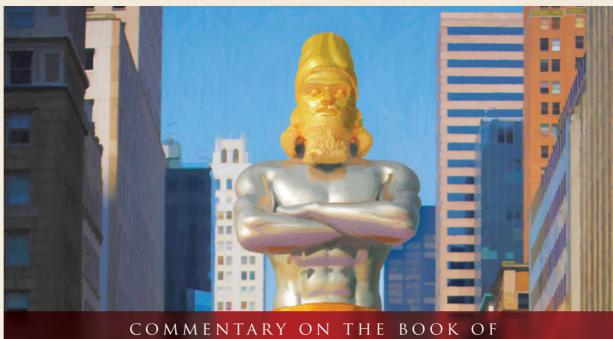
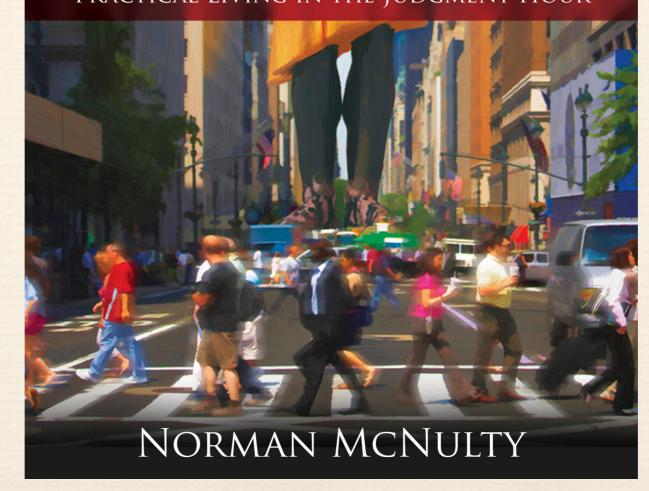
QUESTIONS?

contact@audioverse.org





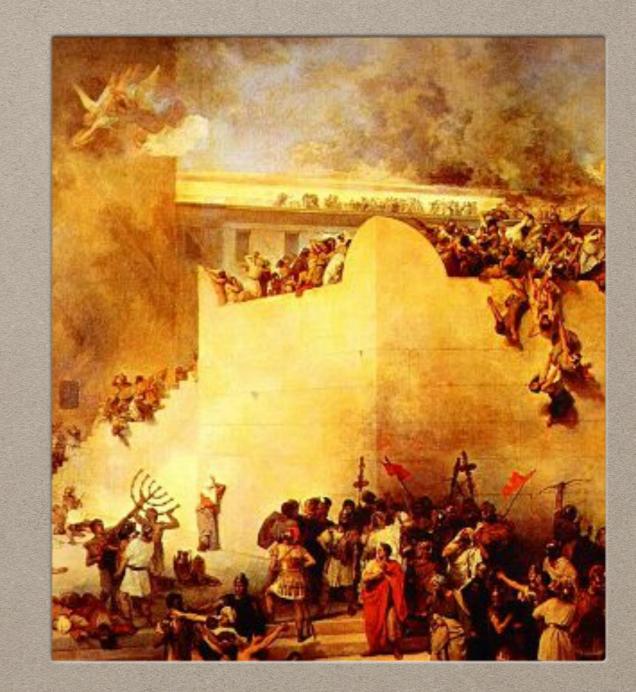
PRACTICAL LIVING IN THE JUDGMENT HOUR





THE ABOMINATION OF DESOLATION NORMAN L. MCNULTY, M.D.

- MATTHEW 24:14, 15
- MARK 13:14
- LUKE 20:20, 21
- THREE GOSPEL
 ACCOUNTS



- MATTHEW 24:15 ABOMINATION of DESOLATION SPOKEN by DANIEL the PROPHET
- STANDS IN THE HOLY PLACE
- WHOSO READS, LET HIM
 UNDERSTAND

• MARK 13:14 – ABOMINATION of DESOLATION STANDS WHERE HE OUGHT NOT

• LUKE 21:20, 21

JERUSALEM COMPASSED WITH ARMIES

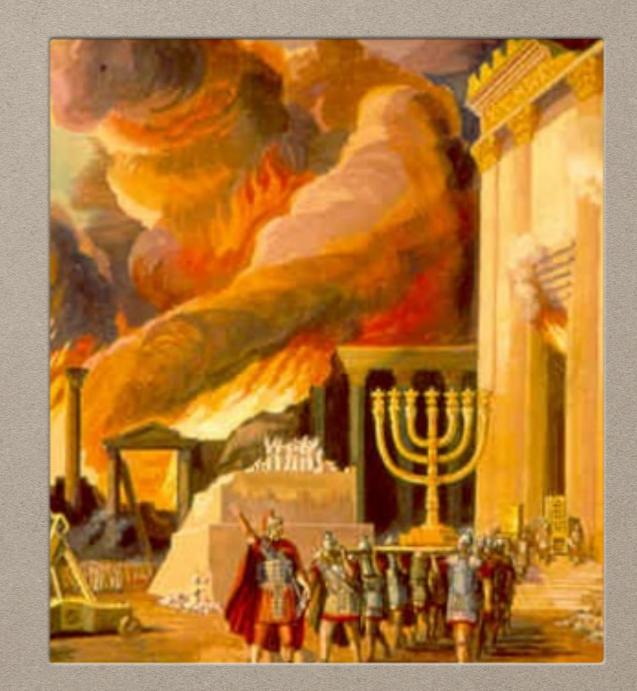
Jesus declared to the listening disciples the judgments that were to fall upon apostate Israel, and especially the retributive vengeance that would come upon them for their rejection and crucifixion of the Messiah. Unmistakable signs would precede the awful climax. The dreaded hour would come suddenly and swiftly. And the Saviour warned His followers: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judea flee into the mountains." Matthew 24:15, 16; Luke 21:20, 21. (GC 25.4)

When the idolatrous standards of the Romans should be set up in the holy ground, which extended some furlongs outside the city walls, then the followers of Christ were to find safety in flight. When the warning sign should be seen, those who would escape must make no delay. Throughout the land of Judea, as well as in Jerusalem itself, the signal for flight must be immediately obeyed. (GC 25.4)

He who chanced to be upon the housetop must not go down into his house, even to save his most valued treasures. Those who were working in the fields or vineyards must not take time to return for the outer garment laid aside while they should be toiling in the heat of the day. They must not hesitate a moment, lest they be involved in the general destruction. (GC 25.4)

70 WEEKS AND THE ABOMINATION OF DESOLATION

- DANIEL 9:24-27
- PEOPLE OF THE PRINCE
- OVERSPREADING of
 ABOMINATIONS
- HE SHALL MAKE IT
 DESOLATE



NATIONAL SUNDAY LAW

It is no time now for God's people to be fixing their affections or laying up their treasure in the world. The time is not far distant, when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation in the decree enforcing the papal sabbath will be a warning to us. 5T 464, 465

NATIONAL SUNDAY LAW

It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains. And now, instead of seeking expensive dwellings here, we should be preparing to move to a better country, even a heavenly. Instead of spending our means in self-gratification, we should be studying to economize. Every talent lent of God should be used to His glory in giving the warning to the world. 5T 464, 465

FROM JERUSALEM TO ROME

• DANIEL 11:31

- THEY SHALL PLACE THE
 ABOMINATION THAT
 MAKETH DESOLATE
- UNION OF CHURCH
 AND STATE 508/538
- SETS STAGE FOR FINAL EVENTS – 13 MR 394



GOSPEL TO THE WORLD

- MATTHEW 24:14, 15
- GOSPEL to the WORLD
 FOR a WITNESS (REV. 18)
- THEN THE END SHALL
 COME
- ABOMINATION OF
 DESOLATION
- NATIONAL SUNDAY LAW



PAPACY AS THE KING OF THE NORTH

- DANIEL 11:41
- ENTERS INTO GLORIOUS LAND
- TERRITORY OF GOD'S
 PEOPLE
- NATIONAL SUNDAY
 LAW



FINAL SIEGE OF JERUSALEM

- DANIEL 11:44, 45
- GLORIOUS HOLY MOUNTAIN (JERUSALEM)
- BESIEGED BY SPIRITUAL
 ROME
- DEATH DECREE WITH
 SUNDAY LAW
- **REVELATION 12:17**



WHAT ABOUT DANIEL 12 AND THE 1290 AND THE 1335 DAYS?

- THE ABOMINATION OF DESOLATION IS
 MENTIONED AT THE END OF DANIEL
- DANIEL 12:11, 12
- FROM THE TIME THAT THE DAILY IS TAKEN AWAY
 AND THE ABOMINATION OF DESOLATION IS SET
 UP, THERE SHALL BE 1290 DAYS
- BLESSED HE IS THAT WAITS AND COMES TO THE 1335 DAYS

WHAT ABOUT DANIEL 12 AND THE 1290 AND THE 1335 DAYS?

- SOME BELIEVE THESE ARE LITERAL TIME PROPHECIES
 THAT START AT THE NATIONAL SUNDAY LAW
- THE WORD FOR DAYS IS "YOWM" WHICH THEY SAY IS
 USED FOR LITERAL DAYS
- HOWEVER, THIS IS SAME WORD IN NUMBERS 14:34 AND EZEKIEL 4:6
- WORD FOR MONTHS IN REVELATION 13:5 IS SAME AS LITERAL MONTHS

Time has not been a test since 1844, and it will never again be a test.

The Lord has shown me that the message of the third angel must go, and be proclaimed to the scattered children of the Lord, but it must not be hung on time. I saw that some were getting a false excitement, arising from preaching time; but the third angel's message is stronger than time can be. I saw that this message can stand on its own foundation and needs not time to strengthen it; and that it will go in mighty power, and do its work, and will be cut short in righteousness. Early Writings, pp. 74, 75

We told him [Brother H] of some of his errors in the past, that the 1335 days were ended, and numerous [other] errors of his.-Letter 28, 1850, pp. 1-3 (To "The **Church in Brother Hastings'** House," November 7, 1850.)

Our position has been one of waiting and watching, with no time-proclamation to intervene between the close of the prophetic periods in 1844 and the time of our Lord's coming.-Manuscript Releases 10:270 (1888). (LDE 36.1)

TRUTH ABOUT 1290 AND 1335 DAYS

- DANIEL 12:11, 12 REFERRING BACK TO DANIEL 11:31
- STARTING POINT OF 508 A.D.
- 508 1798 (1290) and 508 1843 (1335)
- GOD'S PEOPLE NO LONGER SCATTERED AFTER 1798
- BLESSING TO THOSE WHO COME TO 1843

FINAL APPEAL

- GOD RAISED UP
 SECOND ADVENT
 MOVEMENT TO TAKE
 GOSPEL TO THE WORLD
- THEN THE END WILL
 COME
- THEN WE WILL SEE THE
 ABOMINATION OF
 DESOLATION/NATIONAL
 SUNDAY LAW

