



CORE

A Life Transforming Experience

What is CORE?

9-Month Mission Training School

Based In Pennsylvania

18-30(ish) Year Olds

Work Study Options

A Life Transforming Experience

CORE

What is CORE?

Bible Work

Canvassing

Digital Media Evangelism

Health Evangelism

Organic Agriculture

Overseas Missions

CORE

What is CORE?

Mental Health
Practical Christianity
Public Speaking
Etc.

CORE

Who Is Teaching?

Dwight Nelson-Preaching

Pavel Goia-Prayer/Church Growth

James Rafferty-Revelation

Steven Grabiner-Daniel

Skip MacCarty-The Covenants

Don Mackintosh-TCI/Health

Randy Siebold-True Education/Leadership

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Who Is Teaching?

Nathan Renner-How To Study The Bible

Jay Rosario-Apologetics/Gaining Decisions

Israel Ramos-Campus Ministries

Steve Toscano-Church History

Rico Hill-Health

Paul Coneff-Mental Health

Chad Bernard-Bernard-Youth Ministries

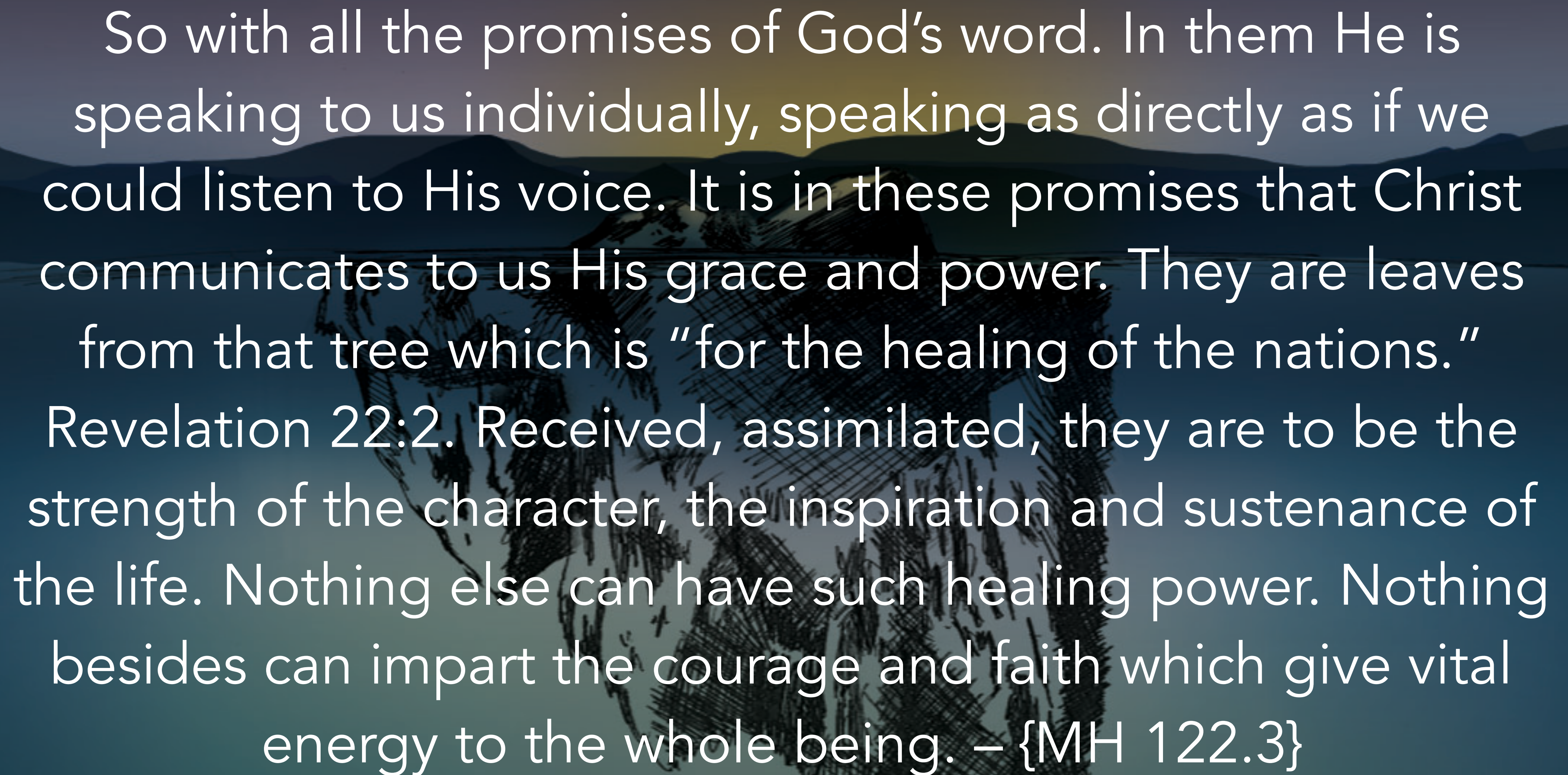
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Own Your Faith
Find Your Calling
Change The World
paconference.org/CORE

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What About Europeans?

International Students Option
2nd Semester for 5 months



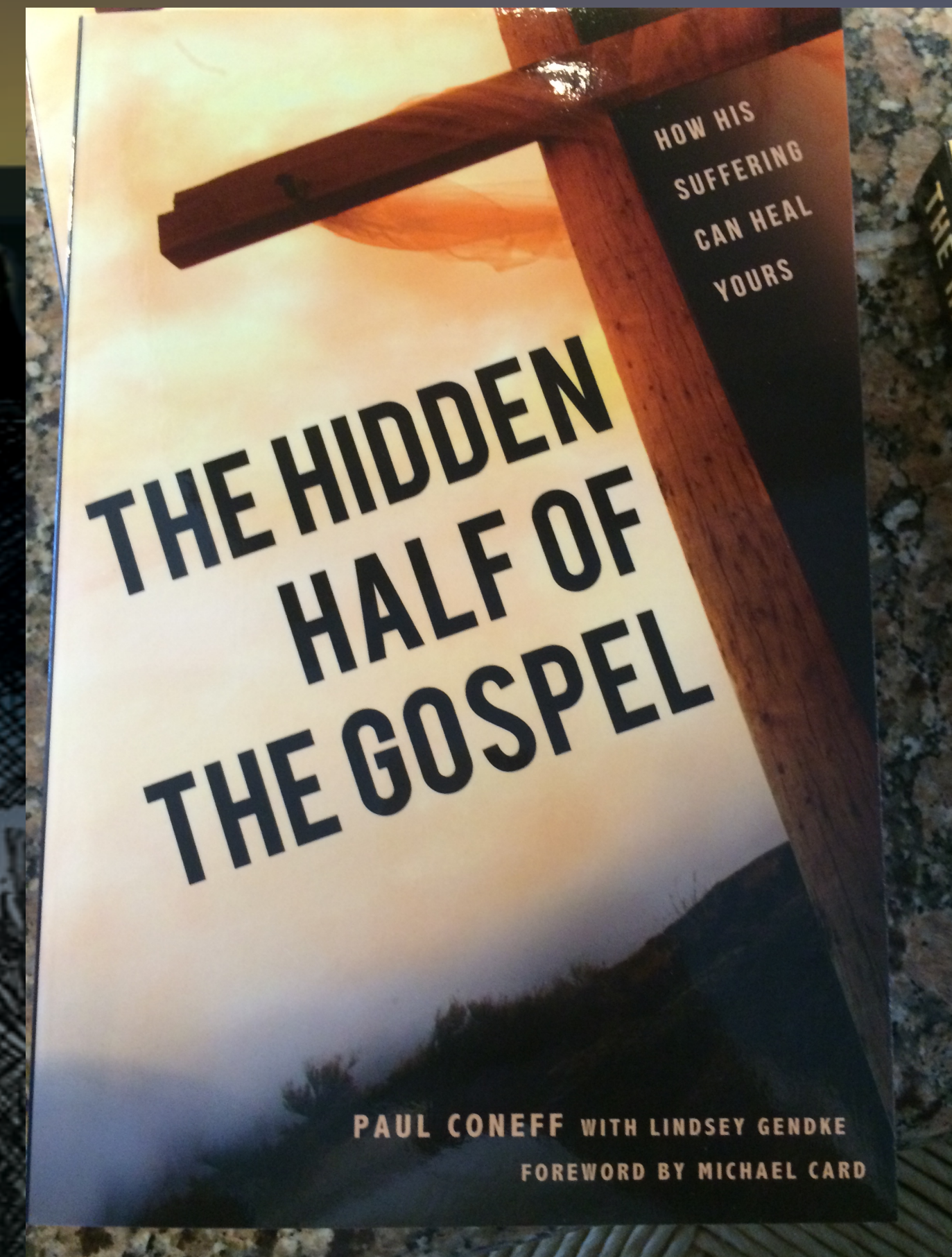
So with all the promises of God's word. In them He is speaking to us individually, speaking as directly as if we could listen to His voice. It is in these promises that Christ communicates to us His grace and power. They are leaves from that tree which is "for the healing of the nations." Revelation 22:2. Received, assimilated, they are to be the strength of the character, the inspiration and sustenance of the life. Nothing else can have such healing power. Nothing besides can impart the courage and faith which give vital energy to the whole being. – {MH 122.3}



Do You Want to Be Made Well?

Dee Casper
paconference.org/CORE

The Hidden Half of the Gospel
by Paul Coneff
www.hiddenhalf.org




The background is a dark, atmospheric illustration of a landscape. In the distance, there are silhouettes of mountains under a twilight sky with a faint yellow glow on the horizon. In the foreground, a body of water reflects the scene. A large, dark, textured scribble, resembling a charcoal or pencil drawing, is superimposed over the water and the lower part of the mountains. The text is overlaid on this scribble.

Sin/forgiveness cycle...
Answer found in encounter with Christ...

Satan's Agenda

Satan sets us up to be hurt so he can whisper his lies in first person language: "I'm not good enough, I'm worthless, etc..."



Satan's Agenda

These lies create negative feelings, leading us to self-medicate those feelings in damaging ways.

Satan's Agenda

Next, he leads us to view ourselves as nothing more than our negative thoughts, feelings, and behaviors.




Satan's Agenda

He sets us up to be hurt,
then sets us up to hurt ourselves.



My Experience

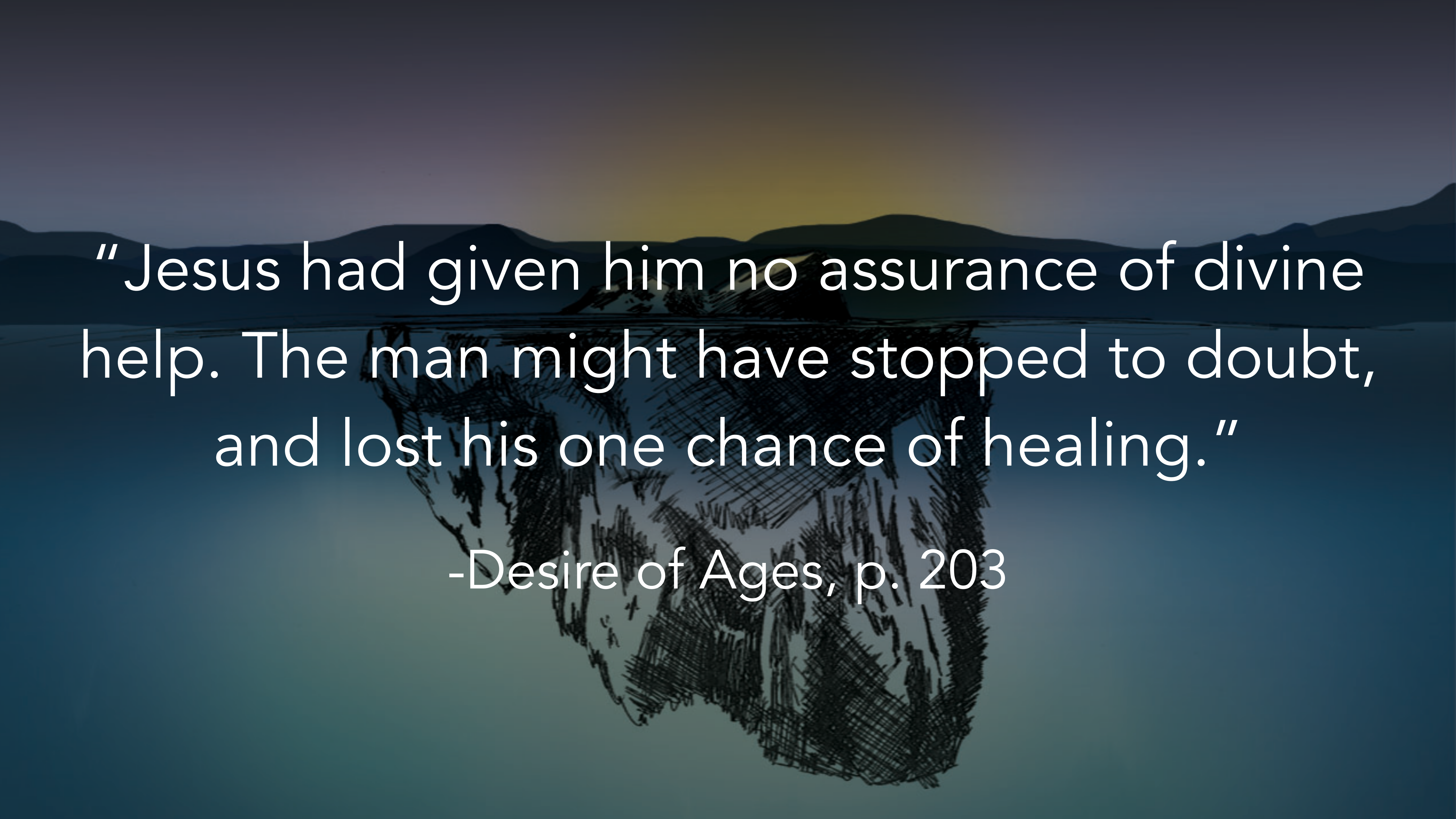
The background is a dark, atmospheric landscape. In the foreground, there is a body of water reflecting the sky. In the middle ground, there are dark, silhouetted mountains. In the background, a thin, horizontal band of light yellow and orange suggests a sunset or sunrise. Overlaid on the water and mountains is a dark, sketchy drawing of a human face, looking slightly to the right. The text is centered over the face and water.

Our view of God is largely rooted in our
experience with our parents.



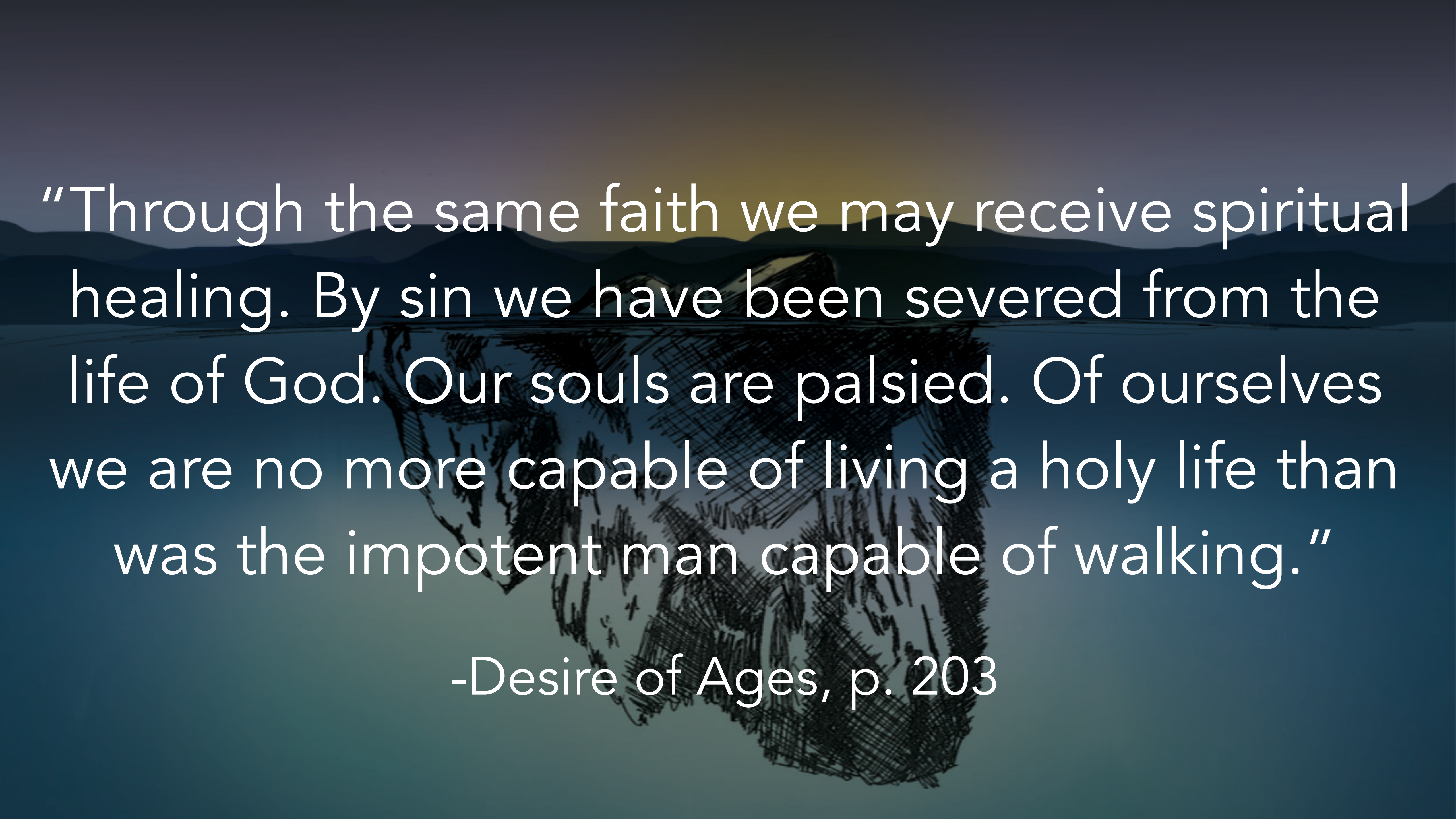
First Story

John 5



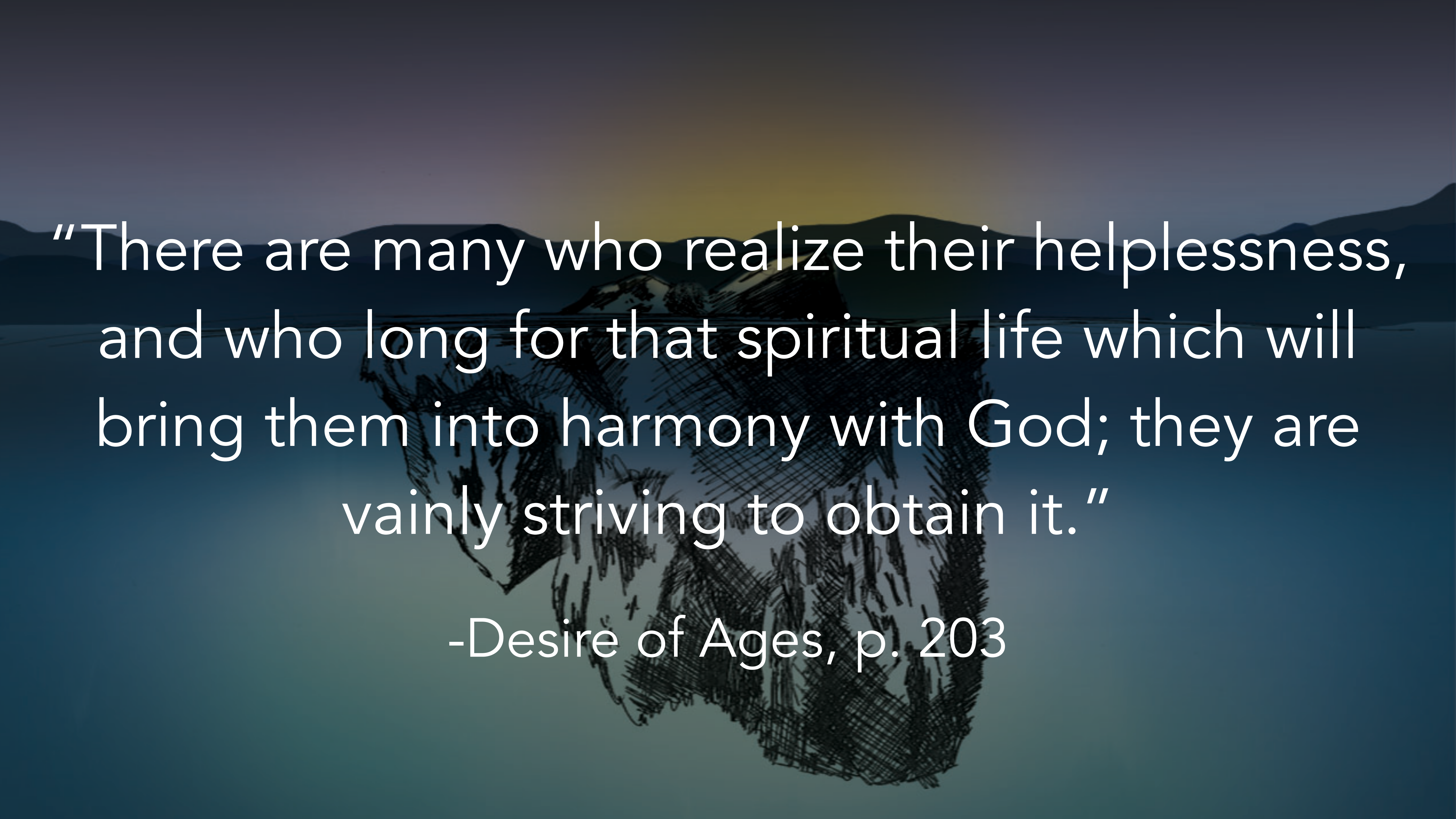
“Jesus had given him no assurance of divine help. The man might have stopped to doubt, and lost his one chance of healing.”

-Desire of Ages, p. 203

A landscape photograph showing a range of mountains under a clear sky, with a body of water in the foreground that reflects the mountains and sky. The text is overlaid on this image.

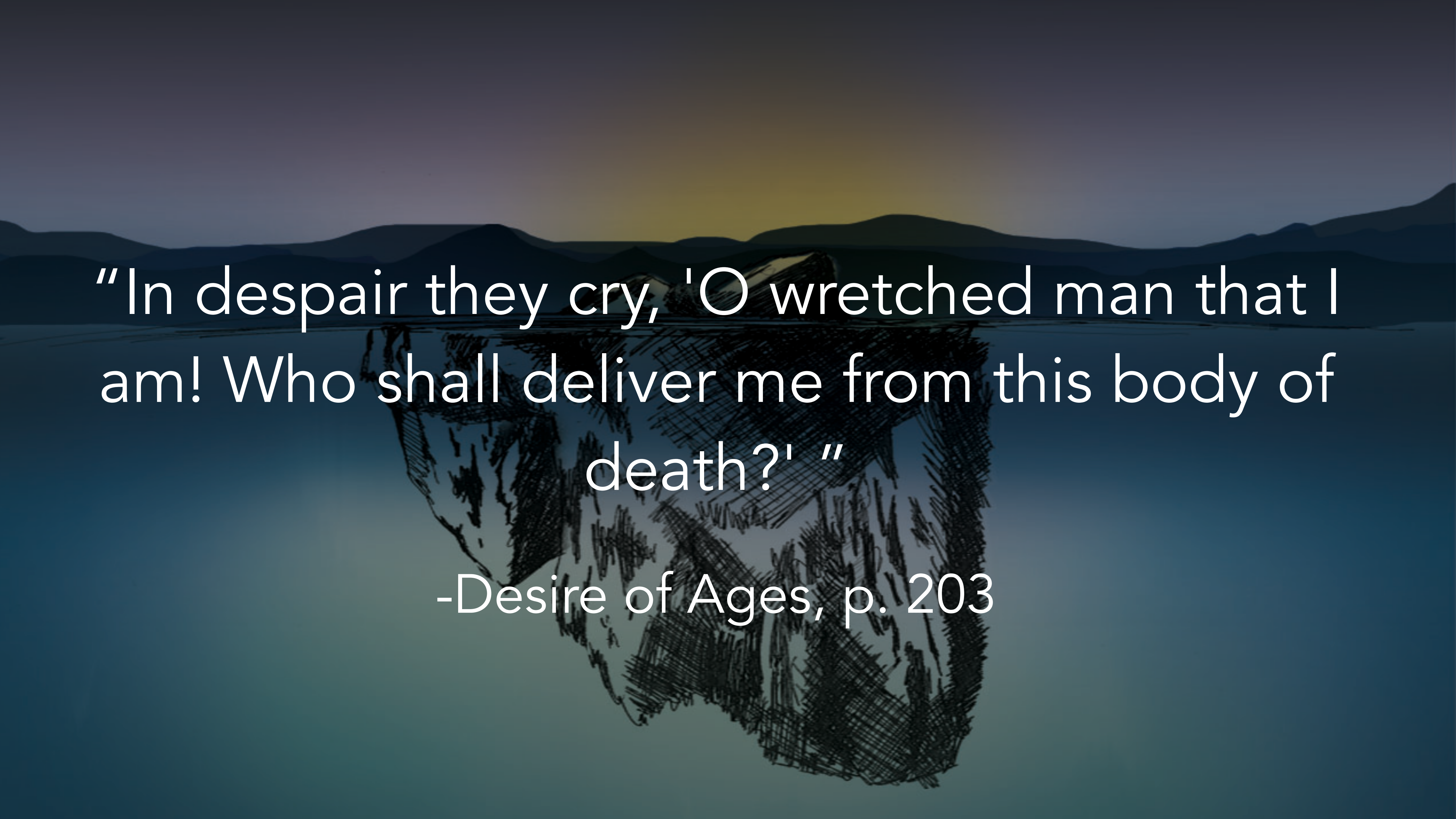
“Through the same faith we may receive spiritual healing. By sin we have been severed from the life of God. Our souls are palsied. Of ourselves we are no more capable of living a holy life than was the impotent man capable of walking.”

-Desire of Ages, p. 203

A landscape photograph showing a body of water in the foreground, reflecting the sky and distant mountains. The sky is a mix of blue and yellow, suggesting a sunset or sunrise. The mountains are dark and silhouetted against the sky. The water is calm, creating a clear reflection of the scene above.

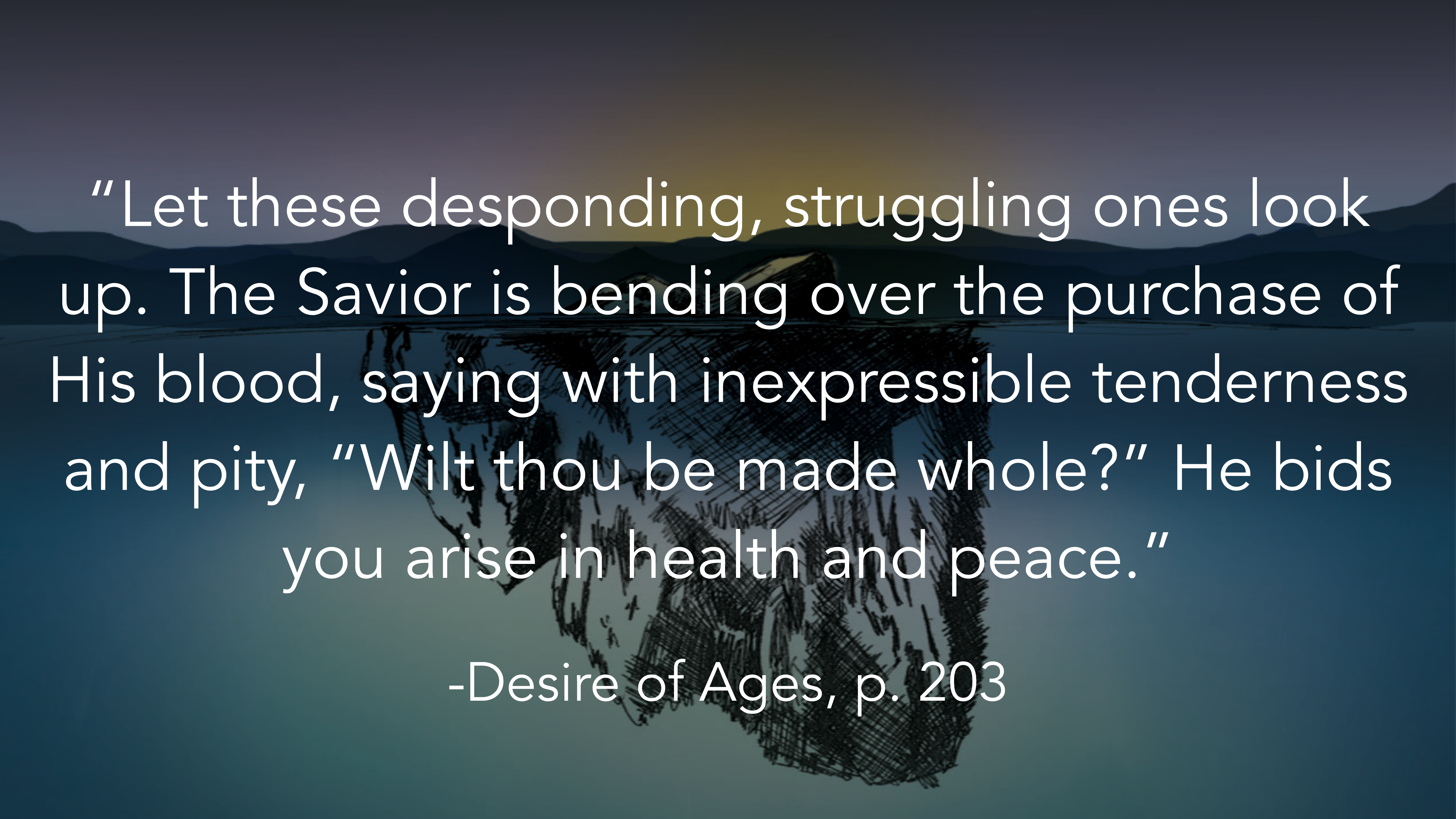
“There are many who realize their helplessness,
and who long for that spiritual life which will
bring them into harmony with God; they are
vainly striving to obtain it.”

-Desire of Ages, p. 203



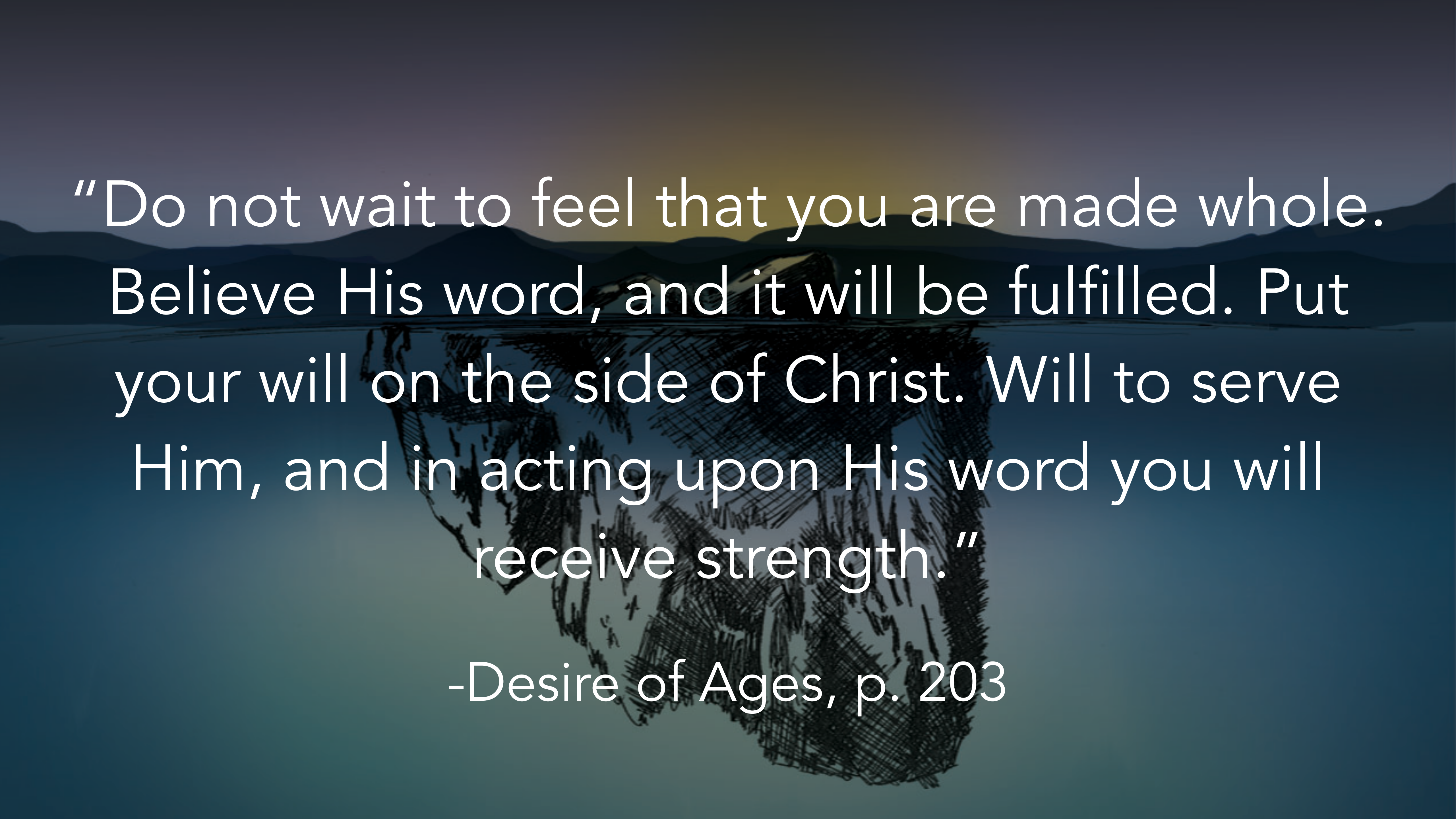
“In despair they cry, 'O wretched man that I am! Who shall deliver me from this body of death?' ”

-Desire of Ages, p. 203



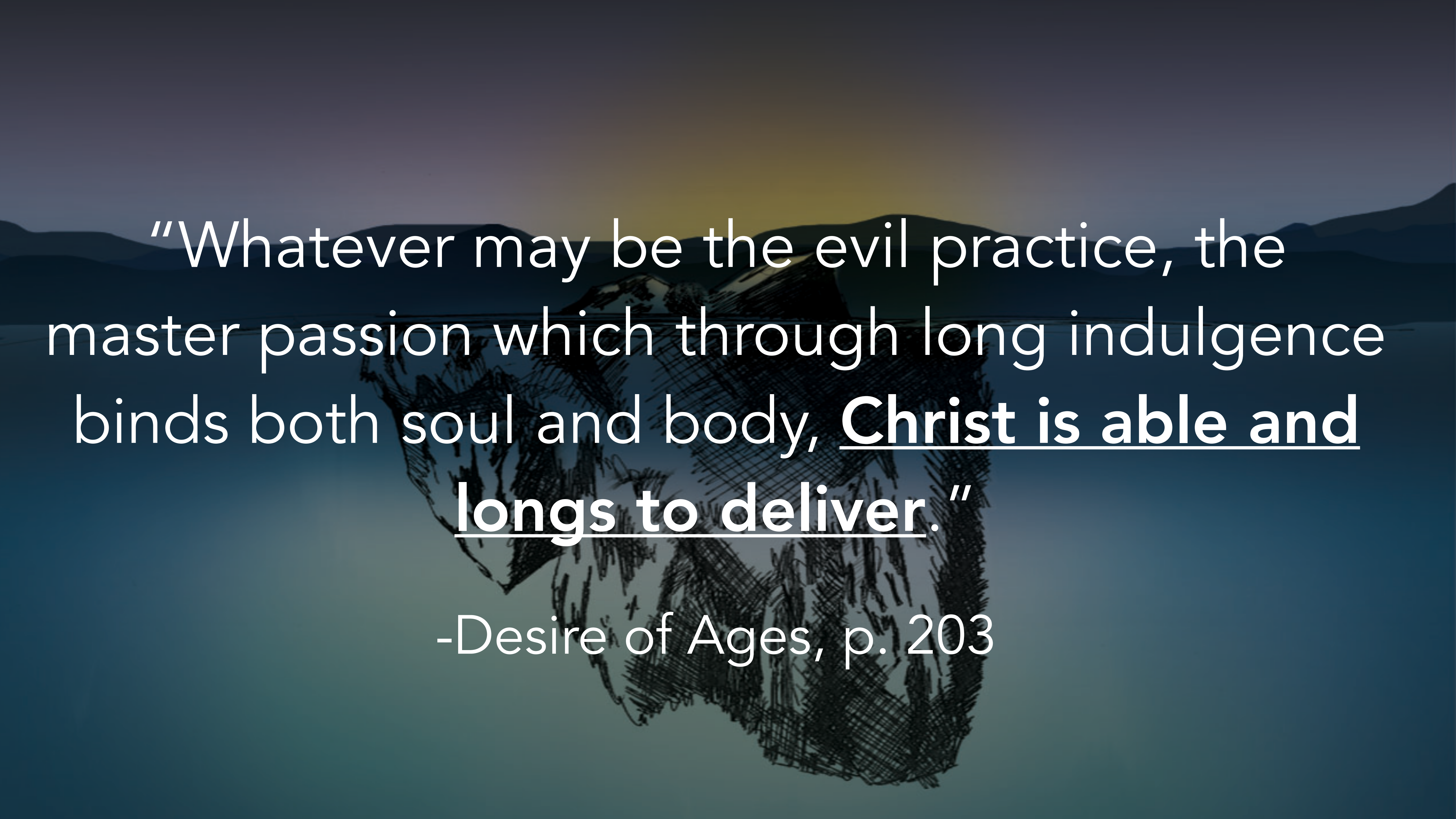
“Let these desponding, struggling ones look up. The Savior is bending over the purchase of His blood, saying with inexpressible tenderness and pity, “Wilt thou be made whole?” He bids you arise in health and peace.”

-Desire of Ages, p. 203



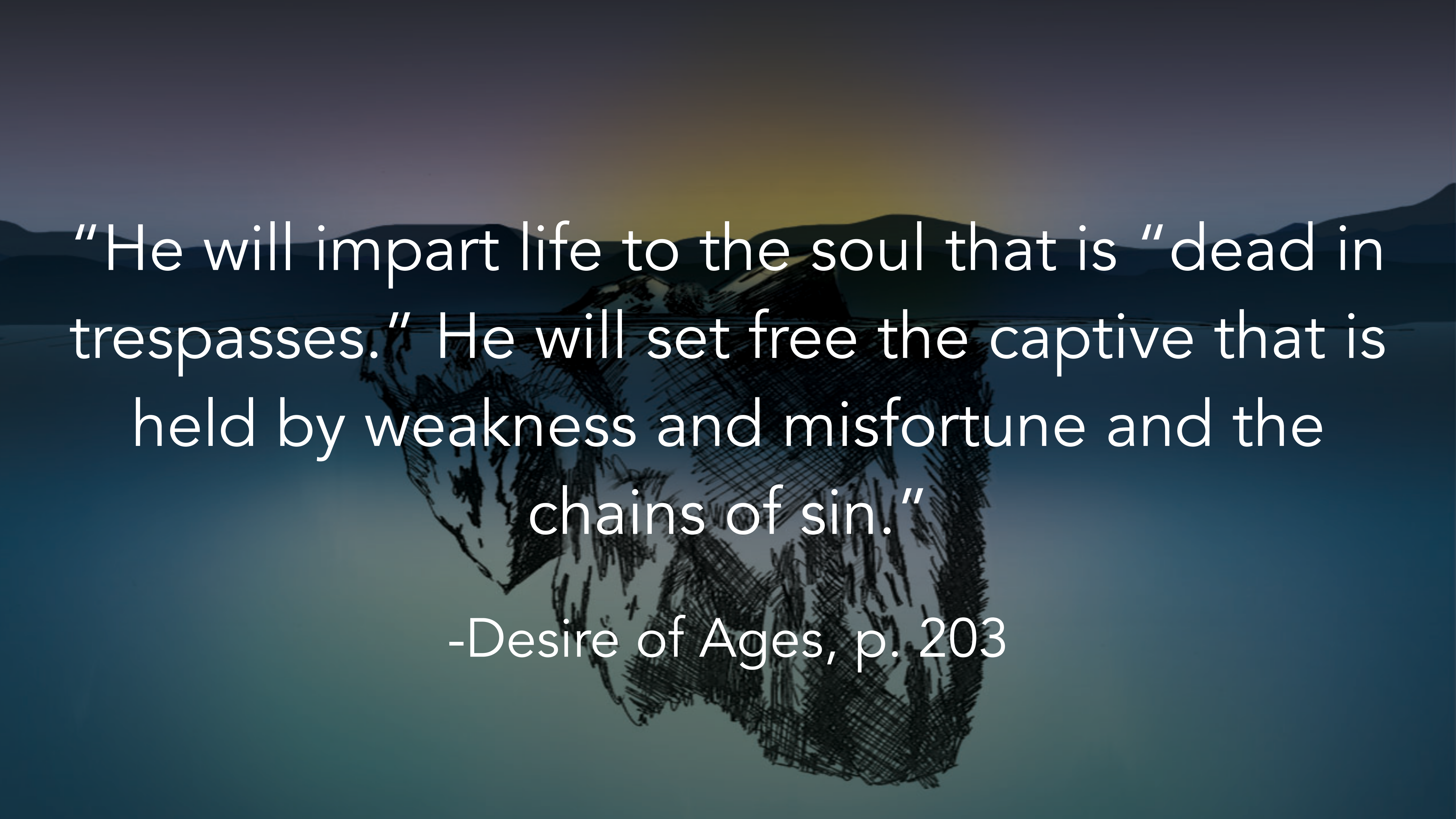
“Do not wait to feel that you are made whole. Believe His word, and it will be fulfilled. Put your will on the side of Christ. Will to serve Him, and in acting upon His word you will receive strength.”

-Desire of Ages, p. 203



“Whatever may be the evil practice, the master passion which through long indulgence binds both soul and body, Christ is able and longs to deliver.”

-Desire of Ages, p. 203



“He will impart life to the soul that is “dead in trespasses.” He will set free the captive that is held by weakness and misfortune and the chains of sin.”

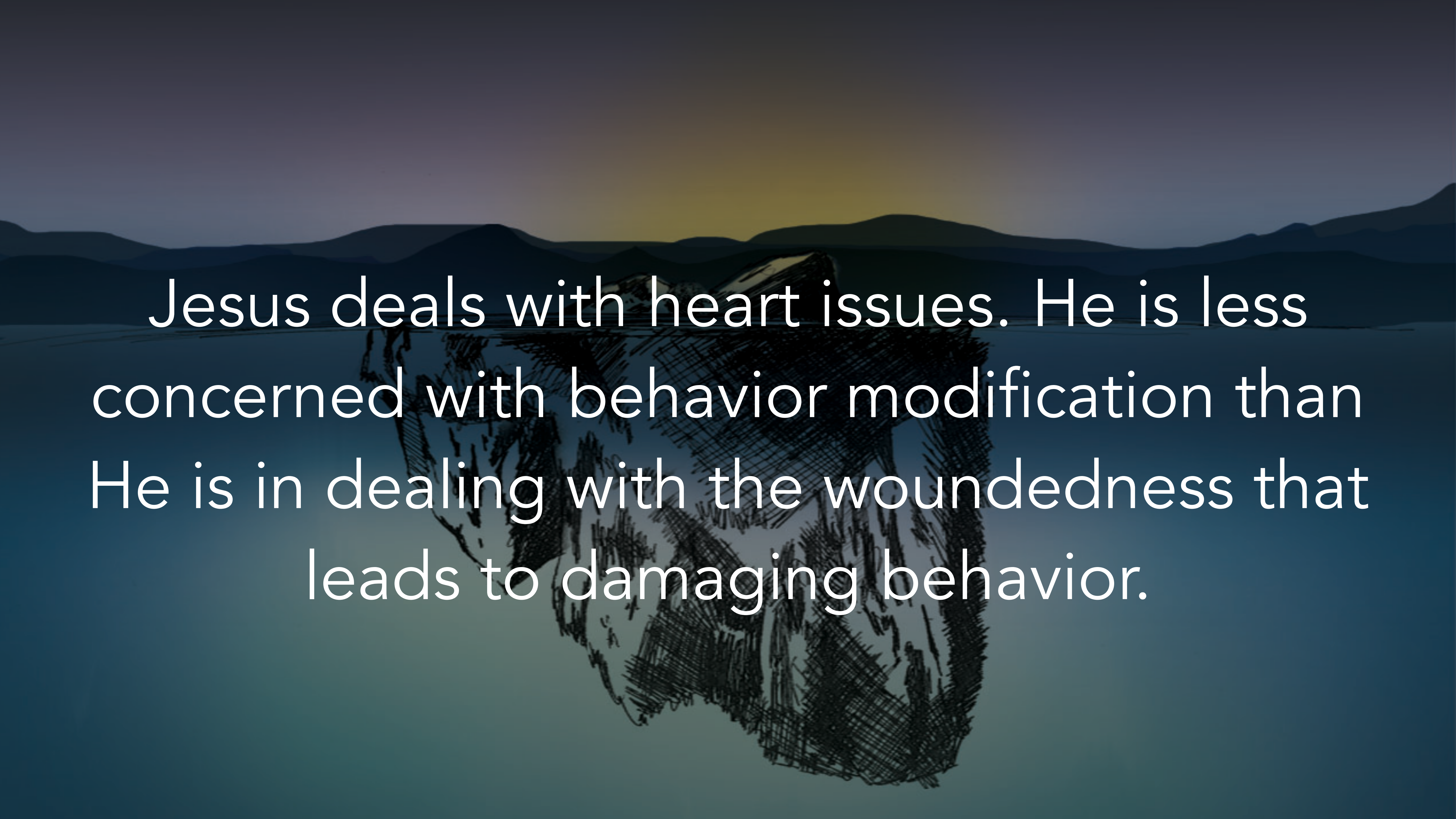
-Desire of Ages, p. 203



Do we cling more to our diagnosis than we do
to what Jesus has done to set us free?

A landscape photograph with mountains in the background and a body of water in the foreground. A large, dark, textured scribble, resembling a pencil or charcoal drawing, is overlaid on the water and extends upwards into the sky. The text is centered over the image.

Is our identity tied more to what has been
done TO us than to what Christ has done
FOR us?



Jesus deals with heart issues. He is less concerned with behavior modification than He is in dealing with the woundedness that leads to damaging behavior.



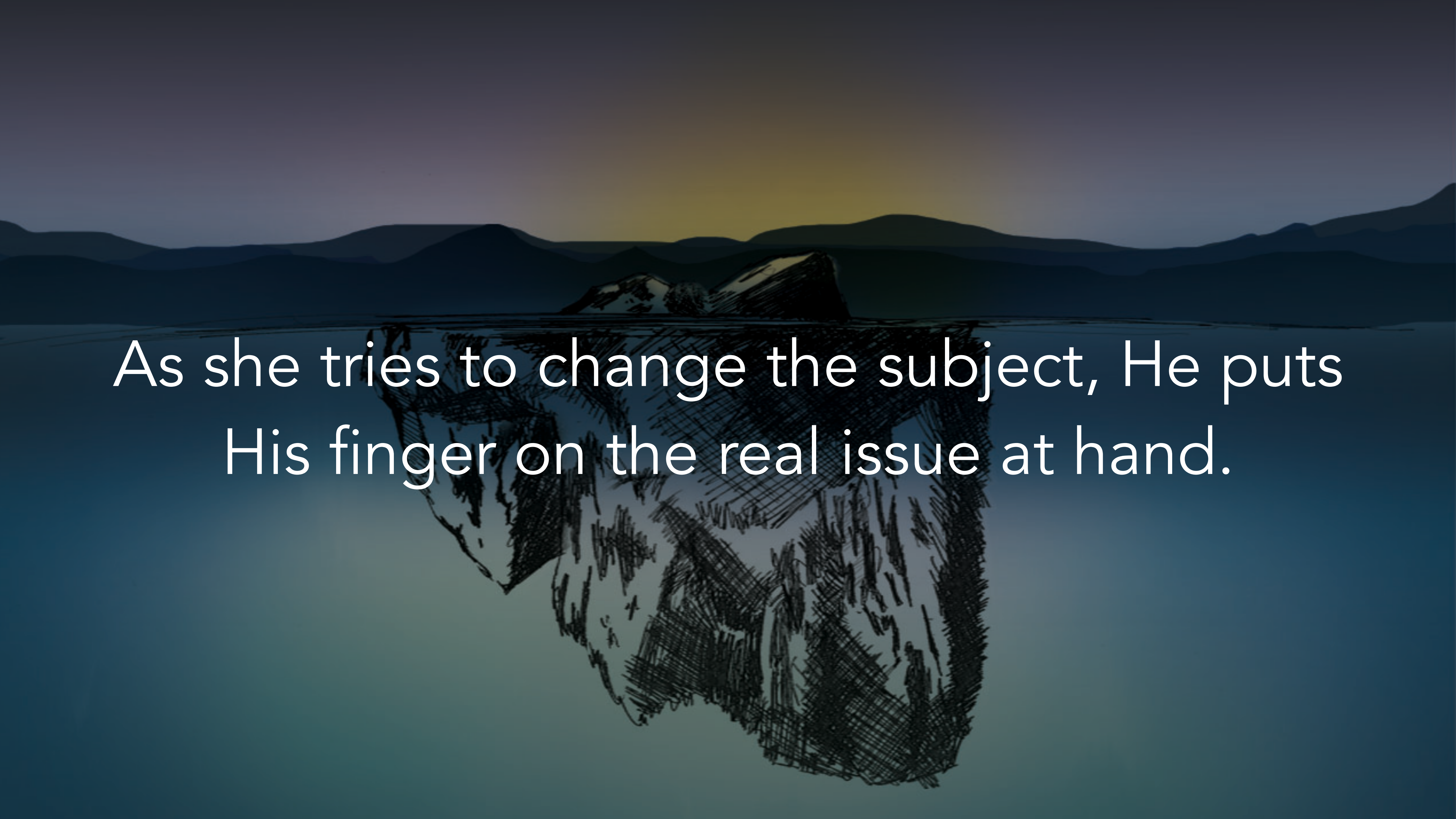
Second Story

John 4



“But He needed to go through Samaria.”

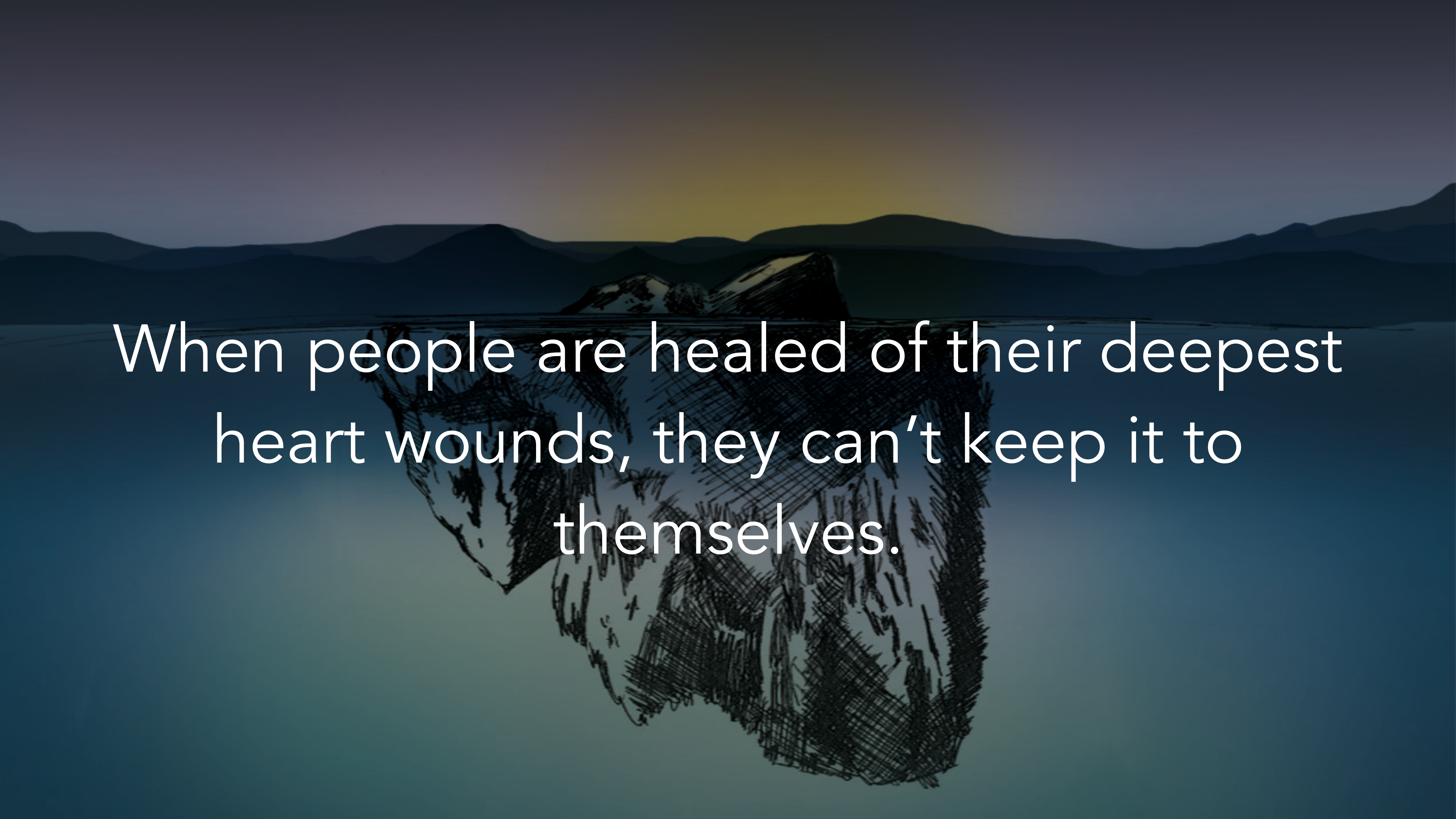
-John 4:4



As she tries to change the subject, He puts
His finger on the real issue at hand.



Her first means of escape is her water-pot. Her second is religious controversy.

The background is a dark, atmospheric illustration of a landscape. In the distance, there are silhouettes of mountains under a twilight sky with a faint yellow glow on the horizon. In the foreground, a body of water reflects the scene. A large, dark, textured shape, resembling a shadow or a reflection of a large object, is visible in the water, partially overlapping the text.

When people are healed of their deepest heart wounds, they can't keep it to themselves.



Leave your water-pot with Jesus.



Jesus' Story

The background is a landscape at dusk or dawn, featuring a range of dark mountains under a sky with a gradient from blue to yellow. In the foreground, there is a large, dark, textured scribble that resembles a pencil or charcoal drawing, partially obscuring the water and mountains. The text is overlaid on this scene.

Matthew 1:18

Conceived out of wedlock...



Matthew, Mark, Luke, John

Greatest case of Pastor's Kid Syndrome the
world will ever know...

Isaiah 52

He was beaten beyond the point of recognition (vs. 14).

Isaiah 53

He felt totally unattractive (vs. 2).

He was despised and rejected by men (vs. 3).

He was acquainted with grief (vs. 3).

People hid their faces from Him (vs. 3).

He was despised and no one esteemed Him (vs. 3).

He was tempted to feel alone in His grief (vs. 3).

Isaiah 53

He was overwhelmed with sorrow and grief (vs. 4).

He felt stricken, smitten by God, and afflicted (vs. 4).

He was wounded, bruised, and chastised (vs. 5).

He received many stripes (vs. 5).

Isaiah 53

He was oppressed and abused (vs. 7).

He was mistreated in prison and in court (vs. 8).

He died childless (vs. 8).

He was found guilty for things He never did (vs. 9).

He died for things He was totally innocent of (vs. 9).

Psalm 22

He felt forsaken of God (vs. 1).

He felt God wasn't hearing or helping (vs. 1).

He remembered that other people received help when they prayed, but didn't feel that His own prayers were being heard or responded to (vs. 4-6).

Psalm 22

He was despised and ridiculed (vs. 6).

People mocked Him for being a child of God (vs. 8).

He felt totally exhausted and empty (vs. 14).

He had no strength left (vs. 14).

Psalm 22

He was stripped of His clothing and cried out to God for help (vs. 18-19).

He came to understand that God was listening and hadn't abandoned him (vs. 22-24).

He was filled with praise (vs. 22).



Matthew 2

He was a refugee and had to flee His homeland due to violence and political unrest (vs. 13-15).

Matthew 4

He was tempted to doubt His identity as God's child (vs. 3).

He was tempted to provide for His own needs instead of trusting God to provide for Him (vs. 3).

He was tempted to comfort Himself with food when stressed (vs. 3).

Matthew 4

He was tempted to prove His worth in pride (vs. 6).

He was tempted to physically harm Himself (vs. 6).

He was tempted to give up His faith in God to receive everything this world has to offer (vs. 8-9).



Matthew 14

A close relative and friend of His was brutally murdered
(vs. 10).



Mark 3

His own family thought He was out of His mind
(vs. 21).



John 7

His own brothers mocked Him and didn't believe
in Him (vs. 5).

Matthew 26

He wrestled with accepting the will of God for His life, and with being willing to go through with suffering (vs. 39-44).

He was betrayed by a close friend (vs. 48-49).

He was betrayed by a kiss (vs. 48-49).

Matthew 26

He was abandoned by His friends in His greatest time of need (vs. 40, 43, 45, 56).

One of His closest friends denied that he even knew Him (vs. 69-74).

He didn't receive a fair trial. People lied to secure His conviction (vs. 59-61).

He was spat on and abused by religious leaders (vs. 67-68).

Matthew 27

One of His closest friends committed suicide (vs. 5).

He was brutally beaten, tortured, stripped, and mocked by the equivalent of law enforcement (vs. 26-28).

He was tempted to numb His pain with wine (vs.34).

Matthew 27

He was stripped naked, exposed publicly, and shamed by leaders who should have been protecting Him (vs. 35).

He was tortured alive (vs. 35).

He was tempted to doubt His identity as the Son of God. (vs. 40, 42).

He felt forsaken of God and abandoned to suffer alone (vs. 46).

He felt totally unappreciated by those He was giving His life for (vs. 46).

A landscape photograph showing a range of mountains under a sunset sky, with a body of water in the foreground. A large, dark, textured scribble, resembling a charcoal or pencil drawing, is overlaid on the water and mountains. The text is centered over the image.

Isaiah 53:11

He saw the labor of His soul and was satisfied
with the price He paid for you.



Hebrews 2:14-18

Jesus had to go through what you go through, so that He could empathize with you, overthrow Satan, and help you when you are tempted in the same ways.



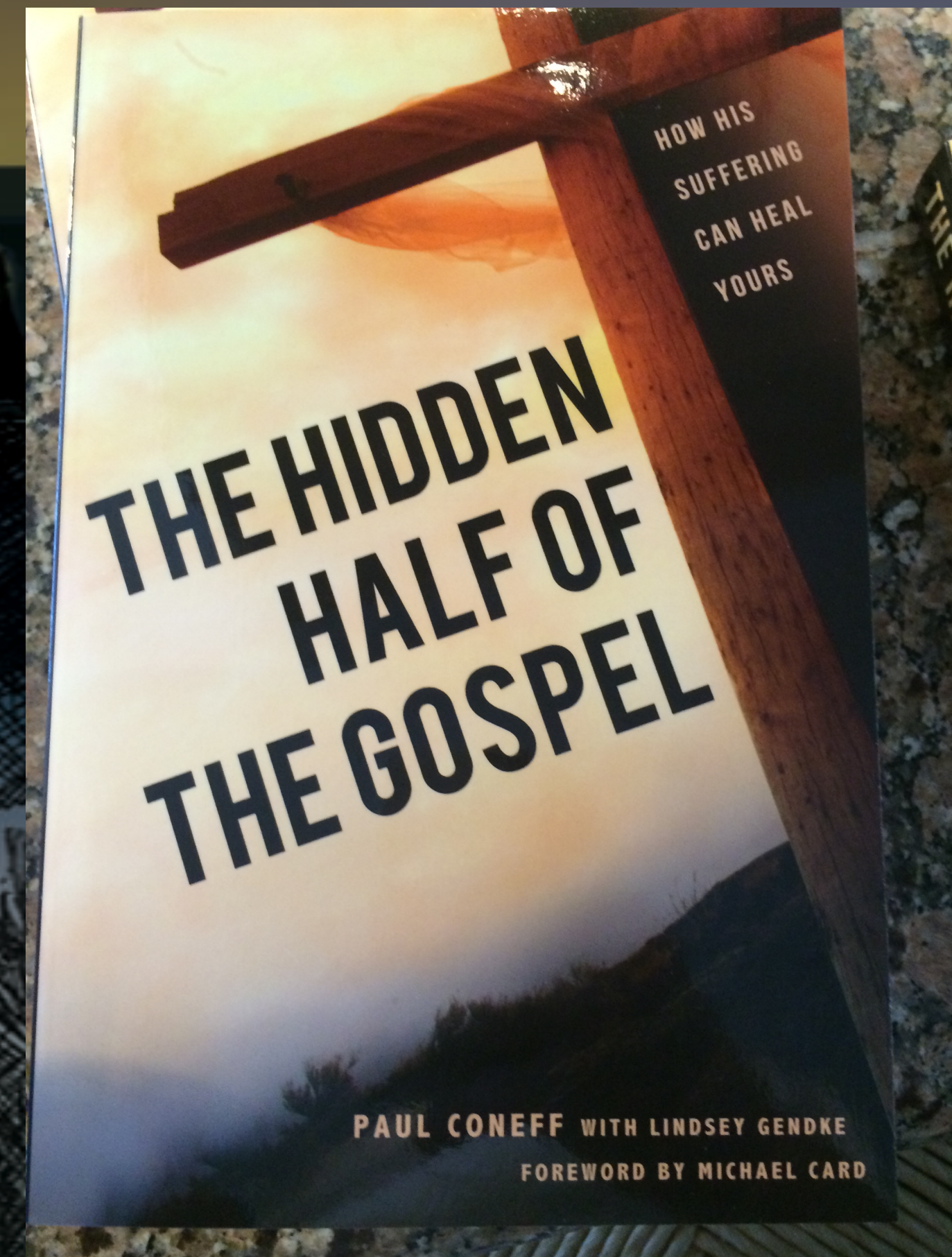
Hebrews 4:14-16

Knowing that Jesus went through all of this on your behalf now enables you to come boldly to His throne of grace, that you may obtain mercy, and find grace to help in time of need.



A Young Man's Story

The Hidden Half of the Gospel
by Paul Coneff
www.hiddenhalf.org





@deecasper24
@COREforyear



@dcasper24



@deecasper24



/c/deecasper



Dee Casper