



**A  
GREAT  
MYSTERY:  
CHRIST IN  
YOU, THE  
HOPE OF  
GLORY**

**"A real Christian is an oddity. He feels supreme love for One whom he has never seen, talks familiarly every day to Someone he cannot see, expects to go to heaven on the virtue of Another, empties himself in order to be full, admits he is wrong so he can be declared right, goes down in order to get up, is strong when he is weakest, richest when he is poorest, and happiest when he feels worst. He dies so he can live, forsakes in order to have, gives away so he can keep, sees the invisible, hears the inaudible, and knows that which passes knowledge."**

*A.W. Tozer- "The Root Of The Righteous"*

*1 Corinthians 2:14-16*

**14 But the natural man receiveth not the things of the Spirit of God: **for they are foolishness unto him**: neither can he know them, because they are spiritually discerned.**

**15 But he that is spiritual judgeth all things, yet he himself is judged of no man.**

**16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.**

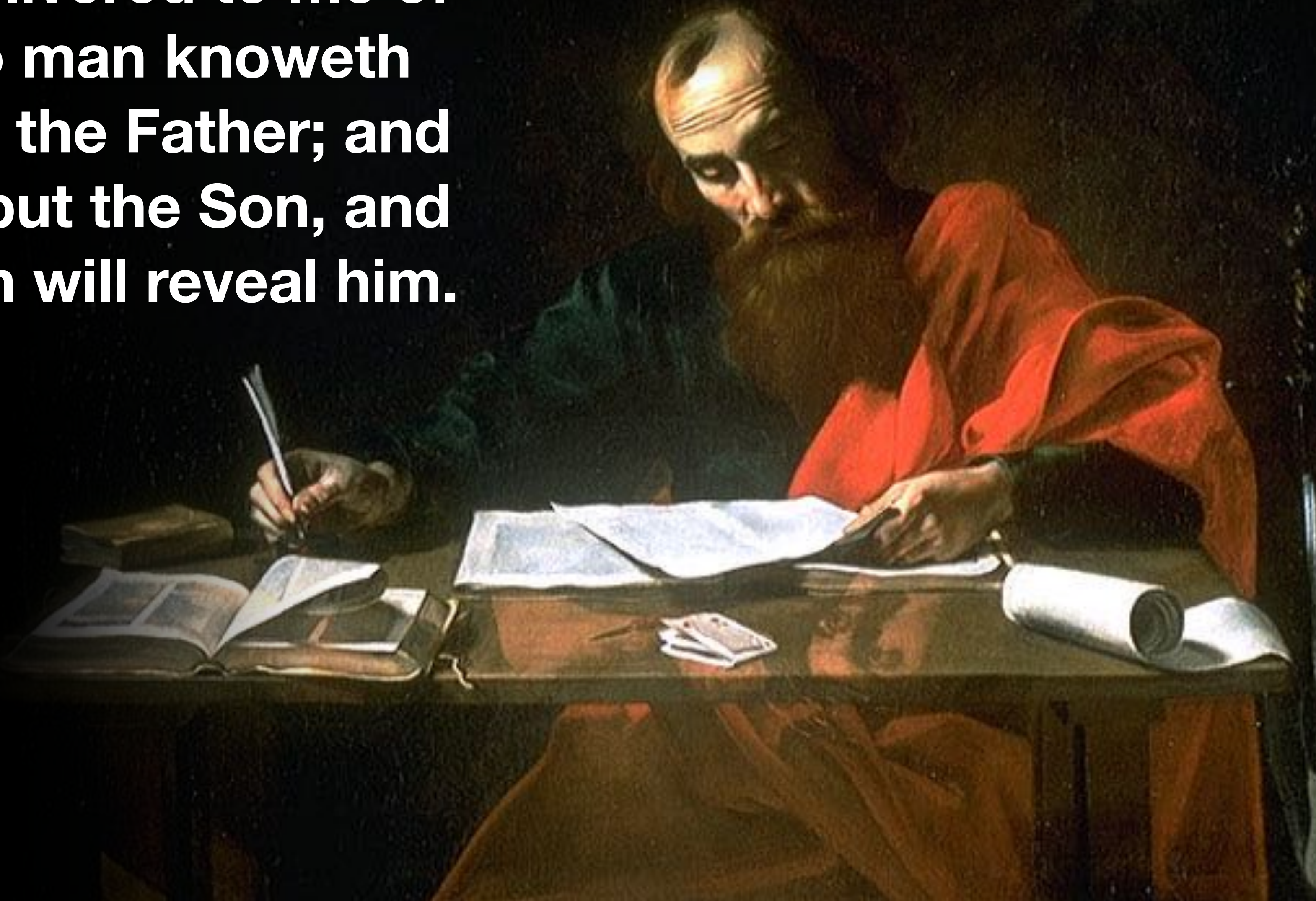


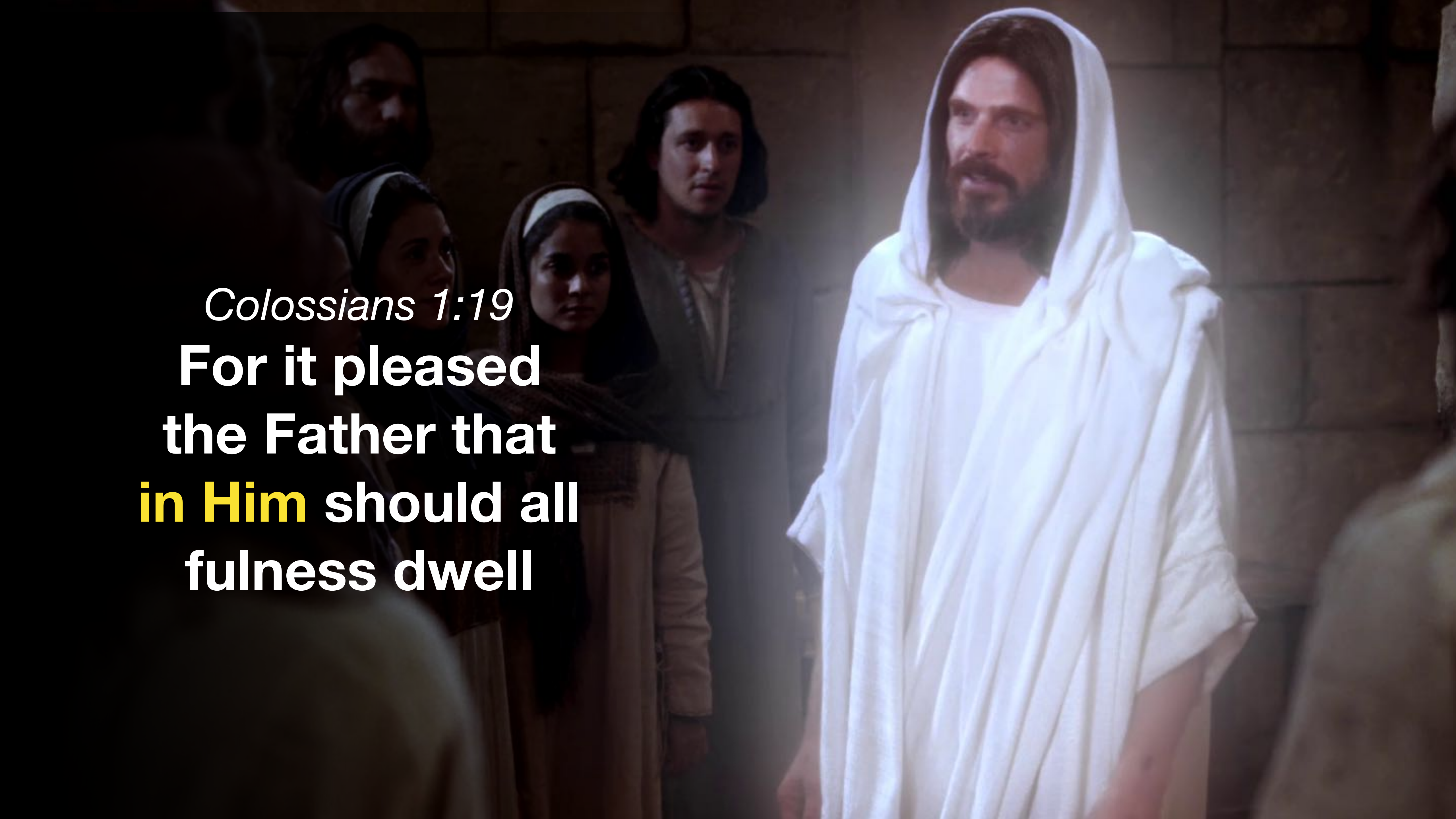
**27 To them God has chosen  
to make known among  
the Gentiles the glorious  
riches of this mystery,  
which is Christ in  
you, the hope of glory.  
*Colossians 1:27***



*Luke 10:22*

**ALL THINGS** are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.



A man with a beard and long hair, wearing a white robe and a white hood, stands in the center-right of the frame. He is looking towards a group of people on the left. The background is a stone wall. The lighting is dramatic, with the man in white being the brightest element.

*Colossians 1:19*  
**For it pleased  
the Father that  
in Him should all  
fulness dwell**



*John 3:35-36*

**The Father loveth the Son,  
and hath GIVEN ALL THINGS  
INTO HIS HAND. He that  
believeth on the Son hath  
everlasting life: and he that  
believeth not the Son shall  
not see life; but the wrath of  
God abideth on him.**

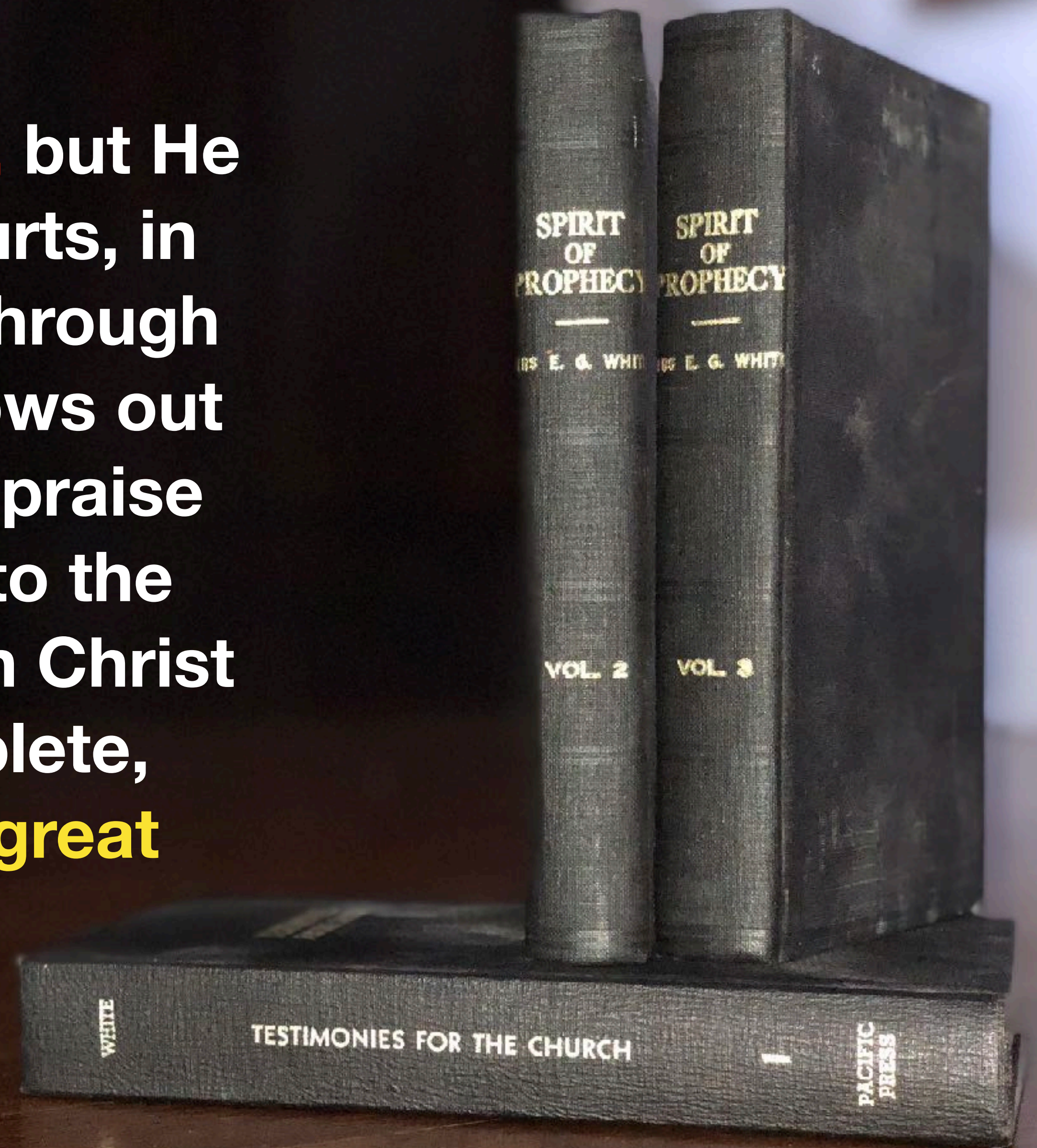


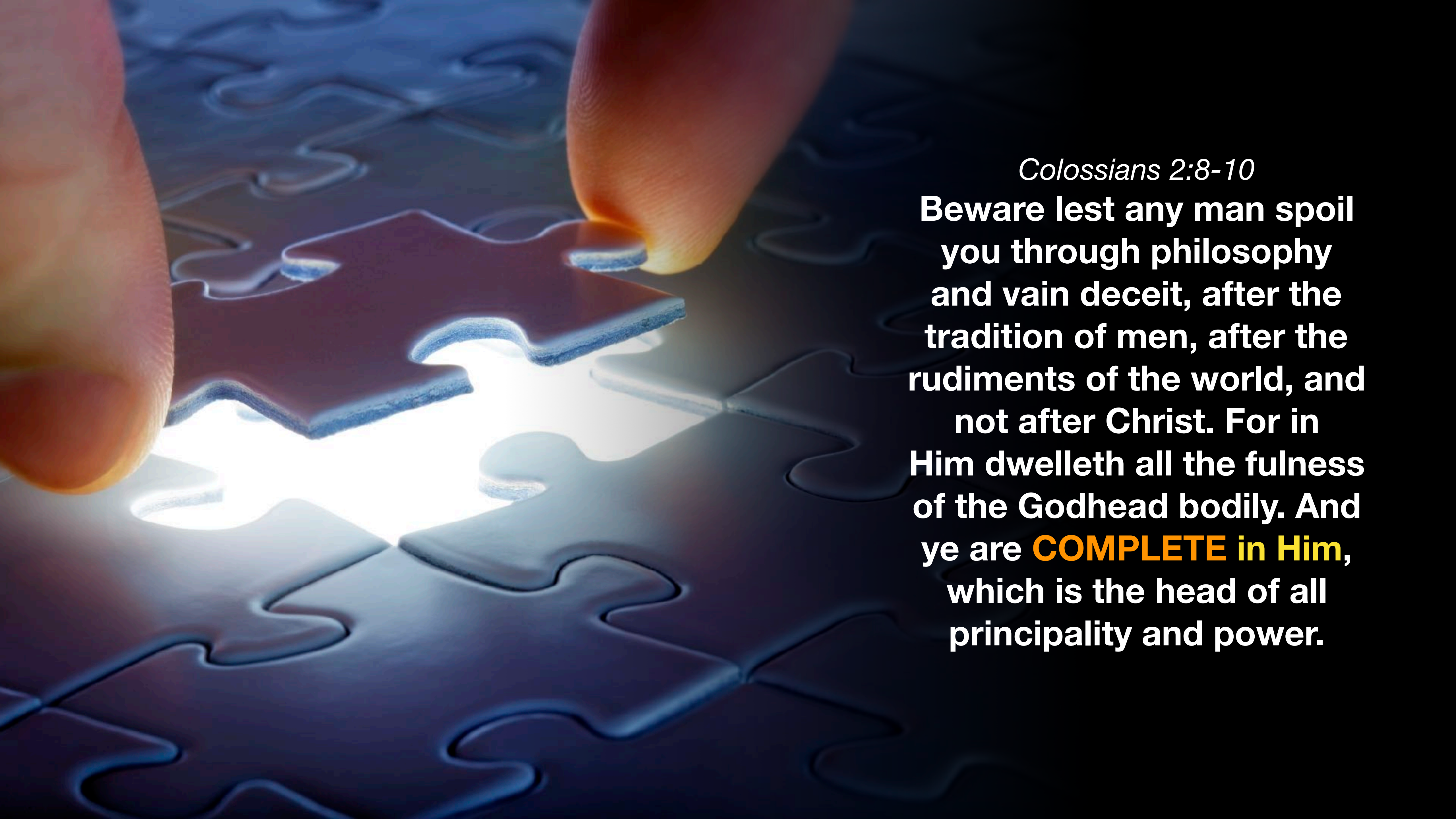
*Ephesians 1:3*

**Blessed be the God  
and Father of our  
Lord Jesus  
Christ, who hath  
blessed us  
with **ALL** spiritual  
blessings in heavenly  
places **IN CHRIST****



**"All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life."**  
**(Desire of Ages, p.21)**





*Colossians 2:8-10*

**Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are **COMPLETE in Him**, which is the head of all principality and power.**

*Matthew 28:18*

And Jesus came and spake unto them, saying, **ALL POWER IS GIVEN UNTO ME** in heaven and in earth



# WHAT WAS CHRIST'S MISSION?

*Daniel 9:24*

<sup>24</sup> ...to make  
reconciliation for  
iniquity, and to  
bring in everlasting  
righteousness





*Matthew 1:21*

**And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.**

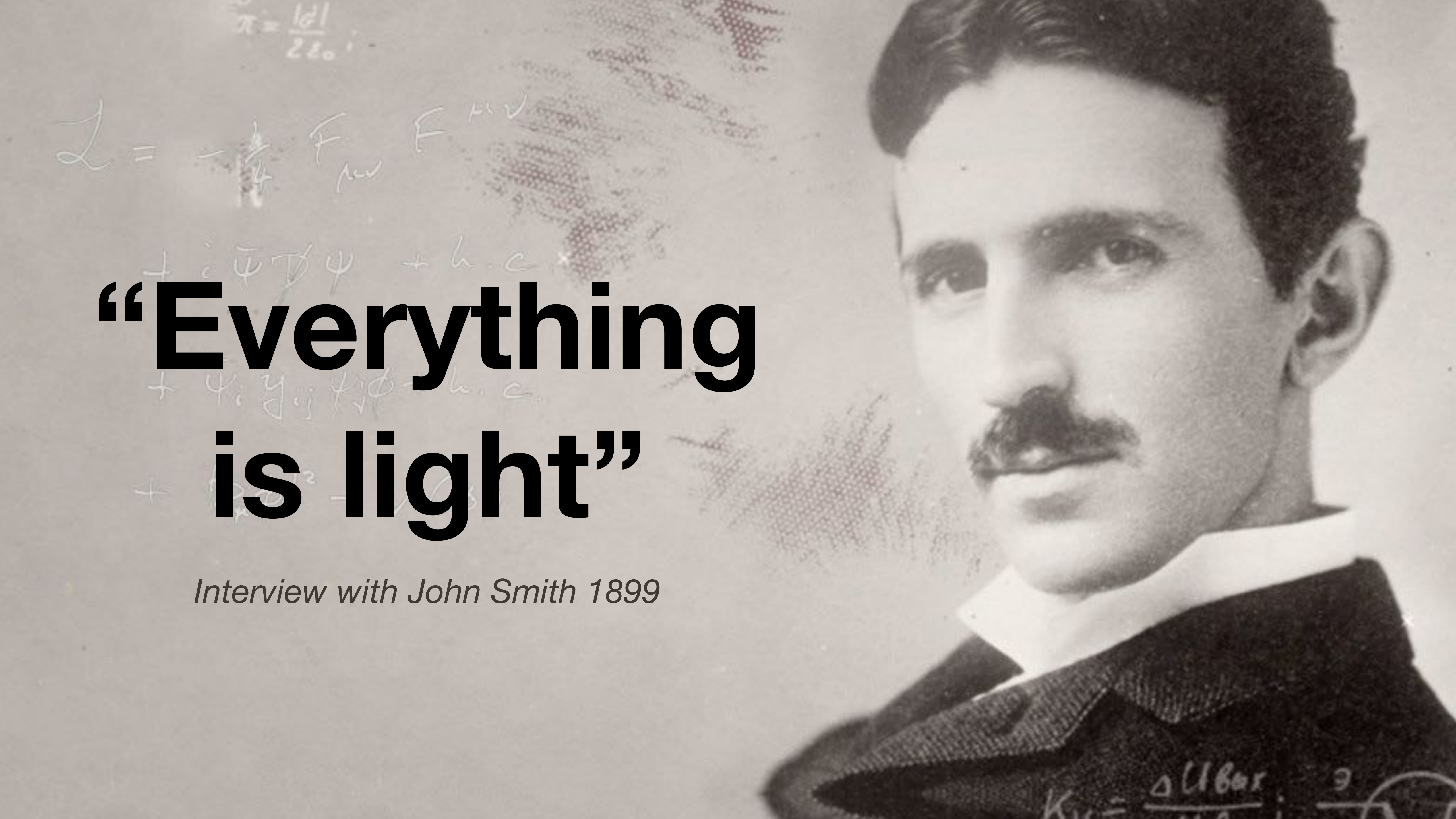
**“In the cleansing of the temple, Jesus was announcing His mission as the Messiah, and entering upon His work. That temple, erected for the abode of the divine Presence, was designed to be an object lesson for Israel and for the world. From eternal ages it was God’s purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator. Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. But by the incarnation of the Son of God, the purpose of Heaven is fulfilled. God dwells in humanity, and through saving grace the heart of man becomes again His temple...”**

God designed that the temple at Jerusalem should be a continual witness to the high destiny open to every soul. But the Jews had not understood the significance of the building they regarded with so much pride. They did not yield themselves as holy temples for the Divine Spirit. The courts of the temple at Jerusalem, filled with the tumult of unholy traffic, represented all too truly the temple of the heart, defiled by the presence of sensual passion and unholy thoughts. **In cleansing the temple from the world's buyers and sellers, Jesus announced His mission to cleanse the heart from the defilement of sin,—from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul.** ‘The Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver.’ Malachi 3:1-3.” {DA 161.1}

**Then God Said,  
“Let there be light...”**

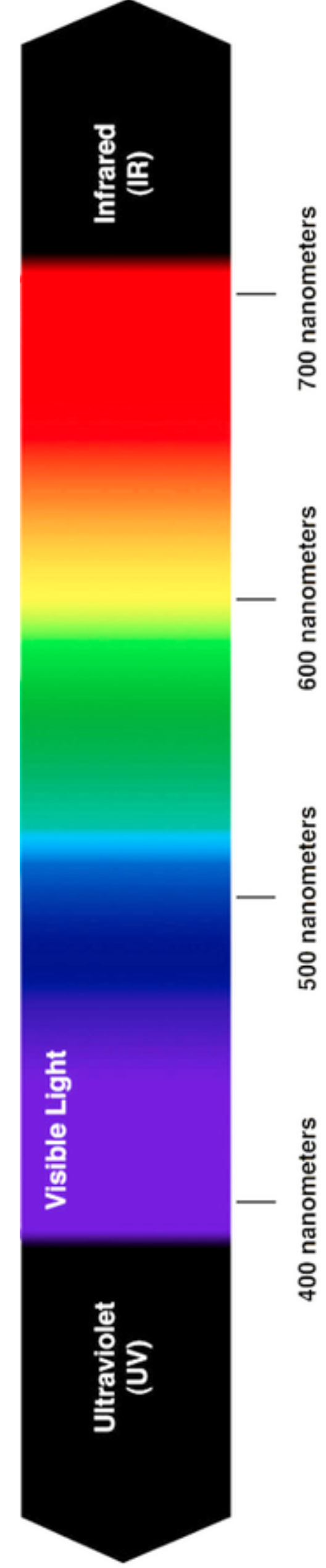
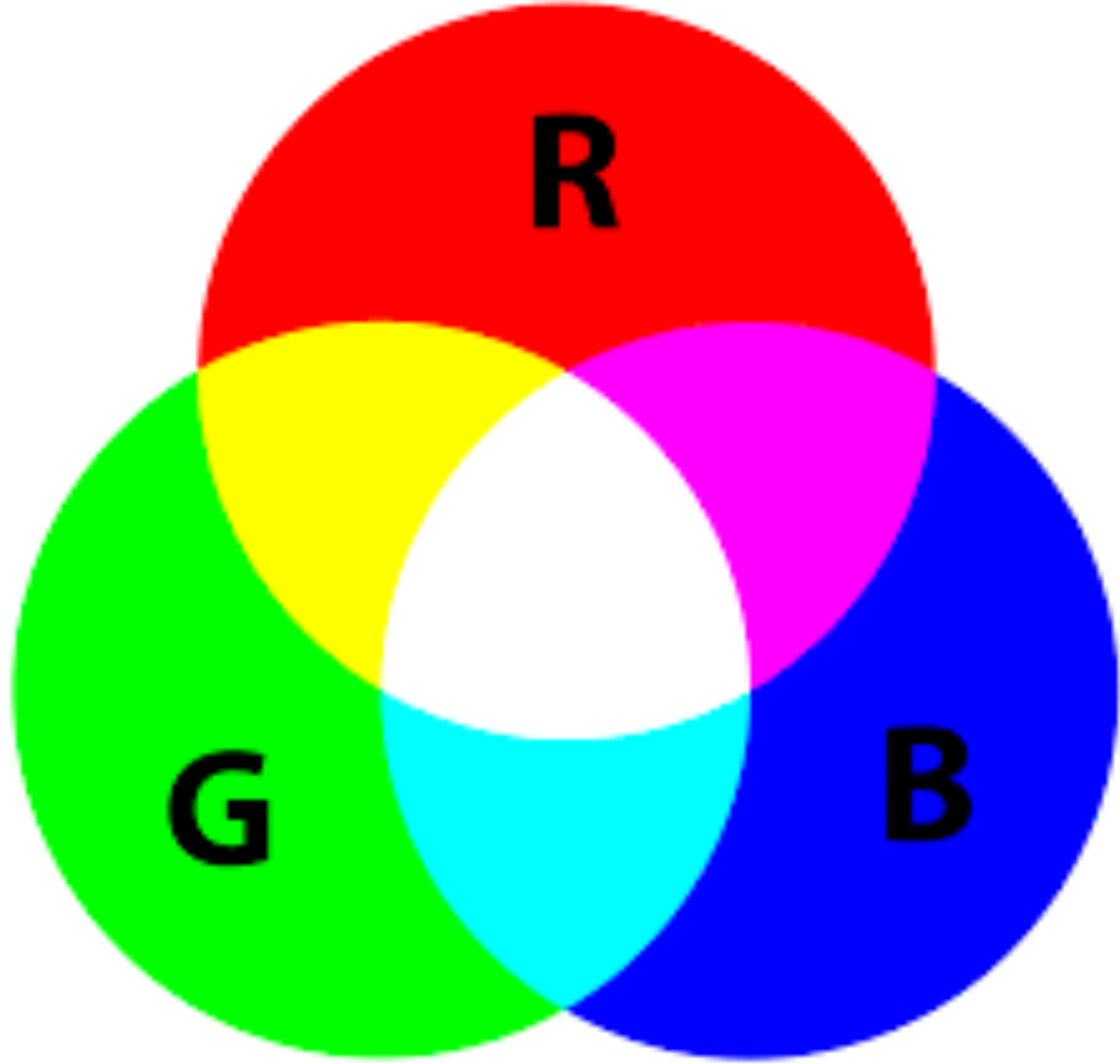






**“Everything  
is light”**

*Interview with John Smith 1899*



**27 ...and I saw as it were the appearance of fire, and it had brightness round about.  
28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord.**

*Ezekiel 1:28*



## *2 Corinthians 4:6-7*

**6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

**7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.**



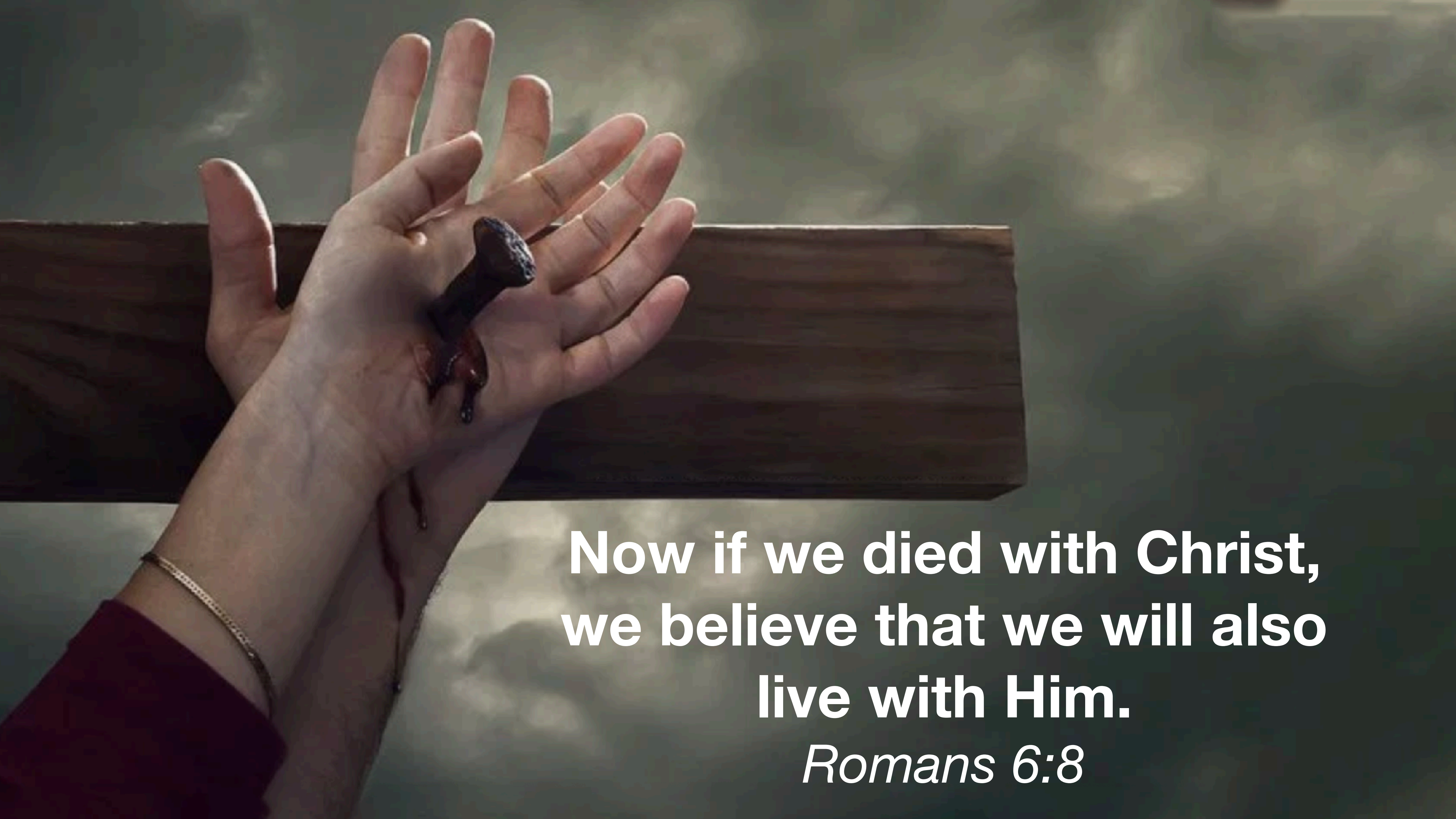
**5 This then is the message which we have heard of him [Jesus], and declare unto you, that God is light, and in him is no darkness at all.**

**6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not [have] the truth:**

**7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.**

**1 John 1:5-7**

**“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.” 1 Corinthians 3:16, 17. No man can of himself cast out the evil throng that have taken possession of the heart. Only Christ can cleanse the soul temple. But He will not force an entrance. He comes not into the heart as to the temple of old; but He says, “Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him.” Revelation 3:20. He will come, not for one day merely; for He says, “I will dwell in them, and walk in them; ... and they shall be My people.” “He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.” 2 Corinthians 6:16; Micah 7:19. His presence will cleanse and sanctify the soul, so that it may be a holy temple unto the Lord, and “an habitation of God through the Spirit.” Ephesians 2:21, 22. {DA 161.2}**



**Now if we died with Christ,  
we believe that we will also  
live with Him.**

*Romans 6:8*



The soul temple is to be sacred, holy, pure, and undefiled. **There must be a copartnership in which all the power is of God and all the glory belongs to God.** The responsibility rests with us. We must receive in thoughts and in feelings, to give in expression. The law of the human and the divine action makes the receiver a laborer together with God. **It brings man where he can, united with divinity, work the works of God (John 6:29, 6:63).** Divinity touches humanity. Divine power and the human agency combined will be a complete success for Christ's righteousness which accomplishes everything.

*Faith and Works p.26*





**The Son of God came to our world in human form to show man that **divinity and humanity combined does not commit sin.** He is our Pattern. Through Him (the Word of God) we may be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

*—Ms 16, 1898, p. 6. ("Wholehearted Service," February 10, 1898.)*

*Philippians 3:9*

**And *be found in Him*, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:**



**For every soul struggling to rise from a life of sin to a life of purity,** the great element of power abides in the only “name under heaven given among men, whereby we must be saved.” Acts 4:12. “If any man thirst” for restful hope, for deliverance from sinful propensities, Christ says, “let him come unto Me, and drink.” John 7:37. The only remedy for vice is the grace and power of Christ. The good resolutions made in one’s own strength avail nothing. Not all the pledges in the world will break the power of evil habit. **Never will men practice temperance in all things until their hearts are renewed by divine grace. We cannot keep ourselves from sin for one moment.** Every moment we are dependent upon God.

*Ministry of Healing 179.4*



Apart from divine power, no genuine reform can be effected (Zechariah 4:6) . . . Human barriers against natural and cultivated tendencies are but as the sandbank against the torrent. Not until the Life of Christ (Colossians 3:3) becomes a vitalizing power in our lives can we resist the temptations that assail us from within and from without. Christ came to this world and lived the law of God (the law of Deity), that man might have perfect mastery over

the natural inclinations which corrupt the soul. The Physician of soul and body, He gives victory over warring lusts. He

has provided every facility, that man may possess completeness of character. (Colossians 2:10)

*Ministry of Healing, p. 130*



When one surrenders to Christ, the mind is brought under the control of the law; but it is the royal law, which proclaims liberty to every captive. **By becoming one with Christ, man is made free.** Subjection to the will of Christ means restoration to perfect manhood.

*Ministry of Healing 131*



*John 14:10-11*

10 Don't you believe that **I am in the Father**, and that **the Father is in me**? The words I say to you I do not speak on my own authority. Rather, it is the Father, **living in me**, who is doing his work. 11 Believe me when I say that **I am in the Father and the Father is in me**; or at least believe on the evidence of the works themselves.

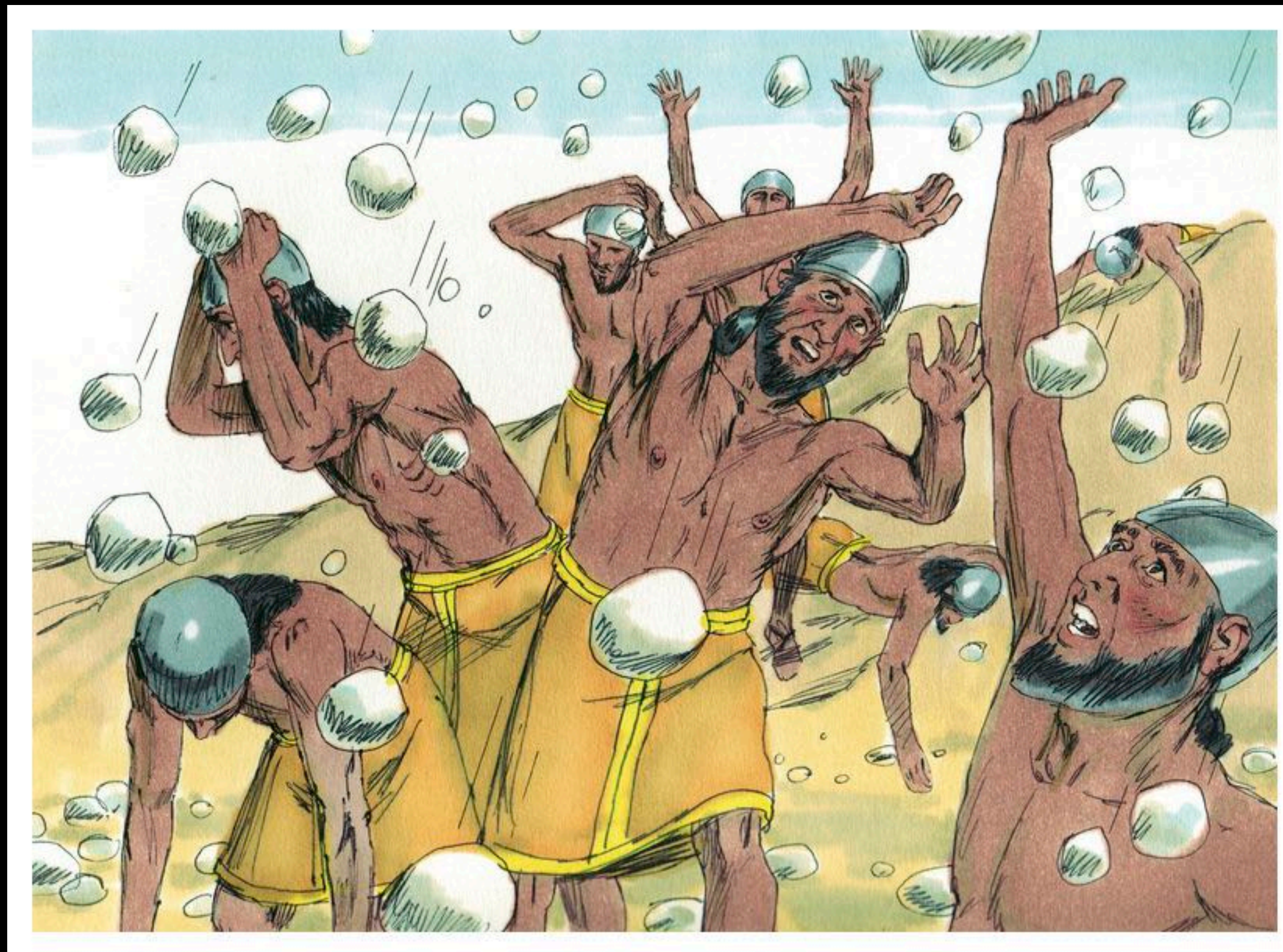


*Ezekiel 36:26*

26 A new heart also **will I give you**, and a new spirit **will I put within you**: and **I will take away** the stony heart out of your flesh, and **I will give you** an heart of flesh.

27 And **I will put my spirit within you**, and cause you to walk in my statutes, **and ye shall keep my judgments, and do them.**





**And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.**

**Joshua 10:11**







A dramatic battle scene. On the left, a large, dark blue, scaly creature with a long, flowing mane or tail is shown in profile, facing right. On the right, a warrior in ornate, golden and red armor is engaged in combat, with a bright, fiery glow emanating from the center of the scene. The background is dark and smoky, suggesting a battlefield at night or in a cavernous setting.

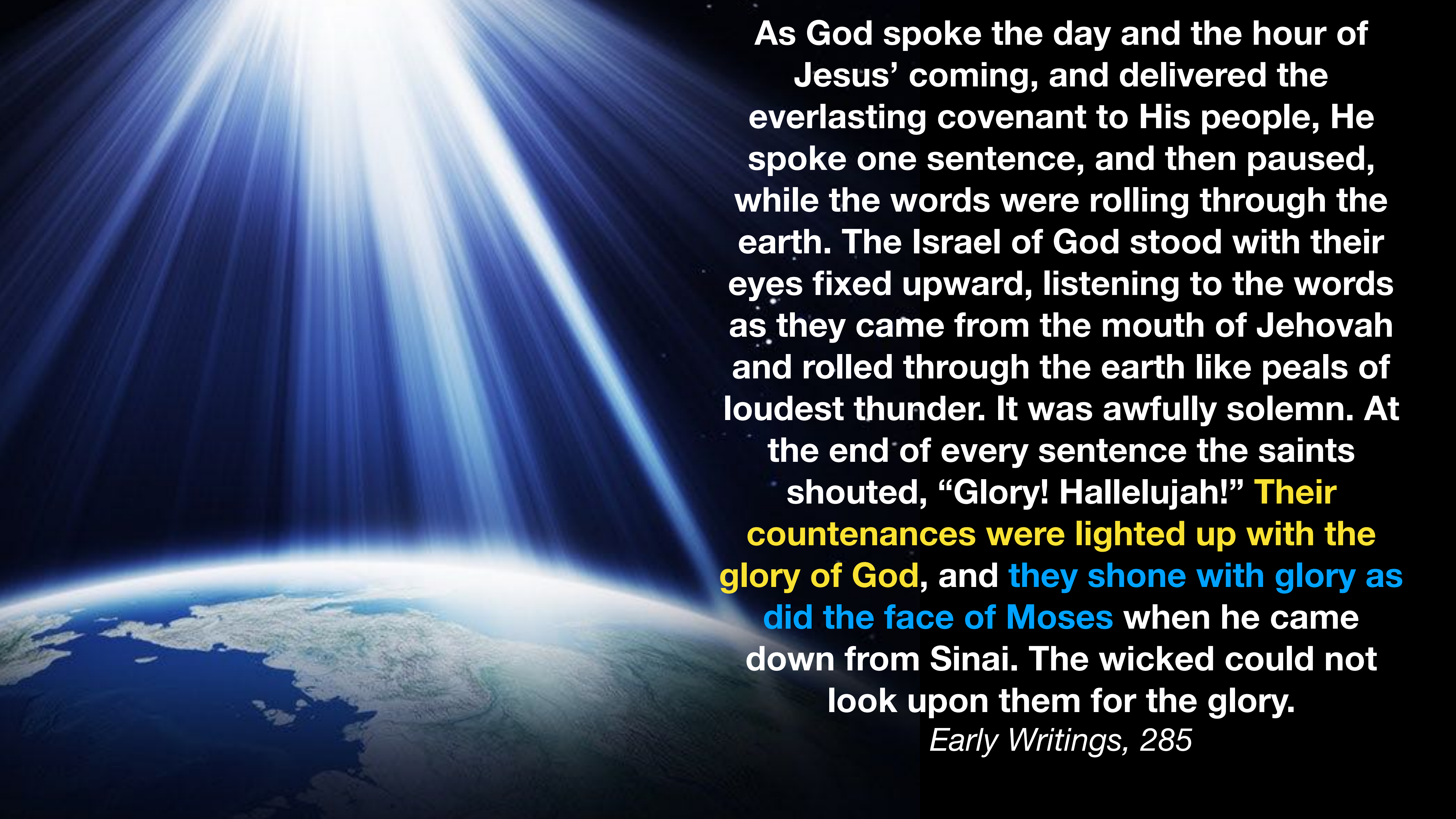
*Deuteronomy 20:3,4*

**Hear, O Israel, ye draw nigh this day unto battle against your enemies: let not your heart faint; fear not, nor tremble, neither be ye affrighted at them; for Jehovah your God is he that goeth with you, to fight for you against your enemies, to save you.**

A serene sunset scene over a body of water. The sky is filled with soft, colorful clouds in shades of orange, yellow, and blue. The sun is low on the horizon, casting a warm glow. In the foreground, a small, dark boat is visible on the water, its reflection shimmering on the calm surface. The overall mood is peaceful and contemplative.

**The LORD will  
fight for you;  
you need only to  
be still.**

**Exodus 14:14**



As God spoke the day and the hour of Jesus' coming, and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah and rolled through the earth like peals of loudest thunder. It was awfully solemn. At the end of every sentence the saints shouted, "Glory! Hallelujah!" **Their countenances were lighted up with the glory of God**, and **they shone with glory as did the face of Moses** when he came down from Sinai. The wicked could not look upon them for the glory.

*Early Writings, 285*





*JOHN 17:19-26*  
**CHRIST IN YOU**  
**THE HOPE OF GLORY**