

Except We Forget

EASEA Education Symposium

February 8, 2018

We have nothing to
fear for the future,
except as we shall
forget

the way the Lord
has

led us,
and His teaching in
our past history.

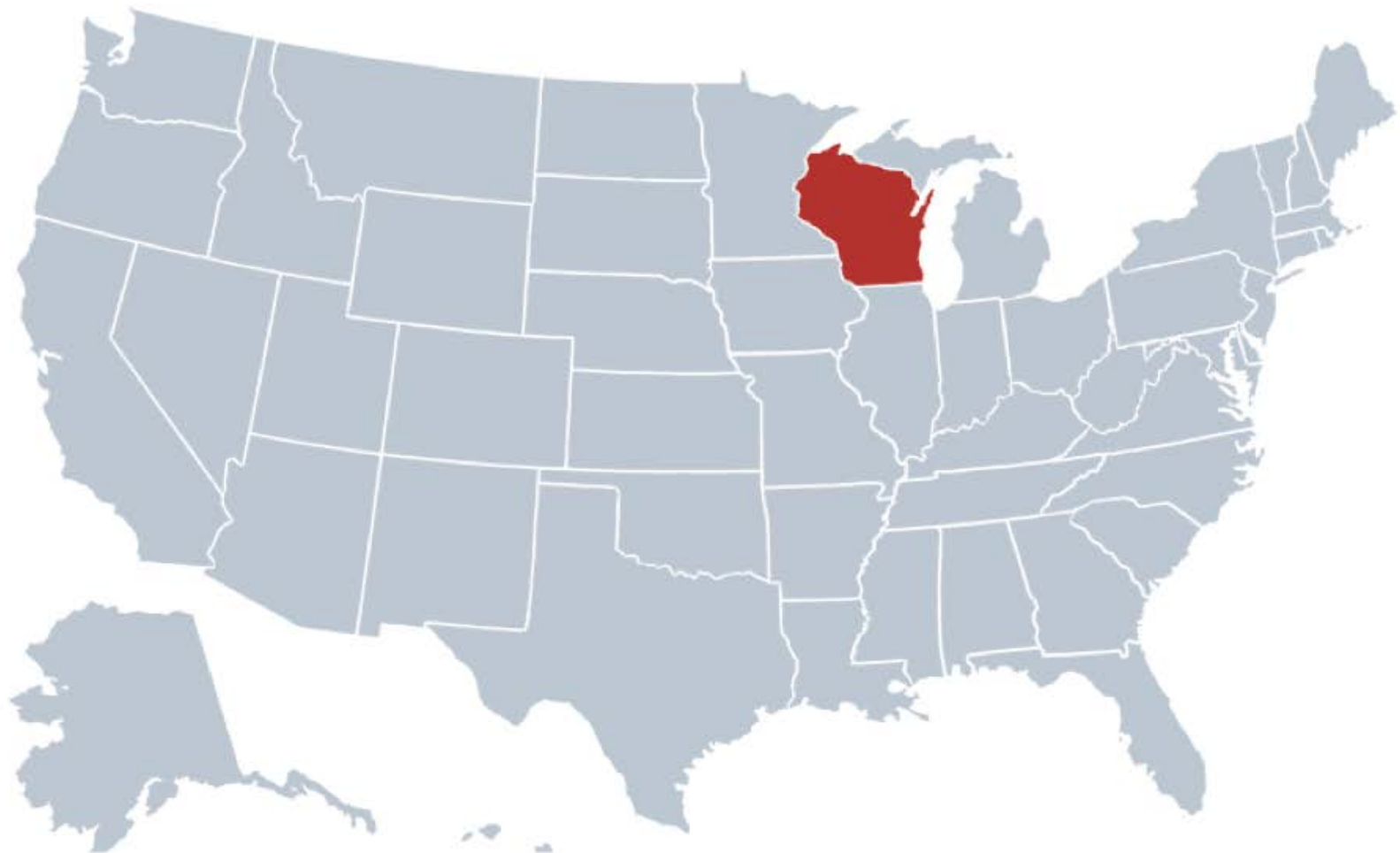
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Edward A. Sutherland











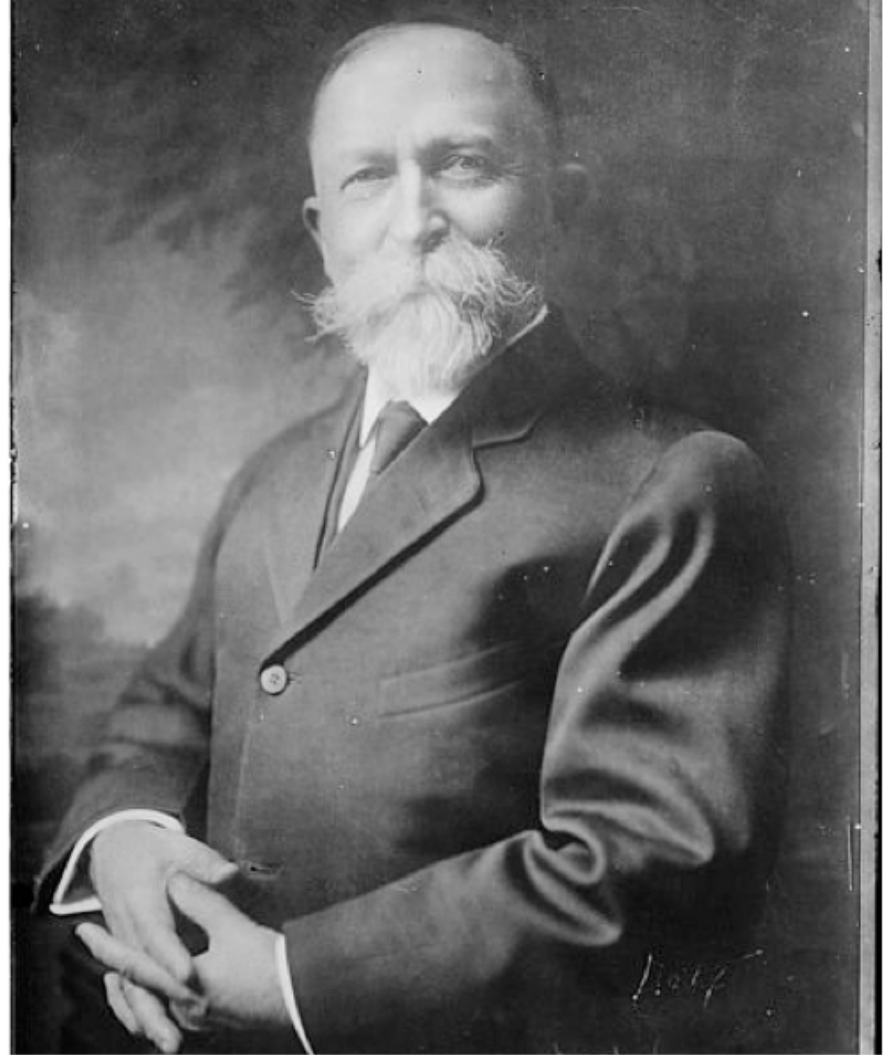




Josephine Gotzian

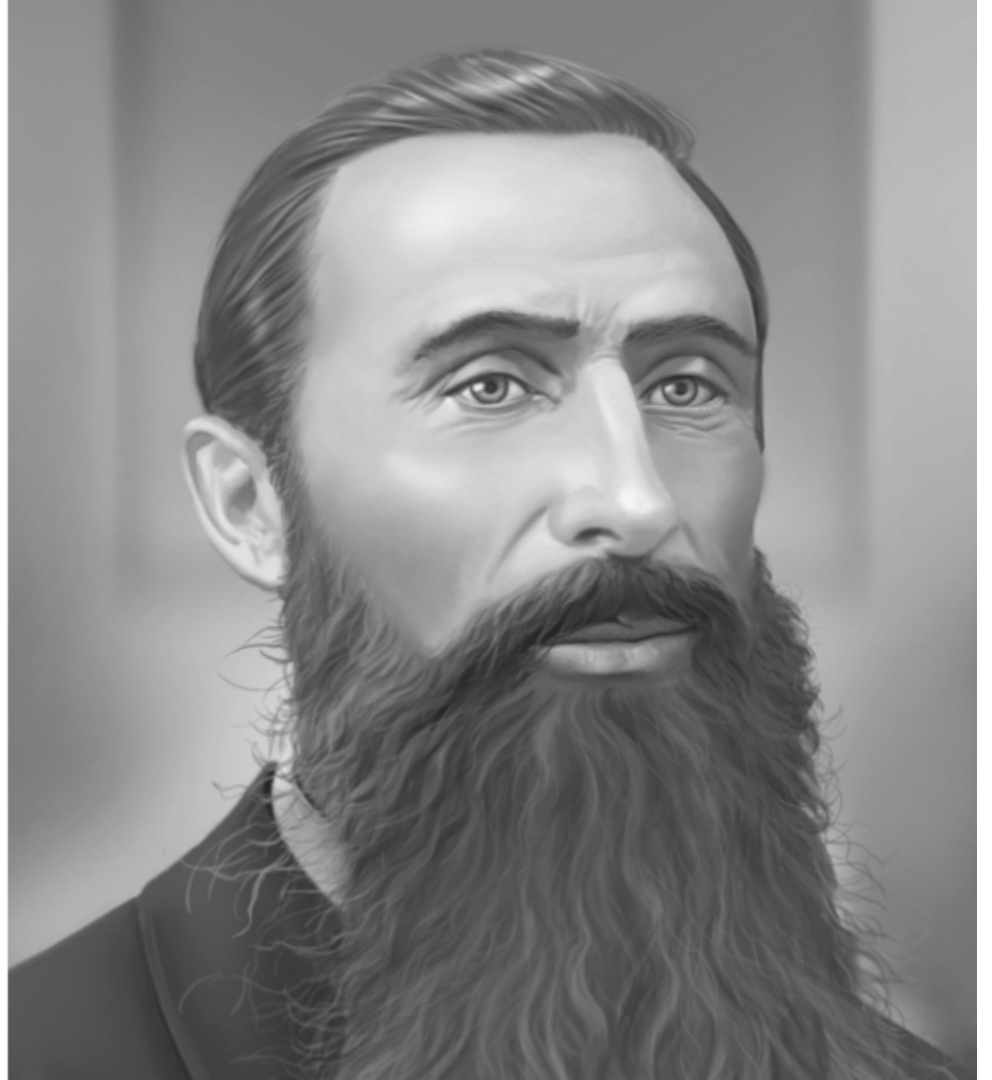


John Harvey Kellogg





Goodloe H. Bell





Battle Creek College



Percy Magan



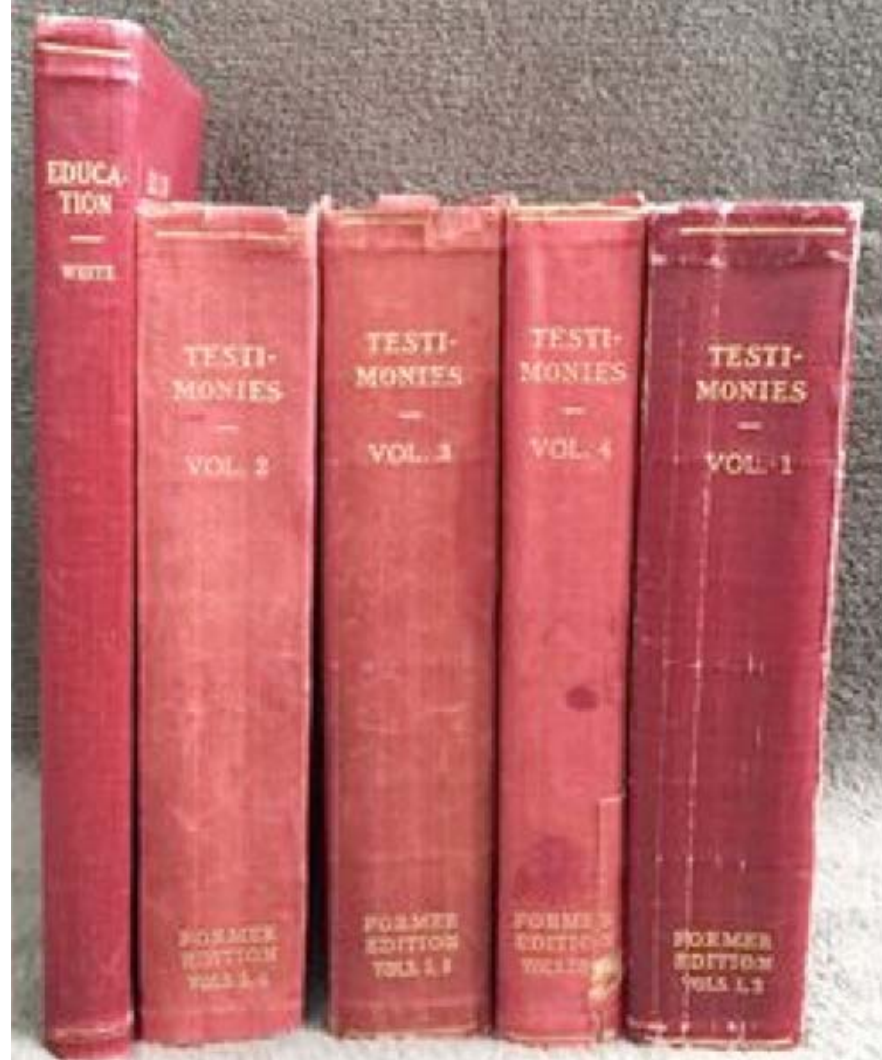
Ellen White







Testimonies





Lessons Edward has learned

- Sacrifice—as he gave up his beloved pony to go to school.
- Humble service—in the home of Mrs. Gotzian
- Principles of education—from Professor Bell
- Hard work—under trying circumstances with his dad.

Lessons Edward has learned

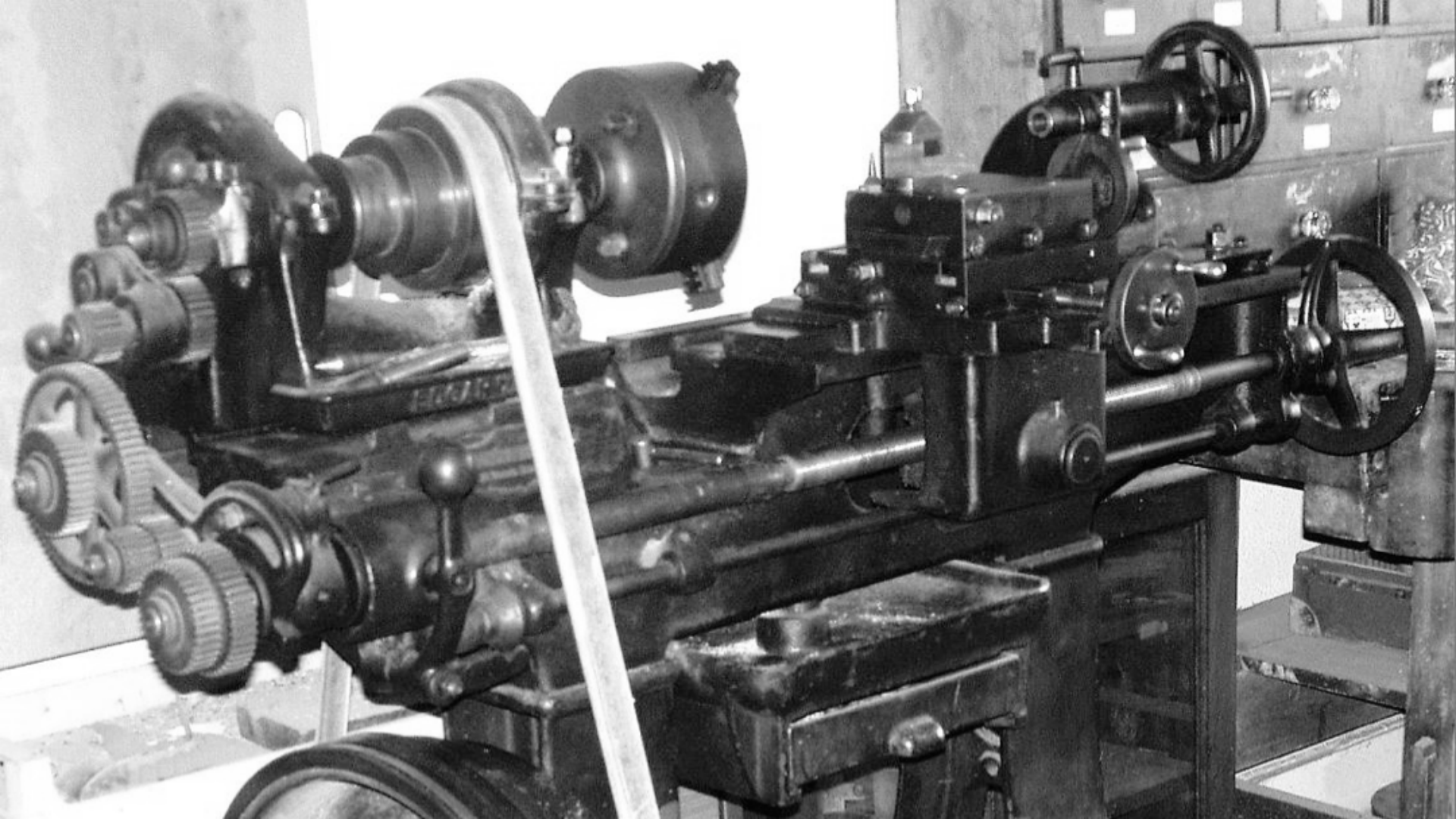
- Righteousness by Faith—from Mother White
 - And how to make it a personal living experience from Percy
- God's gift of prophecy given to Mother White
 - And a growing conviction that the messages received through that gift should mold his life in addition to the lives of Mother White and Percy
- And the adventure has only begun ...



William. W. Prescott











**Edward and Sally
Sutherland**



Percy Magan



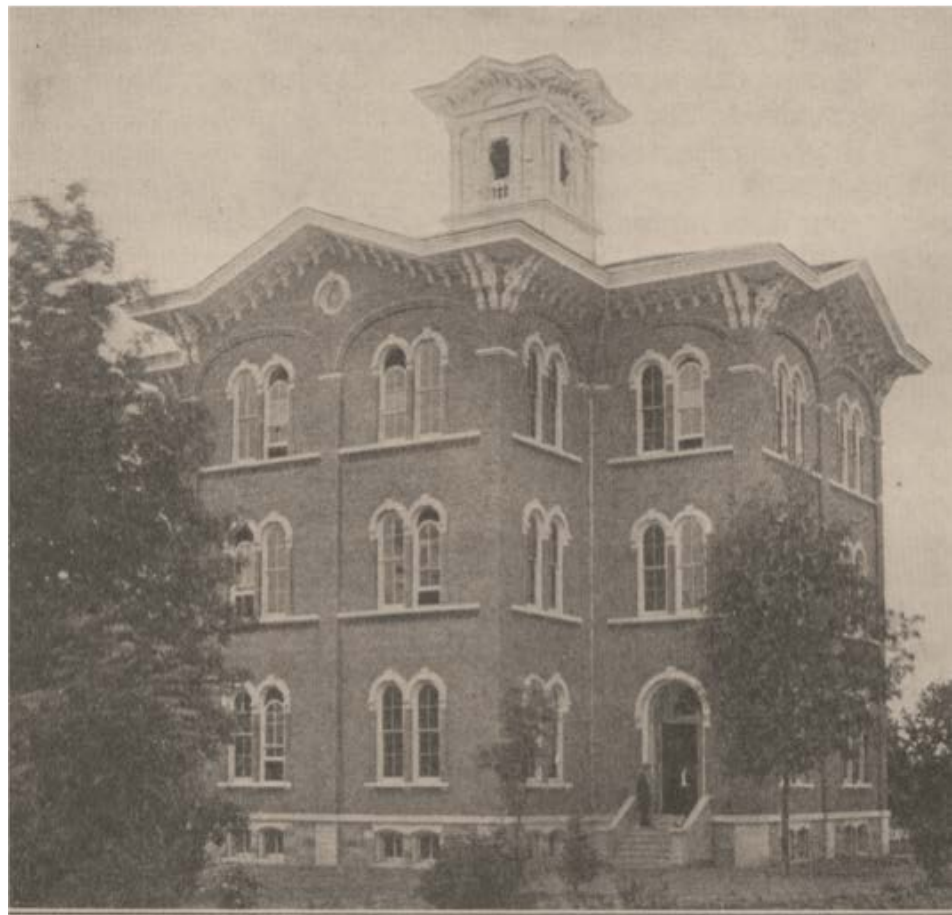
**Joseph and Mary
Sutherland**











Holy Bible

An antique, worn, dark leather-bound Holy Bible with gold lettering, resting on a wooden surface. The cover is heavily textured and shows signs of age and use, with some fraying at the corners and edges. The words "Holy Bible" are embossed in a gold, cursive font on the front cover. The book is positioned diagonally on a rustic wooden table with a prominent grain.

Walla Walla College











Bessie DeGraw





- School of Prophets
- Science of Salvation
- Avoid Fiction
- Agriculture
- Mechanical Arts
- Bible Above All
- Thinkers



William. W. Prescott





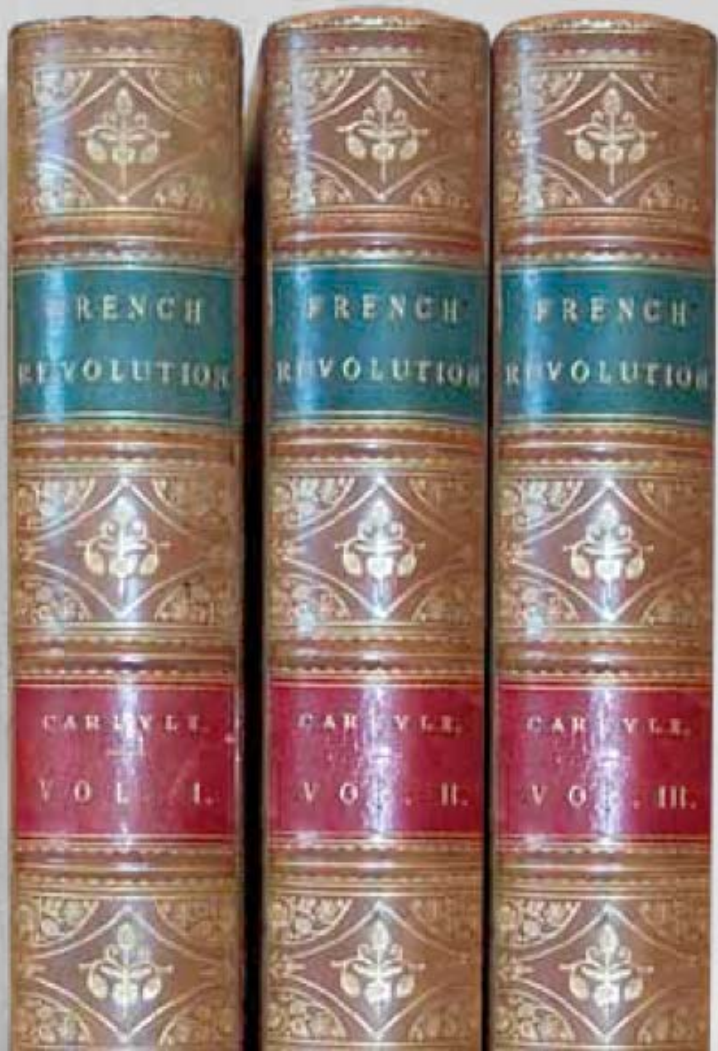
Manna, is computed to have bin more then might have well suffic'd the heartiest feeder thrice as many meals. For those actions which enter into a man, rather then issue out of him, and therefore defile not, God uses not to captivat under a perpetuall childhood of prescription, but trusts him with the gift of reason to be his own choofer; there were but little work left for preaching, if law and compulsion should grow to fast upon those things which hertofore were govern'd only by exhortation. *Salomon* informs us that much reading is a wearines to the flesh; but neither he, nor other inspir'd author tells us that such, or such reading is unlawfull: yet certainly had God thought good to limit us herein, it had bin much more expedient to have told us what was unlawfull, then what was wearisome. As for the burning of those Ephesian books by *St. Pauls* converts, tis reply'd the books were magick, the Syriack so renders them. It was a privat act, a voluntary act, and leaves us to a voluntary imitation: the men in remembrance burnt those books which were their own; the Magistrate by this example is not appointed: these men practis'd the books, another might perhaps have read them in some sort usefully. Good and evil we know in the field of this World grow up together almost inseparably; and the knowledge of good is so involv'd and interwoven with the knowledge of evil, and in so many cunning resemblances hardly to be discern'd, that those confused seeds which were impos'd on *Pysch* as an incessant labour to cull out, and sort asunder, were not more intermixt. It was from out the rinde of one apple tasted, that the knowledge of good and evil as two twins cleaving together leapt forth into the World. And perhaps this is that doom which *Adam* fell into of knowing good and evil, that is to say of knowing good by evil. As therefore the state of man now is; what wisdom can there be to choose, what continence to forbear without the knowledge of evil? He that can apprehend and consider vice with all her baits and seeming pleasures, and yet abstain, and yet distinguish, and yet prefer that which is truly better, he is the true wayward Christian. I cannot praise a fugitive and cloister'd vertue, unexercis'd & unbreath'd, that never sallies out and sees her adversary, but flinks out of the race, where that immortall garland is to be run for, not without dust and heat. Assuredly we bring not innocence into the world, we bring impurity much rather: that which purifies us is triall, and trialls by what is contrary. That vertue therefore which is but a yocundling in the contemplation of evil, and knows not the utmost

that

that vice promises to her followers, and rejects it, is but a blank vertue, not a pure; her whitenesse is but an excrementall white-ness; Which was the reason why our sage and serious Poet *Spencer*, whom I dare be known to think a better teacher then *Scelus* or *Aquinas*, describing true temperance under the person of *Gnaw*, brings him in with his palmer through the cave of Mammon, and the bow of earthly blisse that he might see and know, and yet abstain. Since therefore the knowledge and survey of vice is in this world so necessary to the constituting of human vertue, and the scanning of error to the confirmation of truth, how can we more safely, and with lesse danger scout into the regions of sin and falsity then by reading all manner of tracts, and hearing all manner of reason? And this is the benefit which may be had of books promiscuously read. But of the harm that may result hence three kinds are usually reckon'd. First, is fear'd the infection that may spread; but then all human learning and controversie in religious points must remove out of the world, yea the Bible it selfe; for that oftimes relates blasphemy not nicely, it describes the carnall sense of wicked men not unelegantly, it brings in holiest men passionately murmuring against providence through all the arguments of *Epicurus*: in other great disputes it answers doobiously and darkly to the common reader: And ask a Talmudist what ails the modesty of his marginnall Kees, that *Moses* and all the Prophets cannot persuade him to pronounce the textuall Chetiv. For these causes we all know the Bible it selfe put by the Papisst into the first rank of prohibited books. The ancientest Fathers must be next remov'd, as *Clement of Alexandria*, and that *Eusebian* book of Evangelick preparation, transmitting out ears through a hoard of heathenish obscenities to receive the Gospel. Who finds not that *Irenaus*, *Epiphanius*, *Ierom*, and others discover more heresies then they well confute, and that oft for heresie which is the truer opinion. Nor boots it to say for these, and all the heathen Writers of greatest infection, if it must be thought so, with whom is bound up the life of human learning, that they writ in an unknown tongue, so long as we are sure those languages are known as well to the work of men, who are both most able, and most diligent to infill the poison they suck, first into the Courts of Princes, acquainting them with the choicest delights, and criticisms of sin. As perhaps did that *Petronius* whom *Nero* call'd his *Archieer*, the Master of his revels; and that notorious ribald of *Arcons*, dreaded, and yet dear to the Italian Courtiers. I name not him for posterities sake, whom

Harry





FRENCH
REVOLUTION

CARLYLE,
VOL. I.

FRENCH
REVOLUTION

CARLYLE,
VOL. II.

FRENCH
REVOLUTION

CARLYLE,
VOL. III.

Lessons Edward has learned

- Righteousness by Faith
 - A vibrant growing trusting relationship with Jesus
 - like Percy
- True Recreation – like Percy
- Vegetarian Diet – like Percy
- How to move often – not like Percy

Lessons Edward has leaned

- Follow the Counsel from Mother White
 - Plenty of Land for a school in a country location
 - Agriculture, for character as well as food
 - Avoid debt
 - Work-Study plan of all-round education
 - Short courses for the mature student
- Engage the entire staff in the study of inspired counsel
- Move forward together

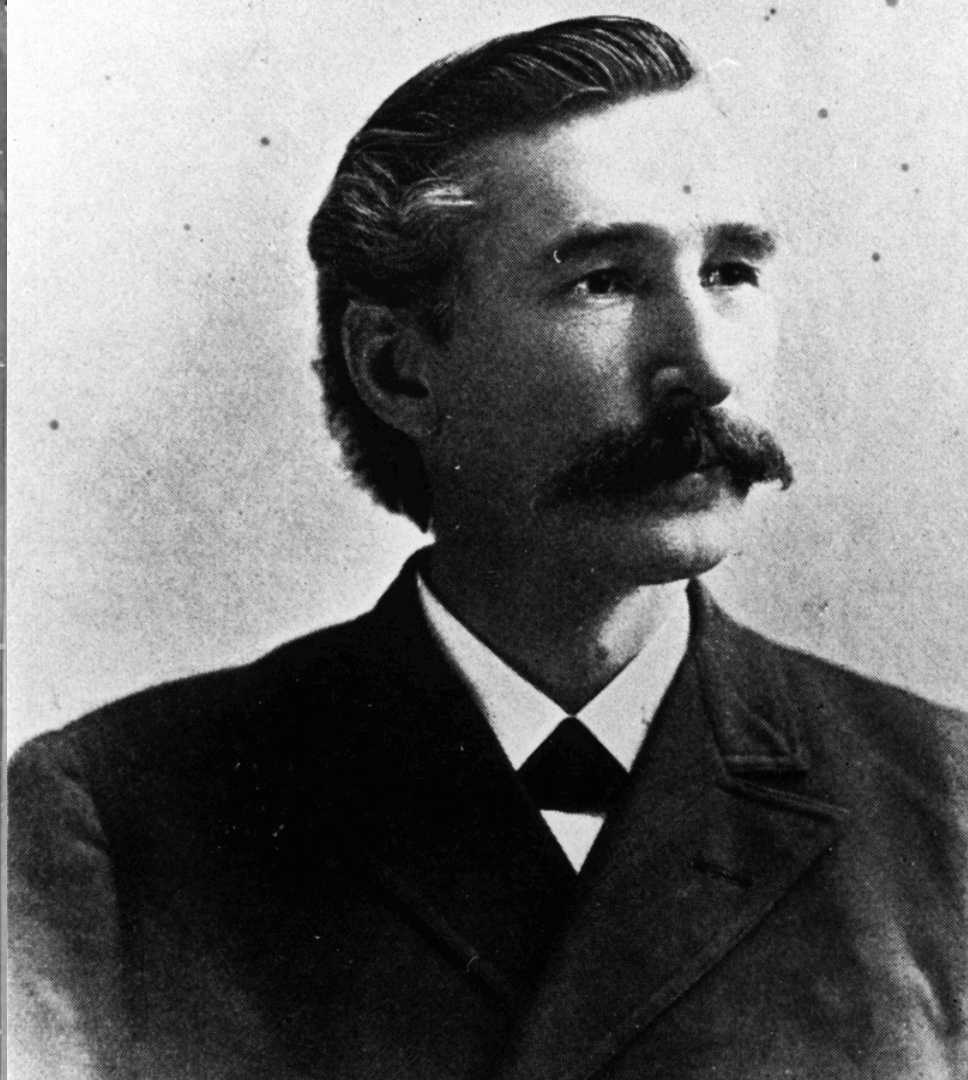


Battle Creek College









William W. Prescott













Lessons Edward is learning

- Be Patient – the right thing at the wrong time is the wrong thing. The move will come.
- Be Committed – the battle may range around you, but we know Who is in control. Do the right thing.
- Grow Things – it's good for character as well as food.

Lessons Edward is learning

- Consult Experience – it shortens learning curves
- Be Persistent – sometimes you have to ask more than once.
- Avoid Debt – retire it with a good attitude, even if you didn't create it.
- Pray intensely









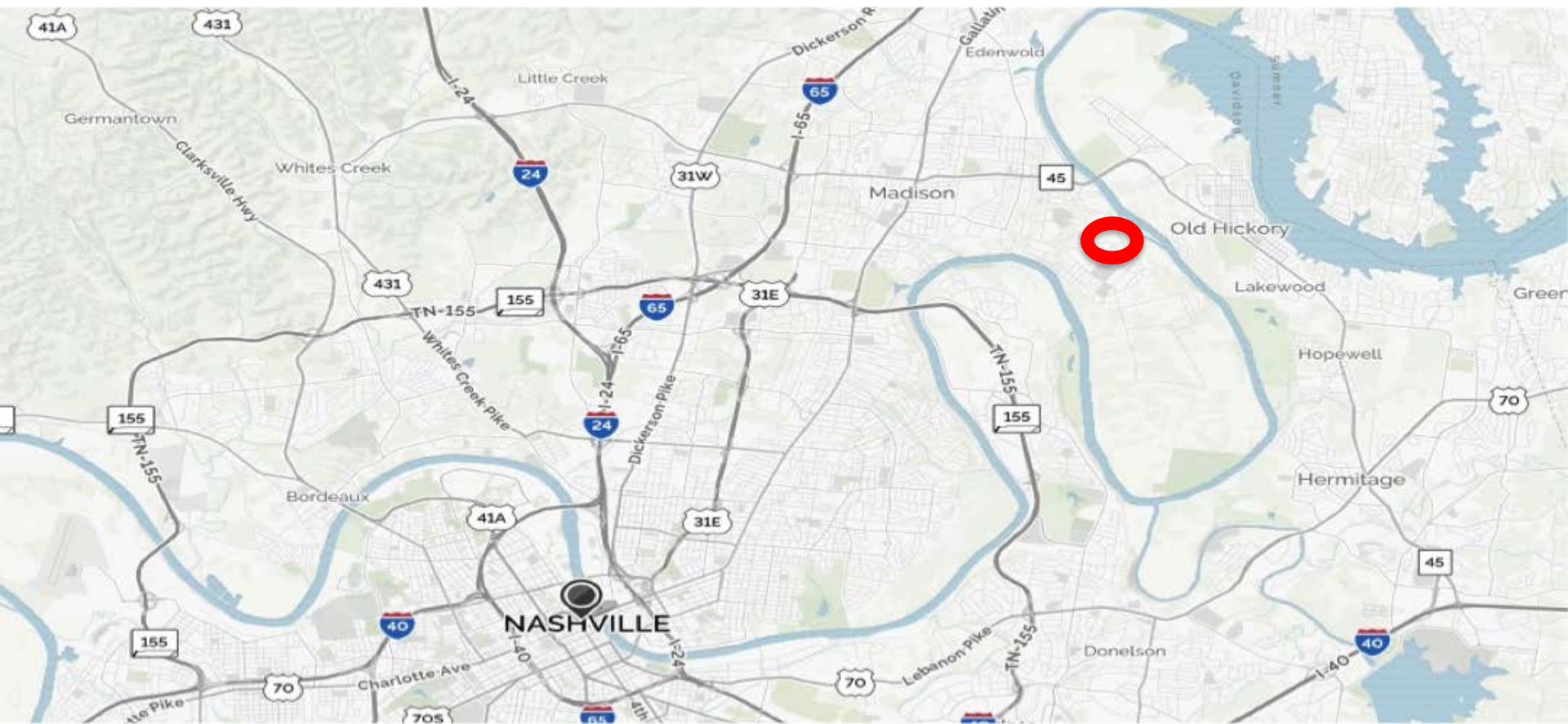


MEMORIAL HALL.









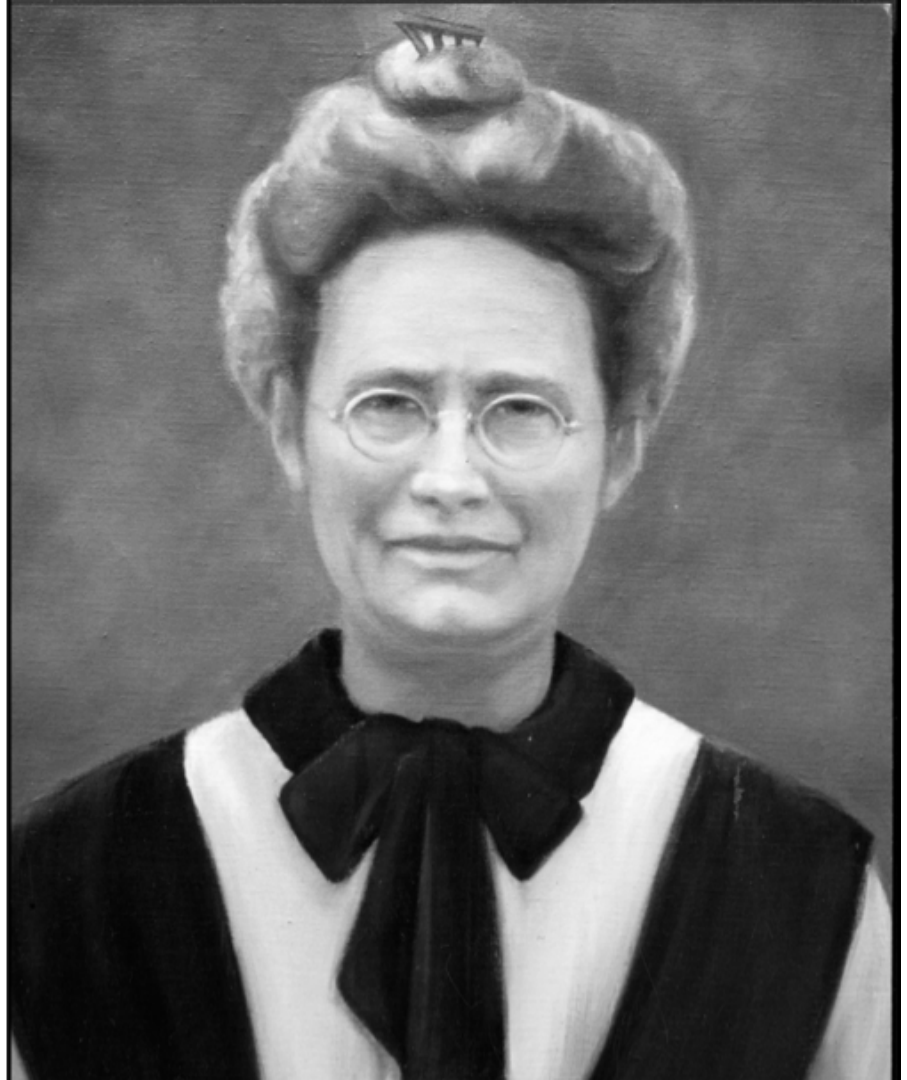






Nellie Druillard

“Mother D.”







Probation Hall



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UNITED STATES OF AMERICA

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10605

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MANUFACTURERS AND TRADERS
NATIONAL BANK OF
BUFFALO

E 6186

TEN DOLLARS

Buffalo, N.Y. May 26, 1902
D. Danmull Robert L. Fryer

on demand.

ONE









Lida Funk Scott



Lessons Edward has learned

- Follow the Counsel of the Lord
- Trust Mother White's testimonies
- Enlist the support of experience
- Persevere with strict economy
- Propagate the work to other places



Give Voice to
Kansas City
Night-Club P
The Super-Six
Rewards with
Buy Paths to
Time, Fortune

Readers Digest

A City Out of Debt .

That Forgotten Man Is Forgotten Again

Collier's 1

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MAY 1938

25¢ a Copy

\$3 a Year



1 Peter 2:5

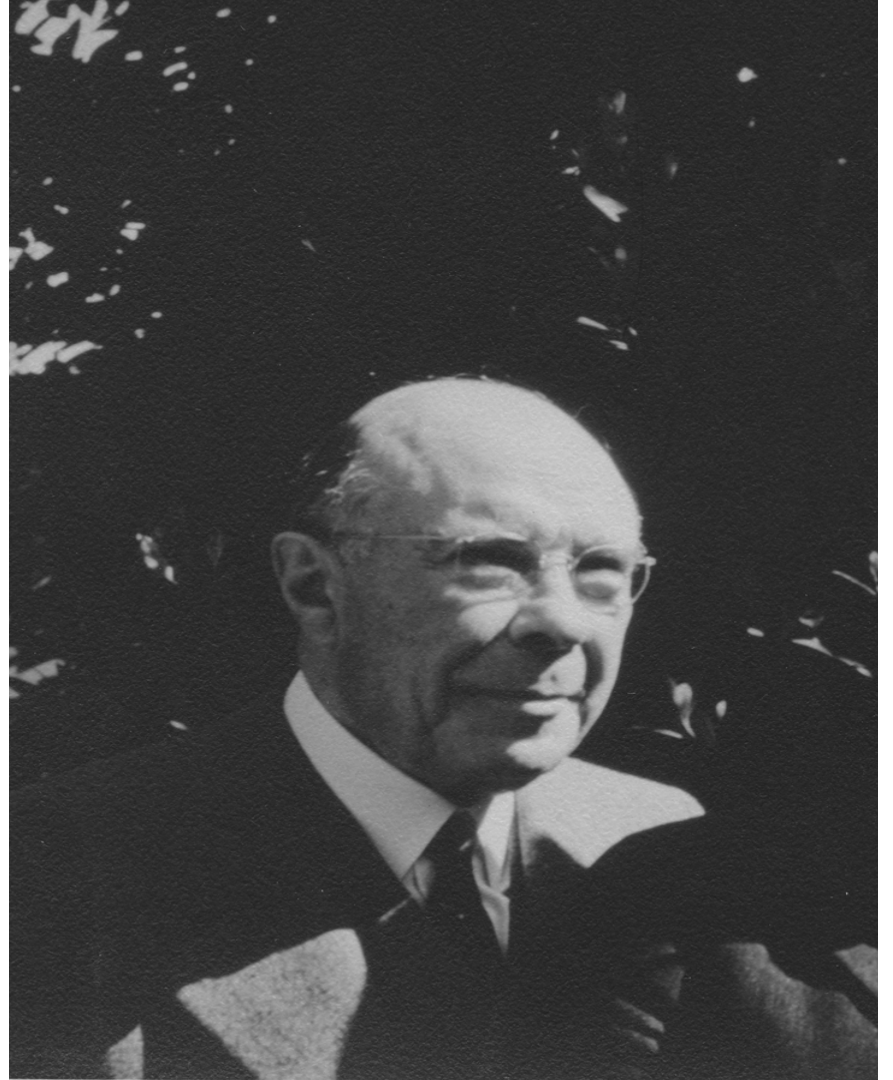
ye also, as lively
stones, are built up a
spiritual house



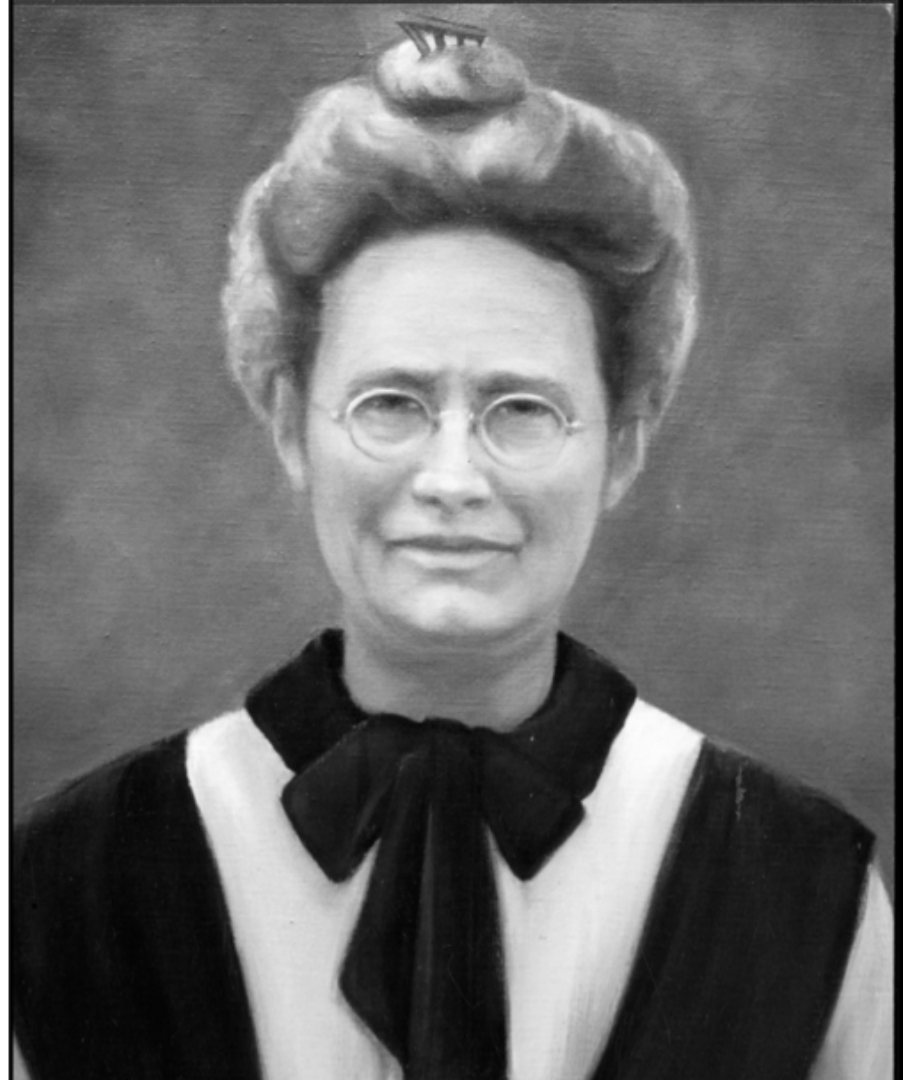
**Edward Alexander
Sutherland**



Percy T. Magan



Nellie Druillard



Elmer Brink





**Elizabeth “Bessie”
DeGraw**



Josephine Gotzian



Lida Funk Scott



Lida Funk Scott





MADISON  ACADEMY

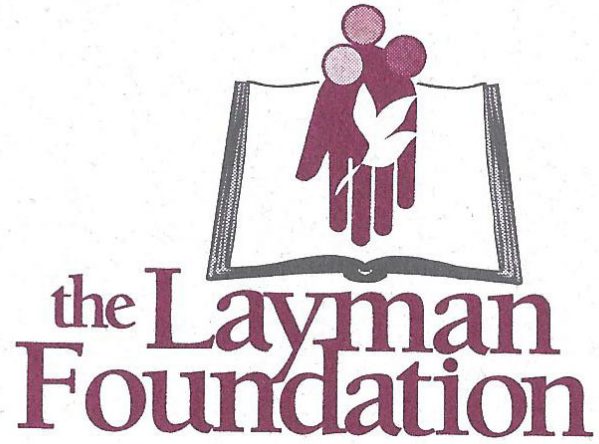



MOUNT PISGAH
ACADEMY





Lida Funk Scott







ASi[®]





Outpost Centers
INTERNATIONAL

The Contributors of Madison

- Ed Sutherland – the Visionary
- Percy Magan – the Moderator
- Nellie Druillard – the Manager
- Elmer Brink – the unsung Laborer
- Bessie DeGraw – the dynamo Enabler
- Josephine Gotzian – the Capitol Resource
- Lida Scott – the Propagating Resource

1 Peter 2:5

ye also, as lively
stones, are built up a
spiritual house



Psalm 127:1

Except the LORD build
the house, they labour
in vain that build it.





It is easier
to raise means
than it is
to raise men.

- Lida Funk Scott (1934)



A silhouette of a person kneeling in prayer, facing a cross. The scene is set against a dramatic sunset sky with rays of light breaking through clouds. The cross is on the left, and the person is on the right, with the sun positioned between them, creating a strong backlight effect.

Here Am I !
Send Me Lord