

**“But when God said to His Son, ‘Let us make man in our image,’ Satan was jealous of Jesus. He wished to be consulted concerning the formation of man, and because he was not, he was filled with envy, jealousy, and hatred.” EW 145**

**“Satan unblushingly made known his dissatisfaction that Christ should be preferred before him. He stood up proudly and urged that he should be equal with God and should be taken into conference with the Father and understand His purposes. God informed Satan that to His Son alone He would reveal His secret purposes, and He required all the family in heaven, even Satan, to yield Him implicit, unquestioned obedience....Then Satan exultingly pointed to his sympathizers, comprising nearly one half of all the angels, and exclaimed, ‘These are with me! Will you expel these also, and make such a void in heaven?’” SR 18**

**“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds: I will be like the most High.”**

**Isa. 14:13, 14**

**“After Satan and those who fell with him were shut out of heaven, and he realized that he had forever lost all its purity and glory, he repented, and wished to be reinstated in heaven....Both he and his followers wept, and implored to be taken back into the favor of God.” EW 146**

**“His mighty frame shook as with a tempest. An angel from heaven was passing. He called him and entreated an interview with Christ. This was granted him. He then related to the Son of God that he repented of his rebellion and wished again the favor of God. He was willing to take the place God had previously assigned him....Christ wept at Satan’s woe, but told him, as the mind of God, that...the seeds of rebellion were still within him.” SR 26**

**“When Satan became fully convinced that there was no possibility of his being reinstated in the favor of God, he manifested his malice with increased hatred and fiery vehemence.” SR 27**

**“In God’s final and ultimate answer to the sin problem there are issues to be taken into account that are wider and larger than my personal salvation....For the larger picture – namely, for the eternal security of...[all] creation...God will also have provided a far-reaching answer that deals with the roots as well as the consequences of rebellion.”**

**Jan Paulsen, *Adventist Review* 11-30-2000**

**“That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.” Rom. 3:4**



**“The plan of salvation had yet a broader and deeper purpose than the salvation of man. It was not for this alone that Christ came to the earth; it was not merely that the inhabitants of this little world might regard the law of God as it should be regarded; but it was to vindicate the character of God before the universe.”**

**PP 68**

**“He pronounces them just as deserving as himself of exclusion from the favor of God. ‘Are these,’ he says, ‘the people who are to take my place in heaven?’”**

**PK 588, 589**

**“Mercy and truth are met together;  
righteousness and peace have kissed  
each other.” Ps. 85:10**

**“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” Gen. 3:15**

**“Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.” Phil. 2:6-8**

**“Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.” John 12:31, 32**

**“And he said unto them, I beheld  
Satan as lightning fall from heaven.”**

**Luke 10:18**

**“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.” Heb. 4:15, 16**



**“The law of Jehovah is the tree; the gospel  
is the fragrant blossoms and fruit which it  
bears.” 1 SM 212**

Human perfection failed in Eden...All who wish for security in earth or heaven must look to the Lamb of God. The plan of salvation, making manifest the justice and love of God, provides an eternal safeguard against defection in unfallen worlds...Oh, we do not comprehend the value of the atonement! If we did, we would talk more about it.” ST Dec. 30, 1889

**“Yet Satan was not then destroyed. The angels did not even then understand all that was involved in the great controversy. The principles at stake were to be more fully revealed. And for the sake of man, Satan’s existence must be continued. Man as well as angels must see the contrast between the Prince of Light and the prince of darkness. He must choose whom he will serve.” DA 761**

**“Seeing then that we have a great high priest,  
that is passed into the heavens, Jesus the Son  
of God, let us hold fast our profession.”**

**Heb. 4:14**

**“Whither the forerunner is for us entered,  
even Jesus, made an high priest forever  
after the order of Melchisedec.”**

**Heb. 6:20**

**“But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.” Heb. 8:6**

**“Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.”**

**Heb. 7:25**

**“Satan, the fallen angel, had declared that no man could keep the law of God after the disobedience of Adam. He claimed the whole race under his control.” 3 SM 136**



**“Satan declared that it was impossible for the sons and daughters of Adam to keep the law of God, and thus charged upon God a lack of wisdom and love. If they could not keep the law, then there was fault with the Lawgiver.” ST Jan. 16, 1896**

**“...revealing to the heavenly universe, to Satan,  
and to all the fallen sons and daughters of Adam  
that through His grace humanity can keep the  
law of God.”      MLT 323**

**“In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and there shall be none: and the sins of Judah, and they shall not be found.” Jer. 50:20**

**“And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them....And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.”**

**Ezek. 36:27, 23**

**“We are in the great day of atonement and the sacred work of Christ for the people of God that is going on at the present time in the heavenly sanctuary, should be our constant study.”**

**5T 520**

**“I saw that Jesus’ work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the scapegoat....Then while the plagues are falling, the scapegoat is being led away. He makes a mighty struggle to escape, but he is held fast by the hand that leads him. If he should effect his escape, Israel would lose their lives. I saw that it would take time to lead away the scapegoat into the land of forgetfulness after the sins were put on his head.”**

**Spalding-Magan 2**

A close-up photograph of a bright yellow flower, likely a sunflower, with a detailed center of many small florets. The petals are long and pointed, radiating from the center. The background is a soft, out-of-focus green, suggesting foliage. The text "God at Risk" is overlaid in white, serif font with a slight shadow, positioned in the upper right quadrant of the image.

# God at Risk

**“And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”**

**Rev.7:1-3**



**“Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God’s people are sealed and ready for the shaking, it will come.” LDE 219**

**“The finishing of the mystery of God is the ending of the work of the gospel,...the taking away of all vestige of sin and the bringing in of everlasting righteousness—Christ fully formed—within each believer, God alone manifest in the flesh of each believer in Jesus.”**

**A.T. Jones, The Consecrated Way, p. 117**