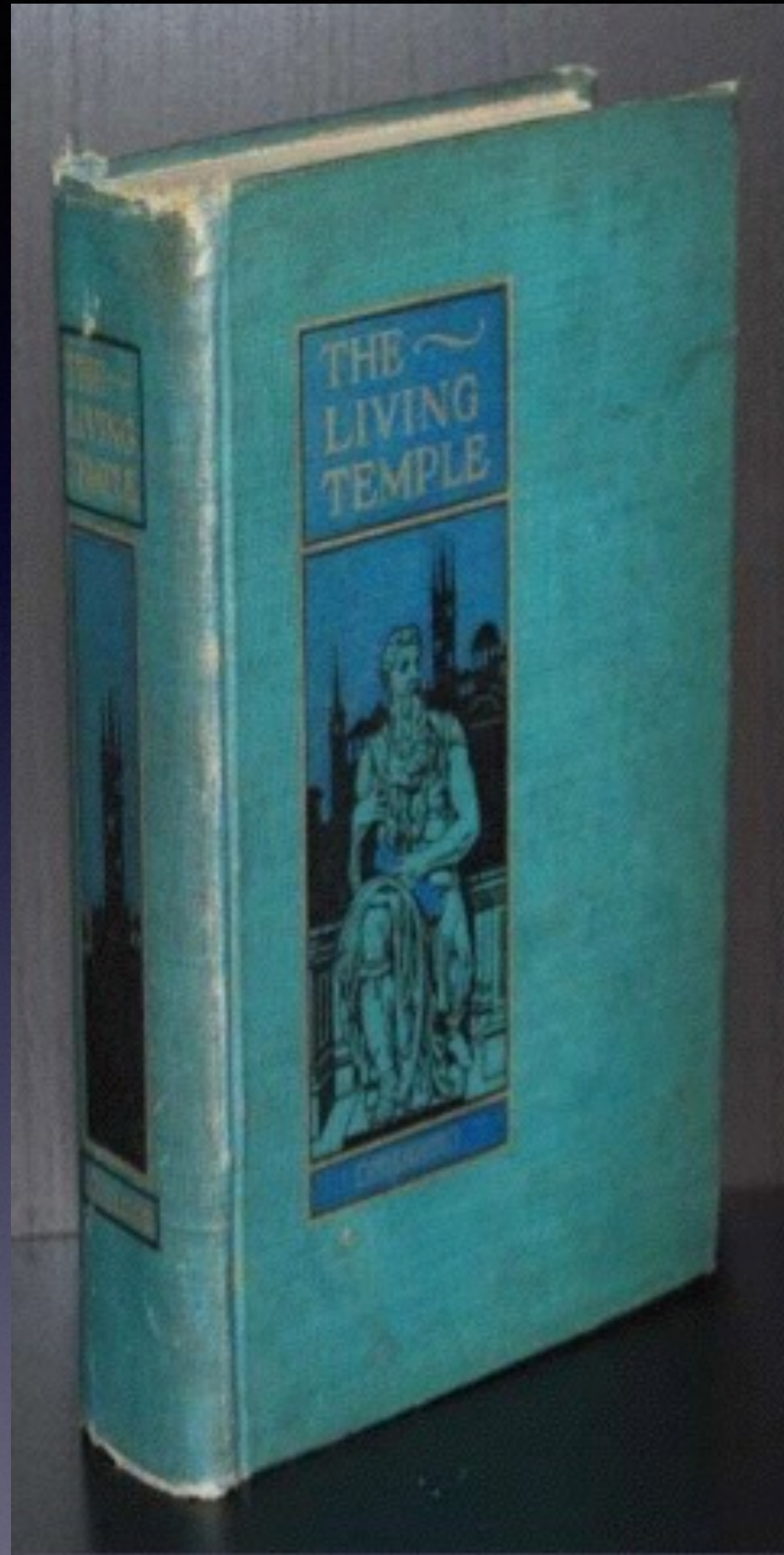




“Animal life and vegetable life are not merely kindred lives, but are really one and the same.... Every leaf, every blade of grass, every flower, every bird, even every insect, as well as every beast or every tree, bears witness to the infinite versatility and inexhaustible resources of the one all-pervading, all-creating, all sustaining Life.”

Kellogg, The Living Temple, 16

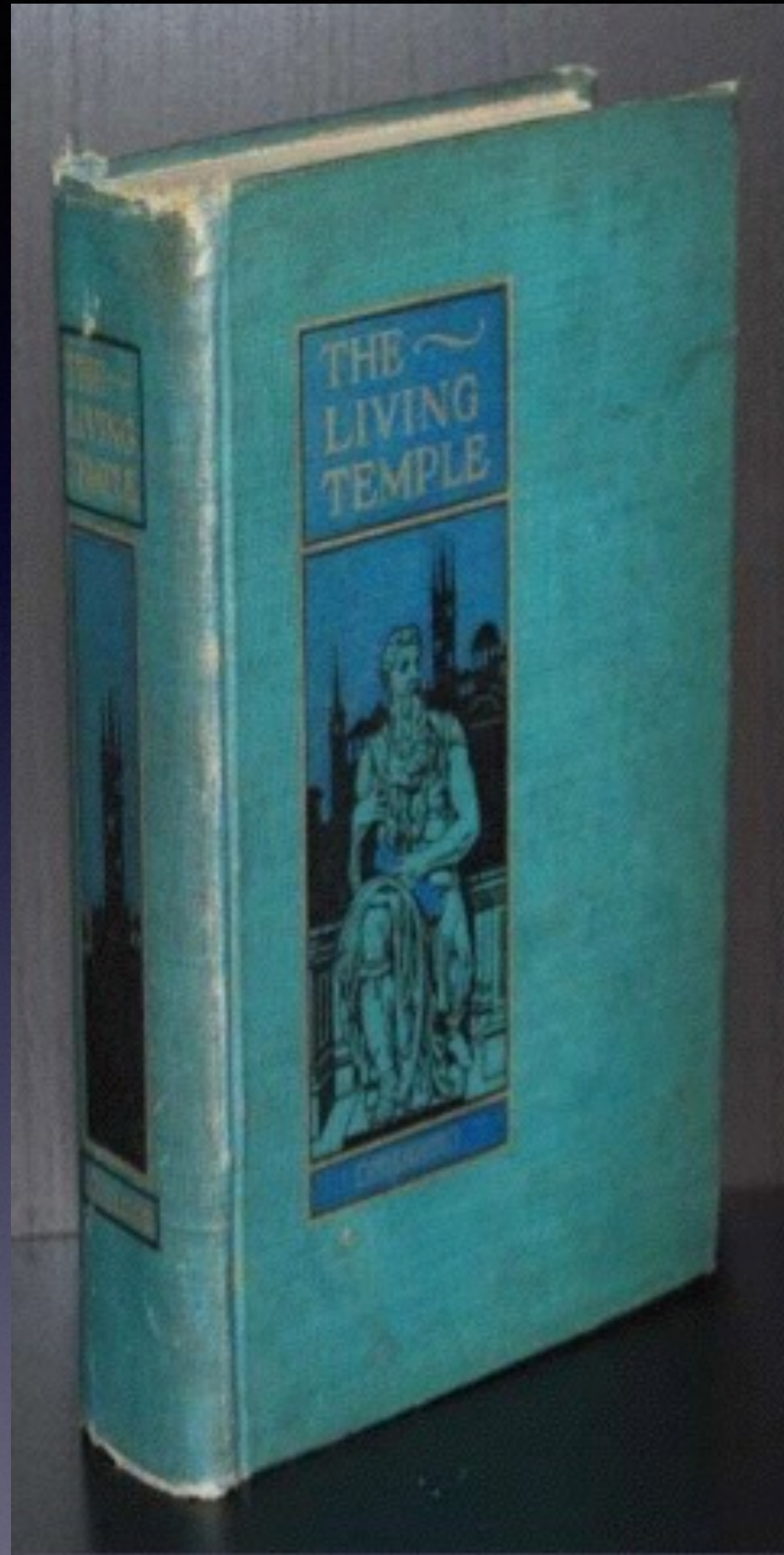




“God is the explanation of nature,—not a God outside of nature, but in nature... a tree-maker in a tree, a flower-maker in a flower...there is all around us, an infinite, divine, though invisible Presence.”

Kellogg, *The Living Temple*, 28-29





“God actually entered into the product of his creative skill [man], so that it might not only outwardly reflect the divine conception, but that it might think divinely, and act divinely... God not only forms a man from the dust of the ground, but continues to form him as long as he lives; and the moment the creative process ceases, the walls of the temple totter and fall, its timbers fall apart, and the whole edifice crumbles back to dust.”

Kellogg, *The Living Temple*, 40-41





“‘Where is God?’ I was asked [by Kellogg]. I would naturally say, He is in heaven; there the Bible pictures the throne of God, all the heavenly beings at His command as messengers between heaven and earth. But I was told that God was in the grass and plants and in the trees (with motions to the grass and trees about us, as we sat on the open veranda.)







“Where is heaven?” I was asked. I had my idea of the center of the universe, with heaven and the throne of God in the midst, but disclaimed any attempt to fix the center of the universe astronomically. But I was urged to understand that heaven is where God is, and God is everywhere in the grass, in the trees, in all creation.







“There was no place in this scheme of things for angels going between heaven and earth, for heaven was here and everywhere. The cleansing of the sanctuary that we taught about was not something in a far-away heaven. The sin is here (the hand pointing to the heart), and here is the sanctuary to be cleansed. To think of God as having a form in the image of which man was made, was said to be idolatry.





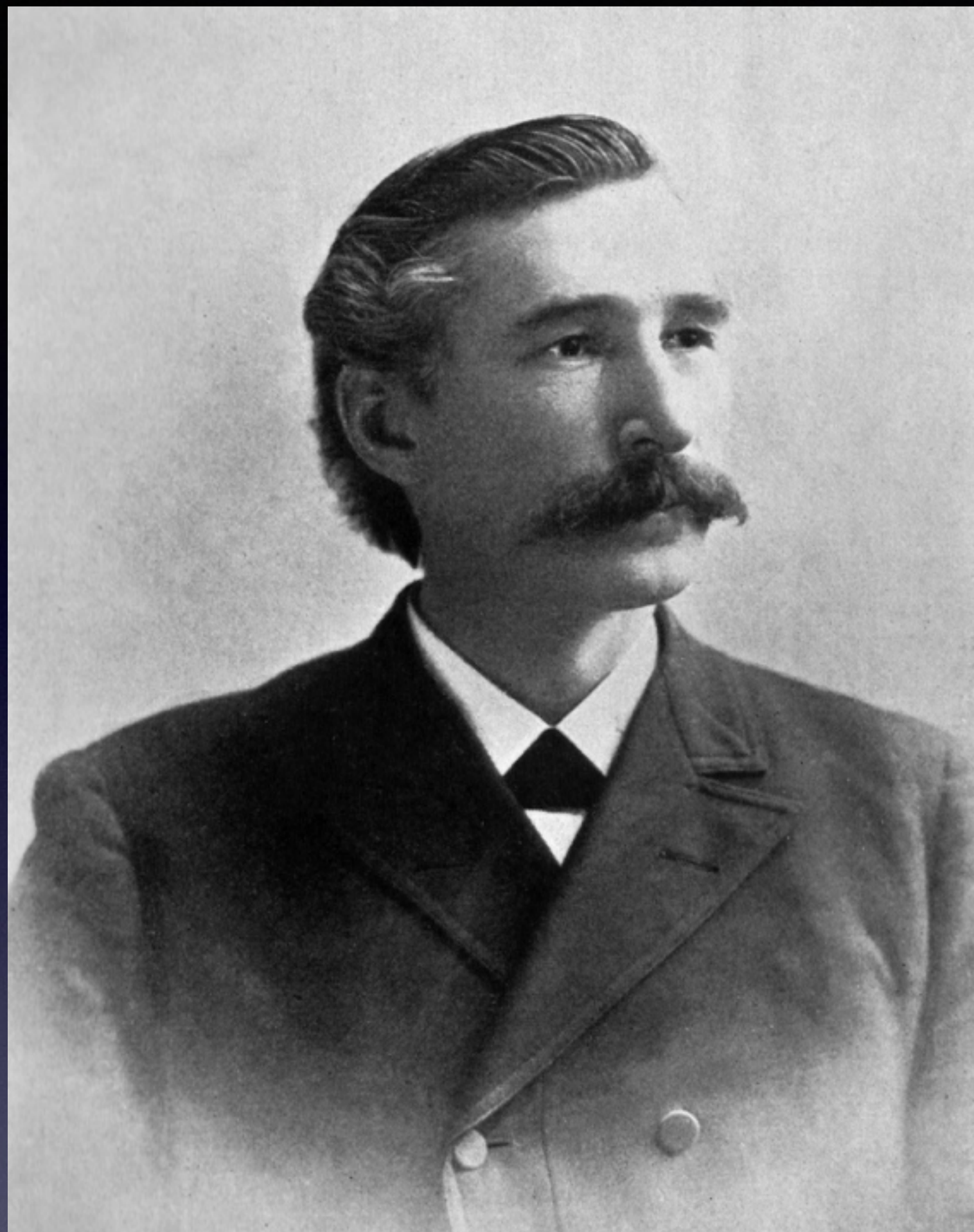


“By any understanding I had of language, I was listening to the ideas of the pantheistic philosophy that I had met with in India. In fact, I was told that pure pantheism, as the early teachers conceived it, was indeed right—God was in the things of nature. ... With scripture terms and Christian ideas interwoven, it seemed the old doctrine of the Hindus — all nature a very part of Brahma, and the Brahma the whole.”

Spicer, *How the Spirit of Prophecy Met a Crisis*, 18-19







A. T. Jones

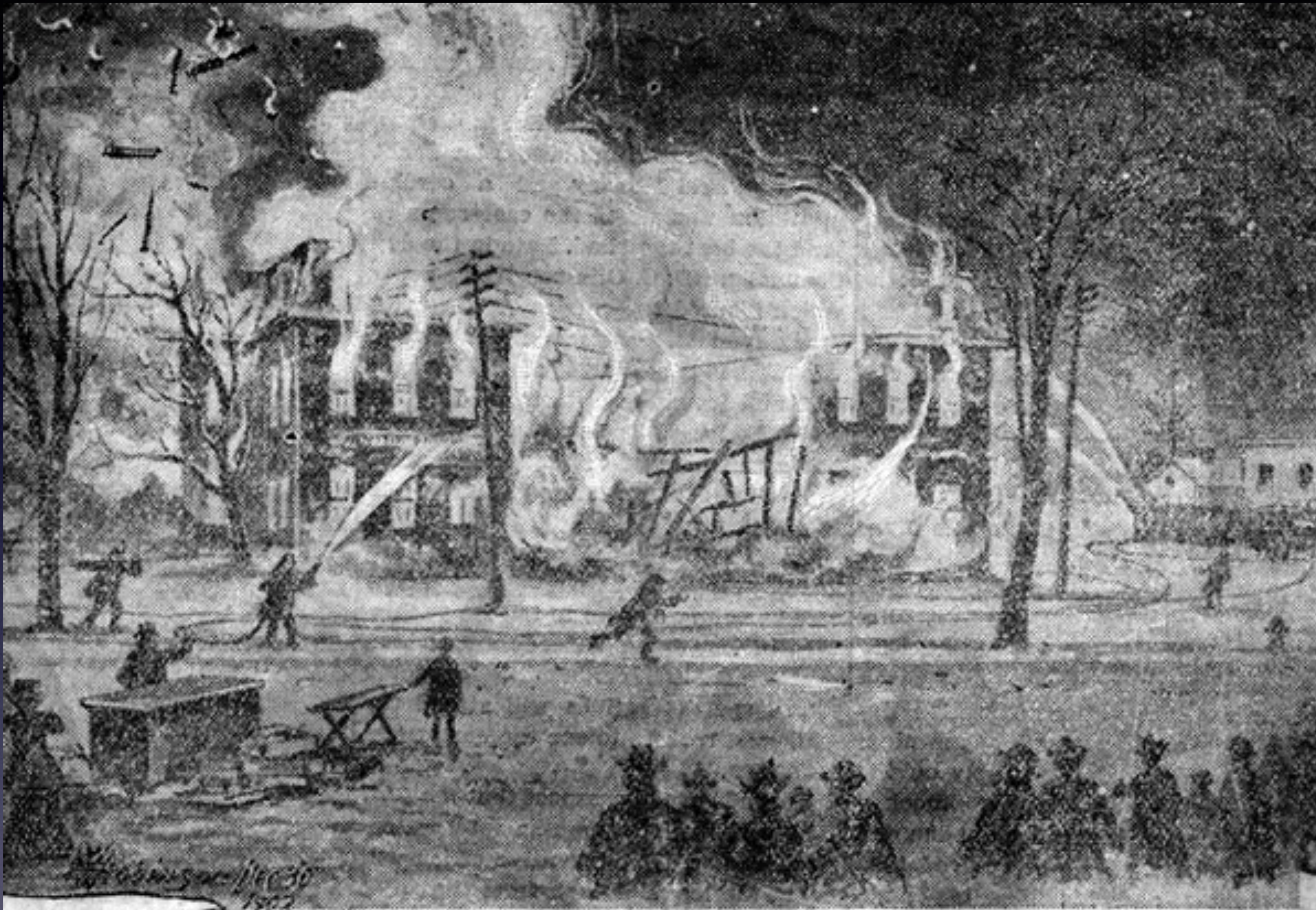
## Autumn Council 1902 Committee Report

“That, we find in the book, Living Temple, nothing which appears to us to be contrary to the Bible or the fundamental principles of the Christian religion, and that we see no reason why it may not be recommended by the Committee for circulation in the manner suggested.”

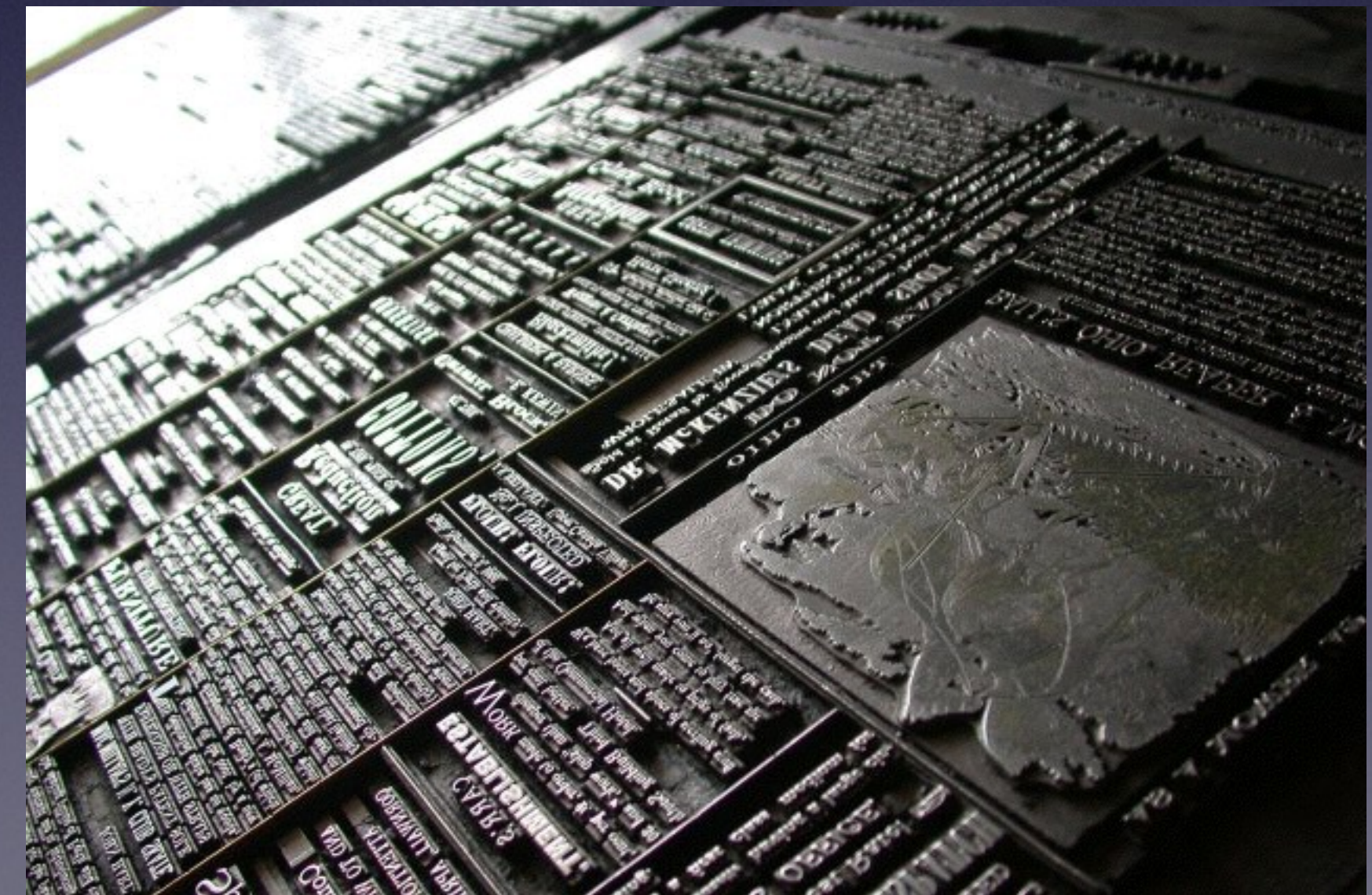
Spicer, How the Spirit of Prophecy Met a Crisis, 26



# Review and Herald Fire December 1902



History Collection **The Review and Herald Fire** *Fig. 262.*







## General Conference 1903

“Spurious scientific theories are coming in as a thief in the night, stealing away the landmarks and undermining the pillars of our faith. God has shown me that the medical students are not to be educated in such theories, because God will not endorse these theories. The most specious temptations of the enemy are coming in, and they are coming in on the highest, most elevated plane. These spiritualize the doctrines of present truth until there is no distinction between the substance and the shadow.”

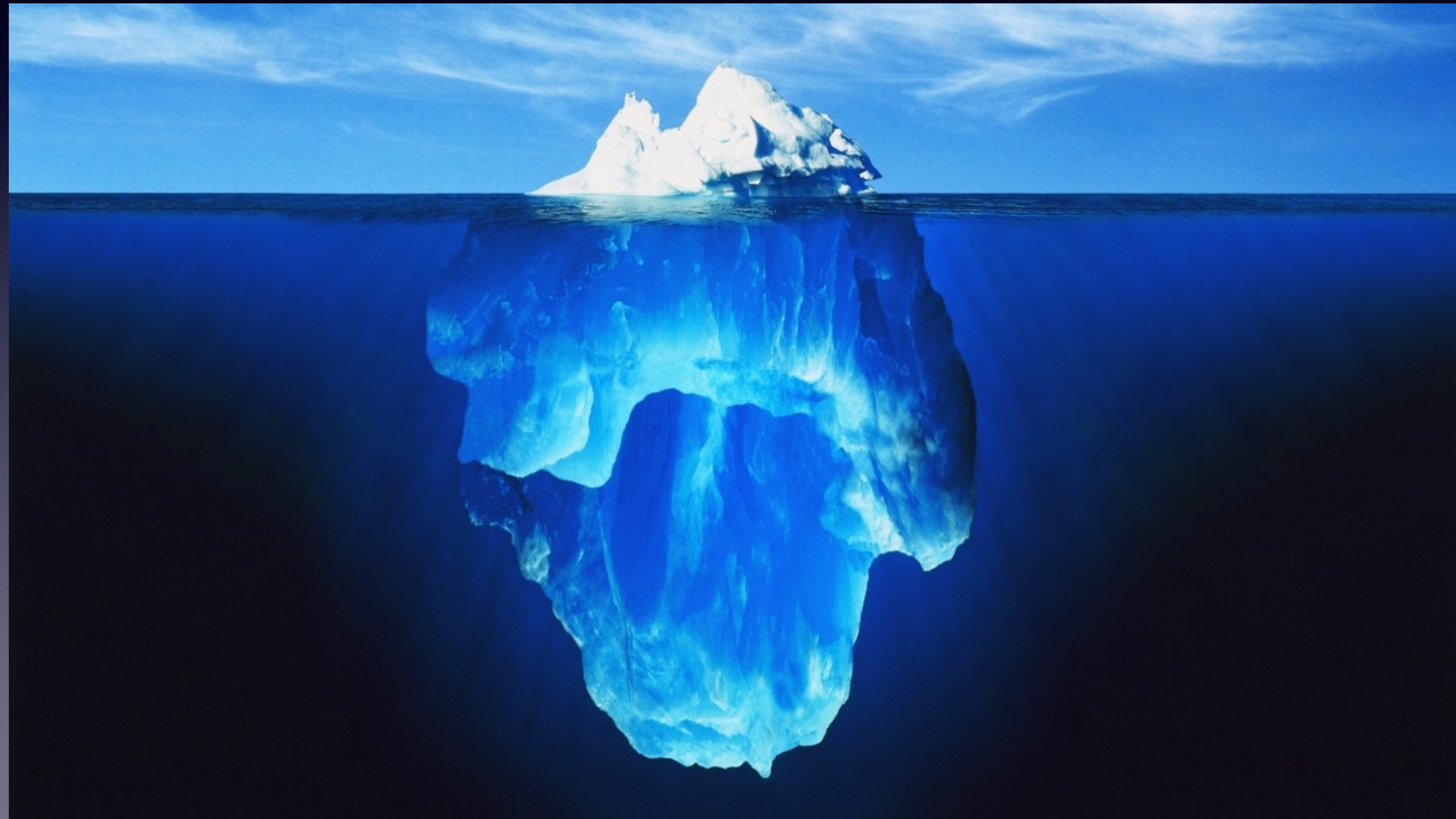
GCB, April 6, 1903 par. 27



# Autumn Council 1903

Washington D.C.

**Meet It!**







# Autumn Council 1903

Washington D.C.

## Meet It!

One night a scene was clearly presented before me. A vessel was upon the waters, in a heavy fog. Suddenly the lookout cried, "Iceberg just ahead!" There, towering high above the ship, was a gigantic iceberg. An authoritative voice cried out, "Meet it!" There was not a moment's hesitation. It was a time for instant action. The engineer put on full steam, and the man at the wheel steered the ship straight into the iceberg. With a crash she struck the ice.





# Autumn Council 1903

Washington D.C.

## Meet It!

There was a fearful shock, and the iceberg broke into many pieces, falling with a noise like thunder to the deck. The passengers were violently shaken by the force of the collision, but no lives were lost. The vessel was injured, but not beyond repair. She rebounded from the contact, trembling from stem to stern, like a living creature. Then she moved forward on her way.

SpTB02 55.3





# Autumn Council 1903

Washington D.C.

## Meet It!

Well I knew the meaning of this representation. I had my orders. I had heard the words, like a voice from our Captain, “Meet it!” I knew what my duty was, and that there was not a moment to lose. The time for decided action had come. I must without delay obey the command, “Meet it!”

SpTB02 56.1





# Autumn Council 1903

Washington D.C.

## Meet It!

“Living Temple” contains the alpha of these theories. I knew that the omega would follow in a little while; and I trembled for our people. ...

SpTB02 53.2





# Autumn Council 1903

Washington D.C.

## Meet It!

Messages of every order and kind have been urged upon Seventh-day Adventists, to take the place of the truth which, point by point, has been sought out by prayerful study, and testified to by the miracle-working power of the Lord.





# Autumn Council 1903

Washington D.C.

## Meet It!

But the way-marks which have made us what we are, are to be preserved, and they will be preserved, as God has signified through His word and the testimony of His Spirit. He calls upon us to hold firmly, with the grip of faith, to the fundamental principles that are based upon unquestionable authority.

SpTB02 59.1



# THE HERALD OF THE GOLDEN AGE.

Vol. 9, No. 2. April, 1904. THREEPENCE.

ENTERED AT STATIONERS' HALL. PUBLISHED QUARTERLY.

Edited by Sidney H. Beard.

**Contents :**

	PAGE
Towards Spirituality ... .. Sidney H. Beard	17
The Field of Ardath Josiah Oldfield, M.A., D.C.L., M.R.C.S.	19
The Immortality of Animals E. D. Buckner, M.D.	20
Why I Condemn Vivisection Robert H. Perks, M.D., F.R.C.S.	22
Thoughts for the Silent Hour ... ..	23
Editorial Notes ... .. Sidney H. Beard	24
Encouraging Signs—Our Co-workers in India—The Evils of Factory Life—The Garden City—The Japanese Object Lesson—The Japanese Ethical Code—Medical Obstructionists—Flesh Food and Appendicitis—Fruitarian Food Specialities.	
The Soul's Sublimest Act ... .. Rev. J. Todd Ferrier	28
Noteworthy Facts ... ..	29
Spiritual Inspiration ... .. A. E. Newton	30
The Physique of the Japanese ... ..	31



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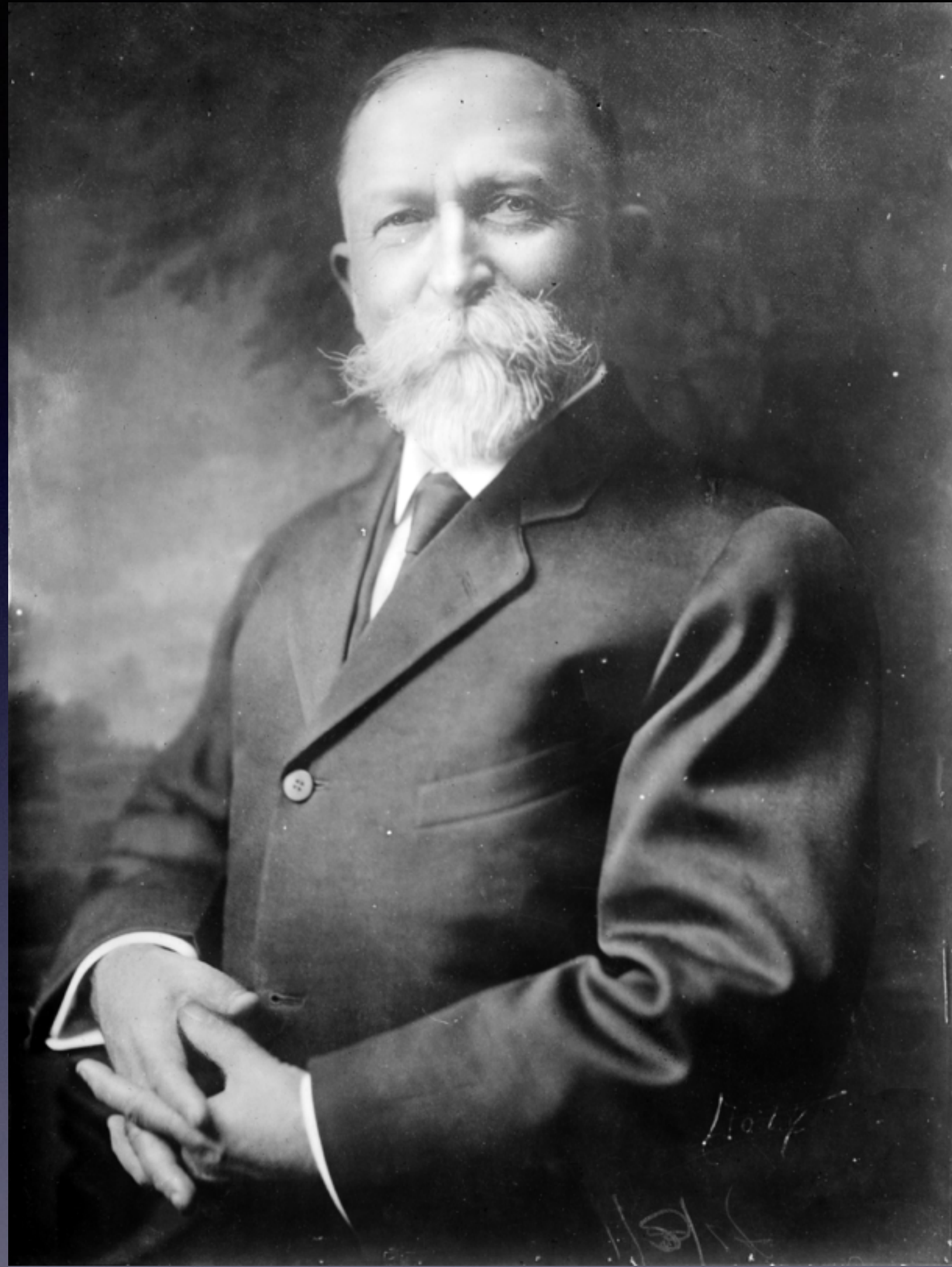
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“The Council of the Order is so impressed with the importance and value of this book, and feels so strongly that the information contained in its pages would prove of the greatest value to our members, co-workers, and converts, that a special arrangement has been made with the proprietors for it to be supplied direct to the English public from our Publishing Office.”

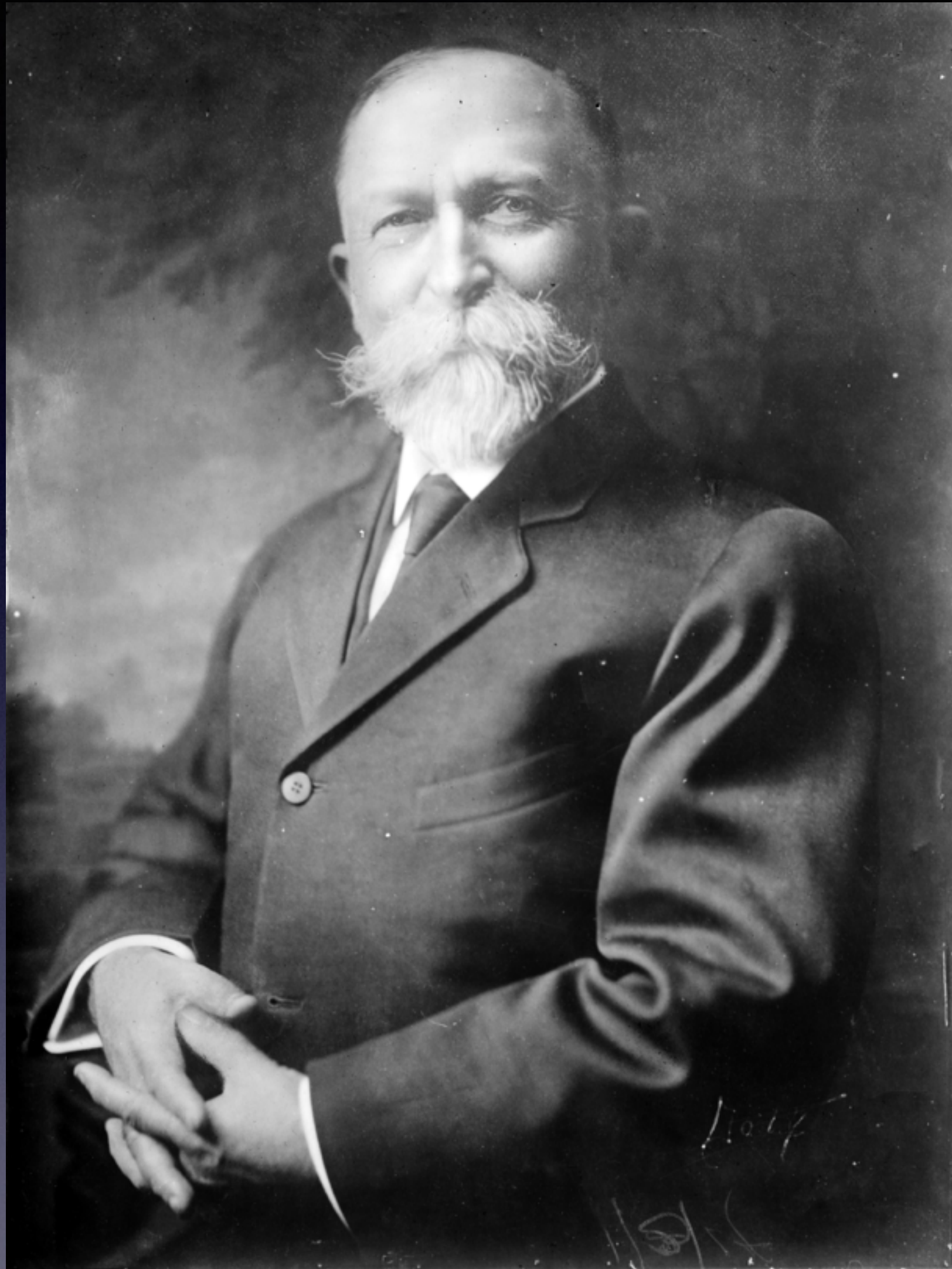
Spicer, How the Spirit of Prophecy Met a Crisis





**Disfellowshipped 1907**

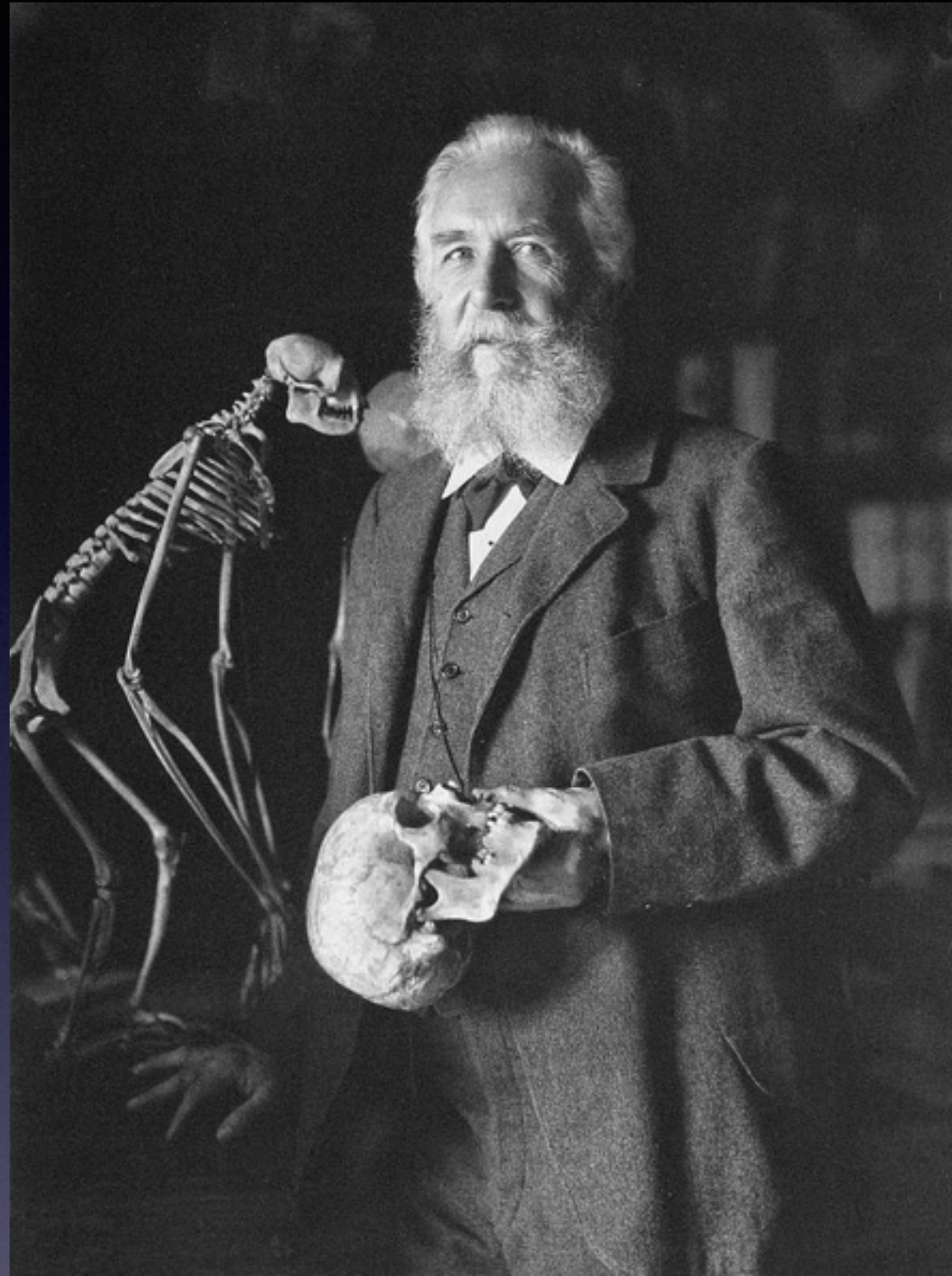




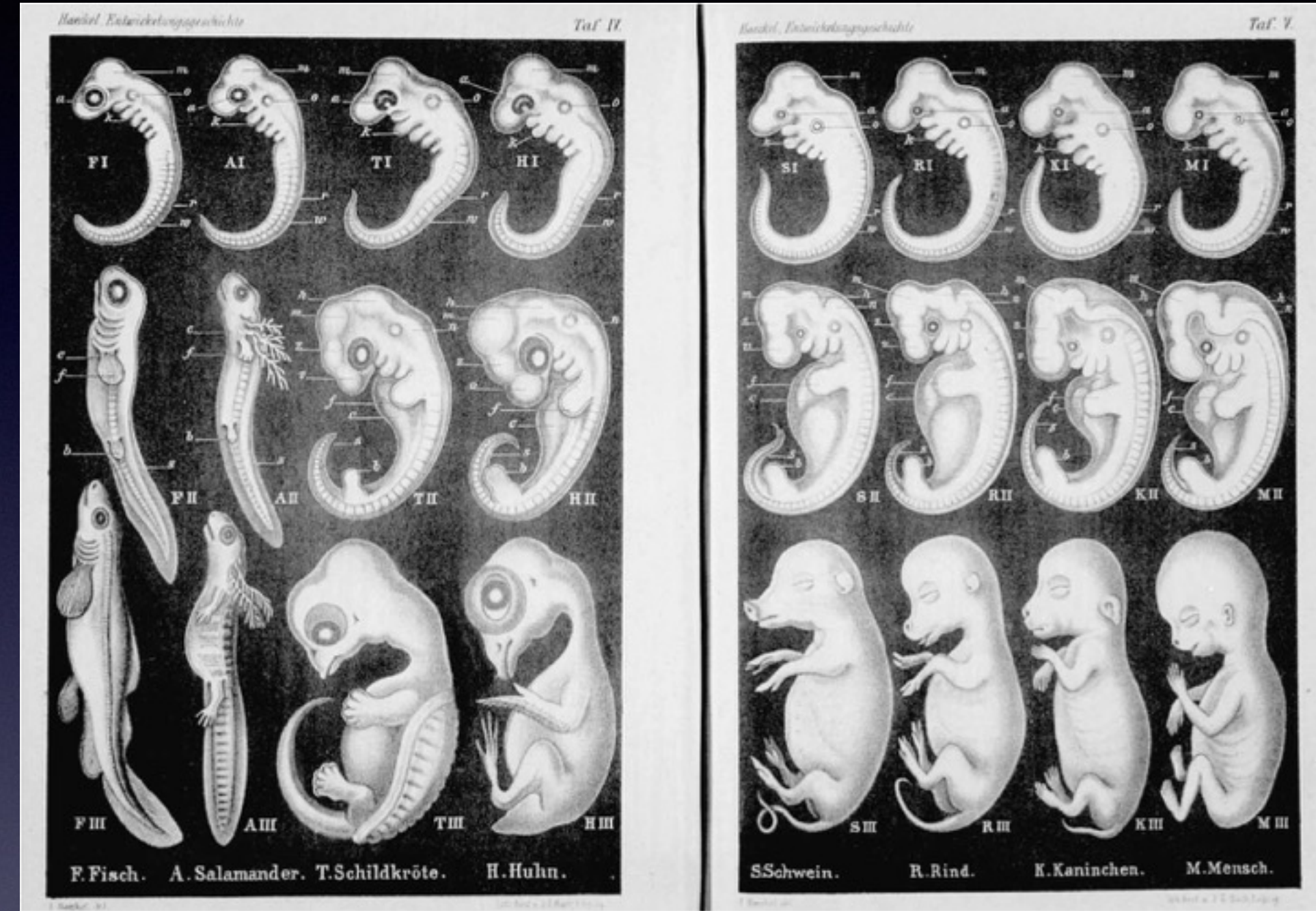
“I was trying to believe in God and nature. I had two gods. But I could not go on thus. I could not see how God could be above nature, so I had taken the position that God was not above nature. ... I believed that nature [was] almost equal with God.”

Brain Wilson, Dr. John Harvey Kellogg  
and the Religion of Biologic Living 71



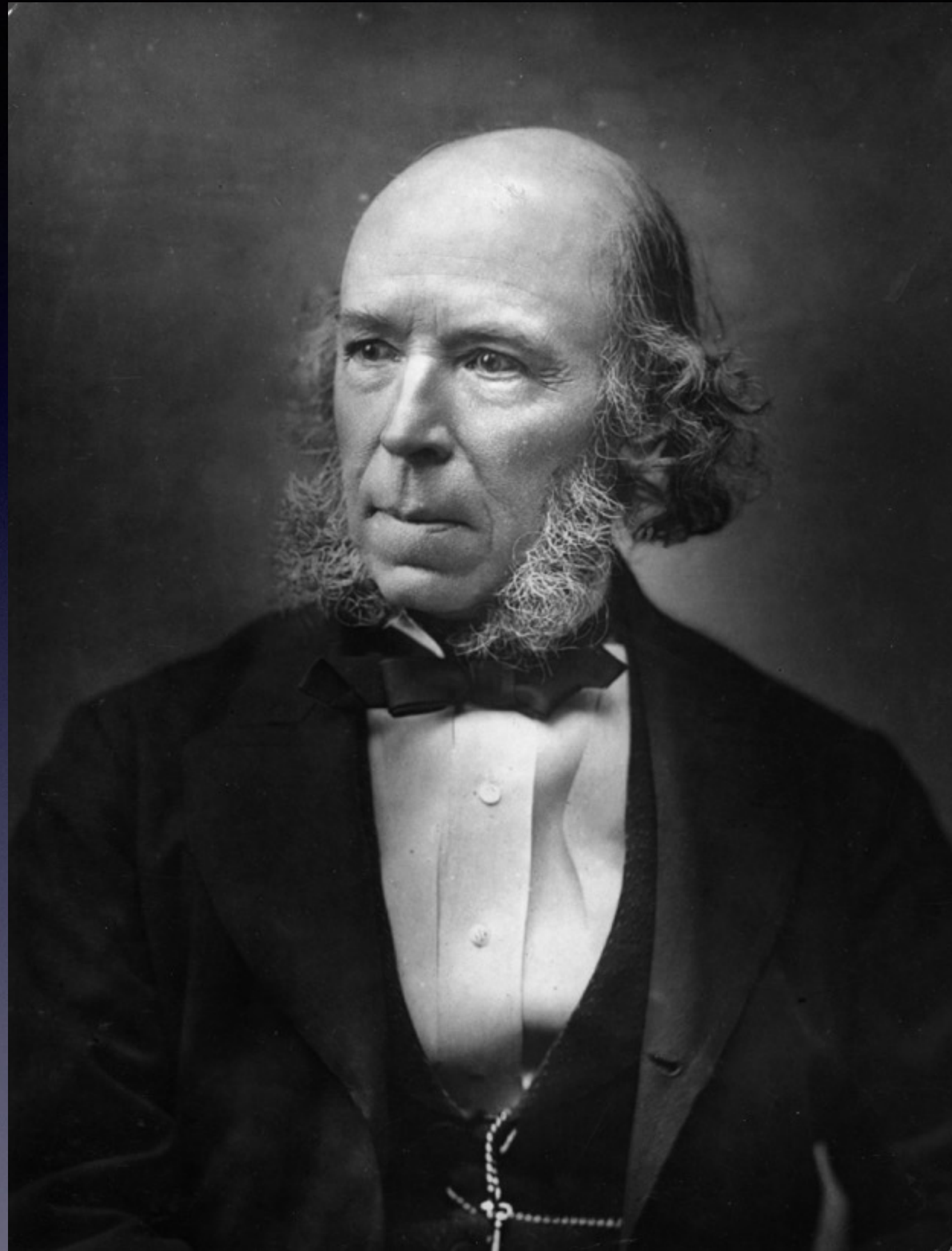


Ernst Haeckel



Recapitulation Theory

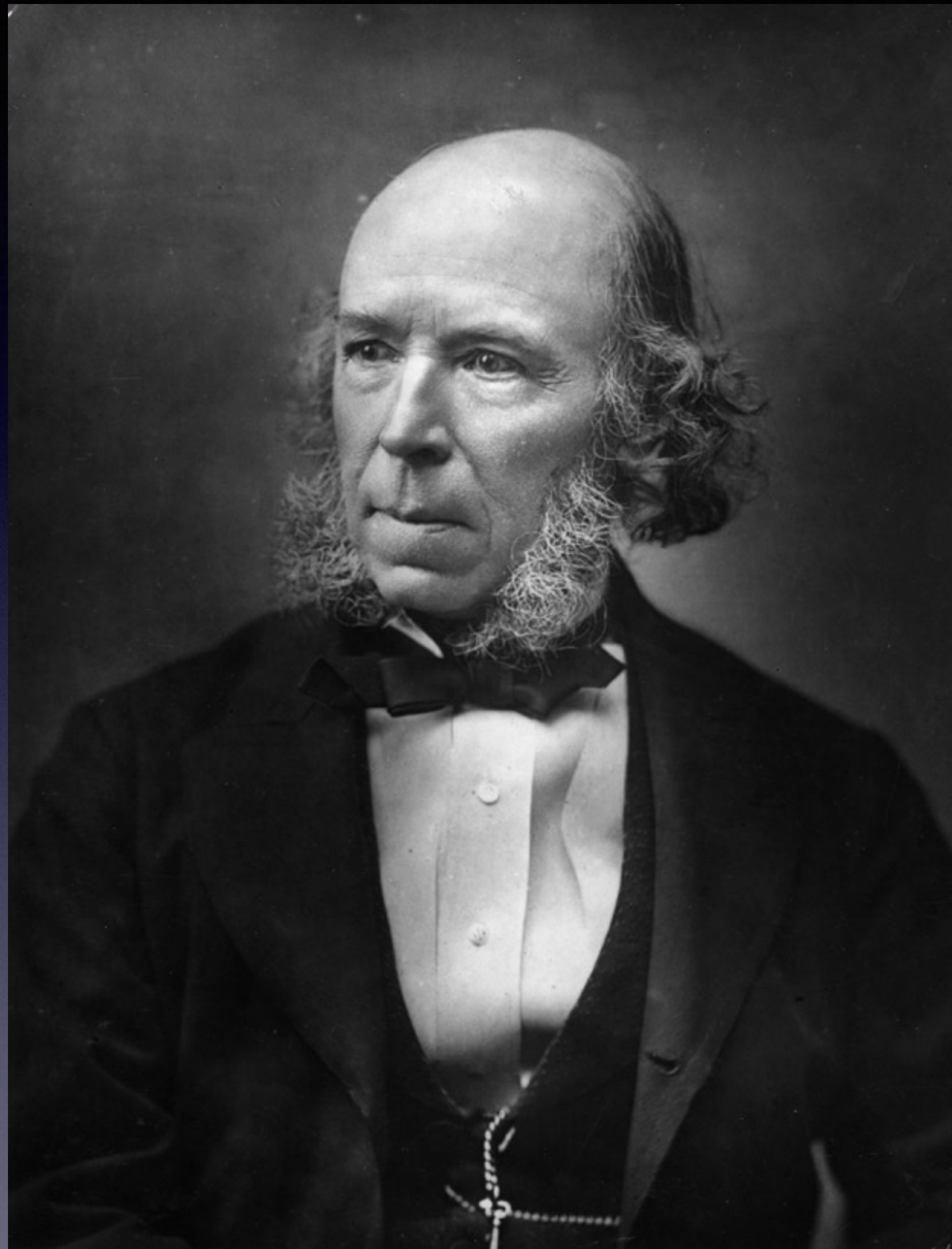




**Herbert Spencer** (1820 -1903) developed an all-embracing conception of evolution as the progressive development of the physical world, biological organisms, the human mind, and human culture and societies.

Spencer is best known for the expression “survival of the fittest,” which he coined after reading Darwin’s *On the Origin of Species*.





**“So we arrive at the point where religion and science coalesce.”**

Herbert Spencer, *First Principles*, 101

Often quoted in *Good Health*. Often cited by Kellogg as an influence.

Embraced by “New Theology” or “New Thought” pastors and theologians.



# The Alpha

Spiritualism  
Mysticism  
Eastern Religion  
Pantheism or Panentheism  
Personal Divinity  
Ecumenical

Quakers  
Reformers  
Universalists  
Atheists  
“Science”





Rapidly are men ranging themselves under the banner they have chosen, restlessly waiting and watching the movements of their leaders. There are those who are watching and waiting and working for our Lord's appearing; while the other party are rapidly falling into line under the generalship of the first great apostate. They look for a God in humanity, and Satan personifies the one they seek. Multitudes will be so deluded through their rejection of truth that they will accept the counterfeit. **Humanity is hailed as God.**

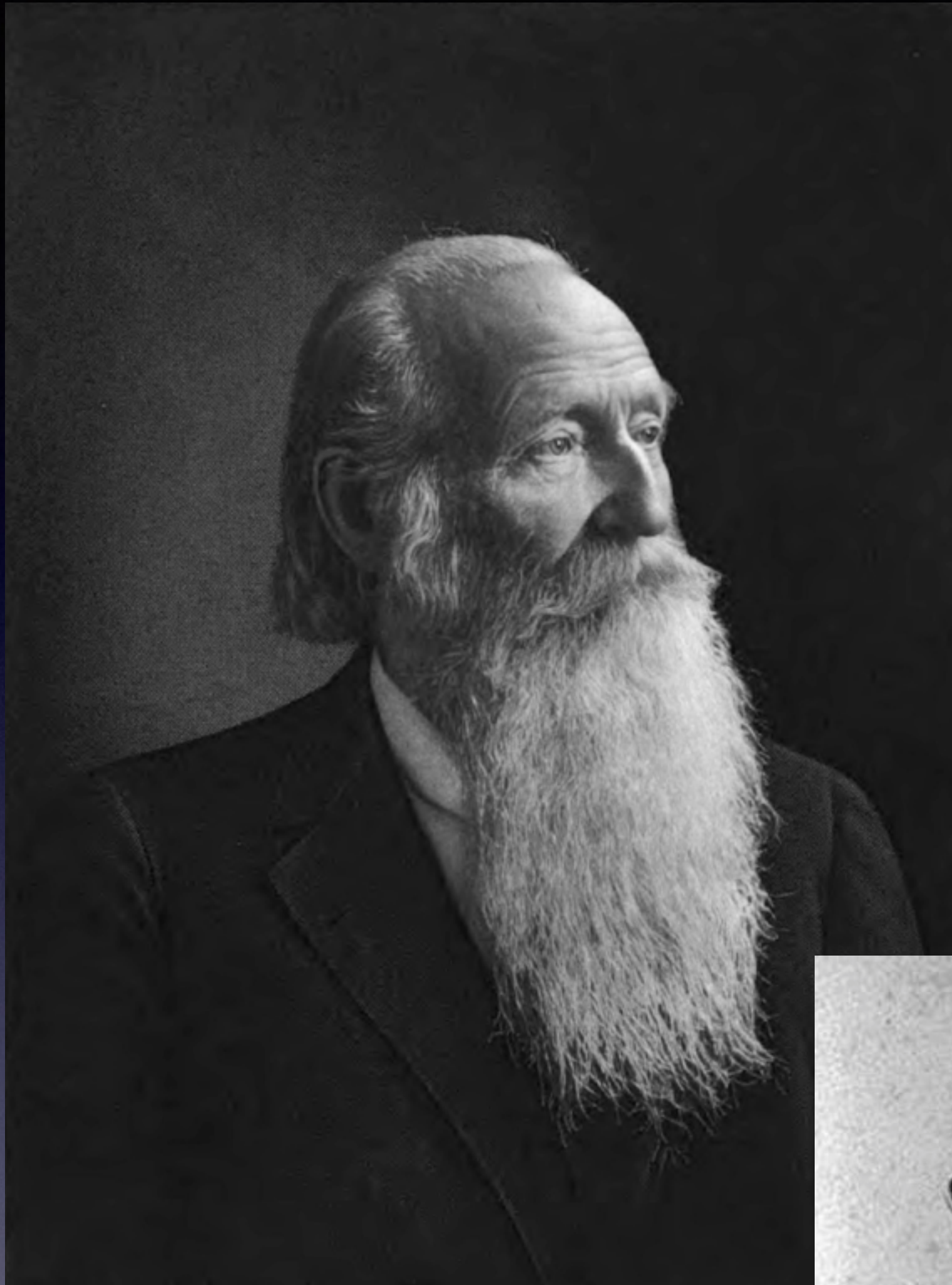
TM 365.3



# 1908

Rev. Peebles told how he remembered in 1856 meeting “the bright, sturdy, active, wide awake boy” playing in the streets.

Conversation Club Banquet: A Complimentary Evening to Dr. Kellogg at the Sanitarium, April 22, 1908







There is a way which seemeth right  
unto a man, but the end thereof are the  
ways of death.

Proverbs 14:12