

# The Sanctuary

## Psalms 77

- <sup>11</sup> I will remember the works of the LORD: surely I will remember thy wonders of old.  
<sup>12</sup> I will meditate also of all thy work, and talk of thy doings.  
<sup>13</sup> Thy way, O God, is in the sanctuary: who is so great a God as our God?





The correct understanding of the ministration in the heavenly *sanctuary* is the foundation of our faith.—[Letter 208, 1906.](#)

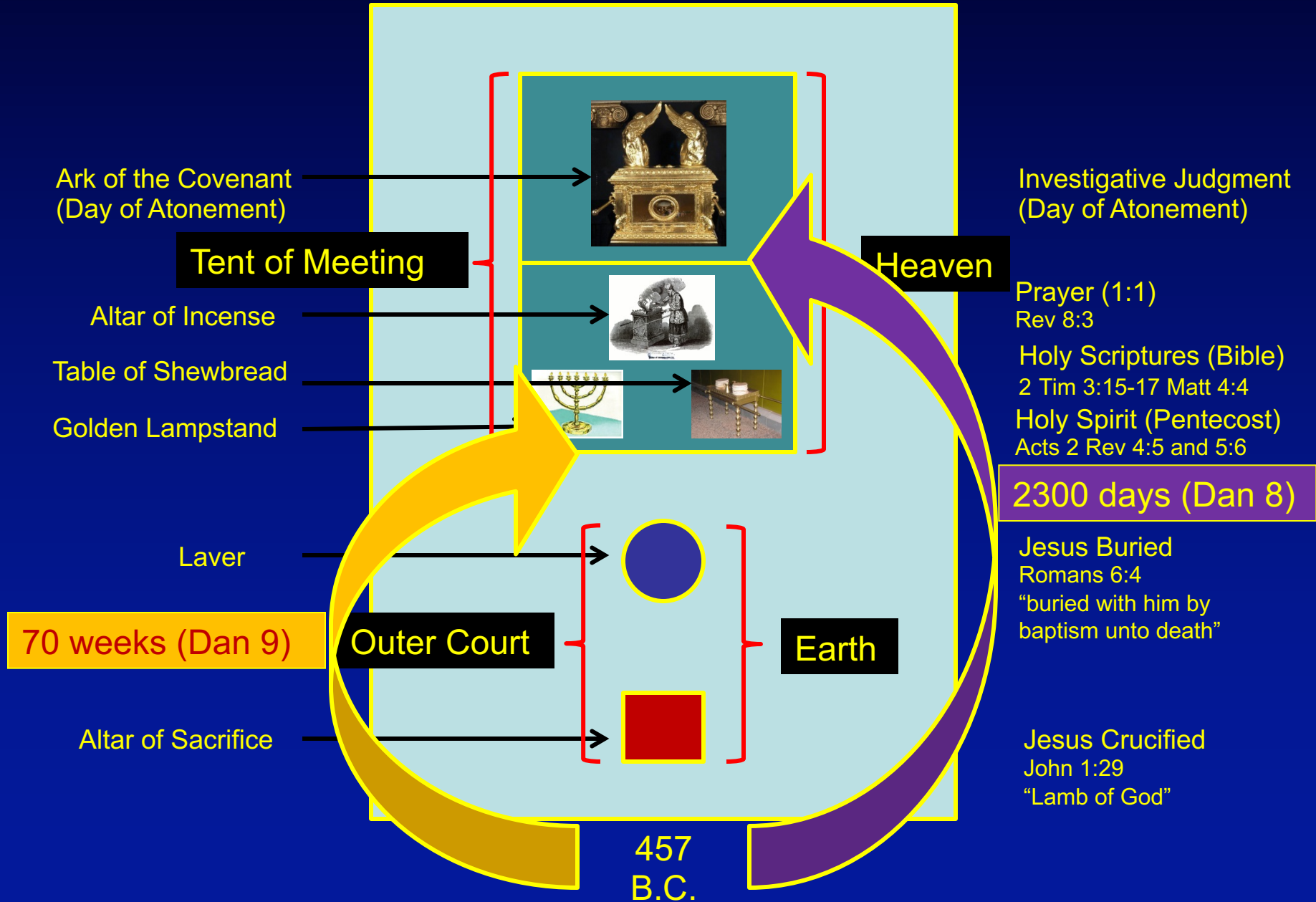
The subject of the sanctuary was the *key* which unlocked the mystery of the disappointment of 1844. It opened to view a *complete system of truth*, connected and harmonious, showing that God's hand had directed the great advent movement, and revealing present duty as it brought to light the position and work of His people.—[The Great Controversy, 423 \(1888\).](#)

"The Bible contains all the principles that men need to understand in order to be fitted either for this life or for the life to come. And these principles may be understood by all. No one with a spirit to appreciate its teaching can read a single passage from the Bible without gaining from it some helpful thought. But the most valuable teaching of the Bible is not to be gained by **occasional or disconnected study**. *Its great system of truth* is not so presented as to be discerned by the hasty or careless reader. Many of its treasures **lie far beneath the surface**, and can be obtained only by *diligent research* and continuous effort. The truths that go to make up the great whole must be *searched out and gathered up*, "here a little, and there a little." Isaiah 28:10.

*When thus searched out and brought together, they will be found to be perfectly fitted to one another. Each Gospel is a supplement to the others, every prophecy an explanation of another, every truth a development of some other truth. The types of the Jewish economy are made plain by the gospel.* Every principle in the word of God has its place, *every fact its bearing*. And the complete structure, in design and execution, bears testimony to its Author. *Such a structure no mind but that of the Infinite could conceive or fashion.* Education

# Type

# Antitype



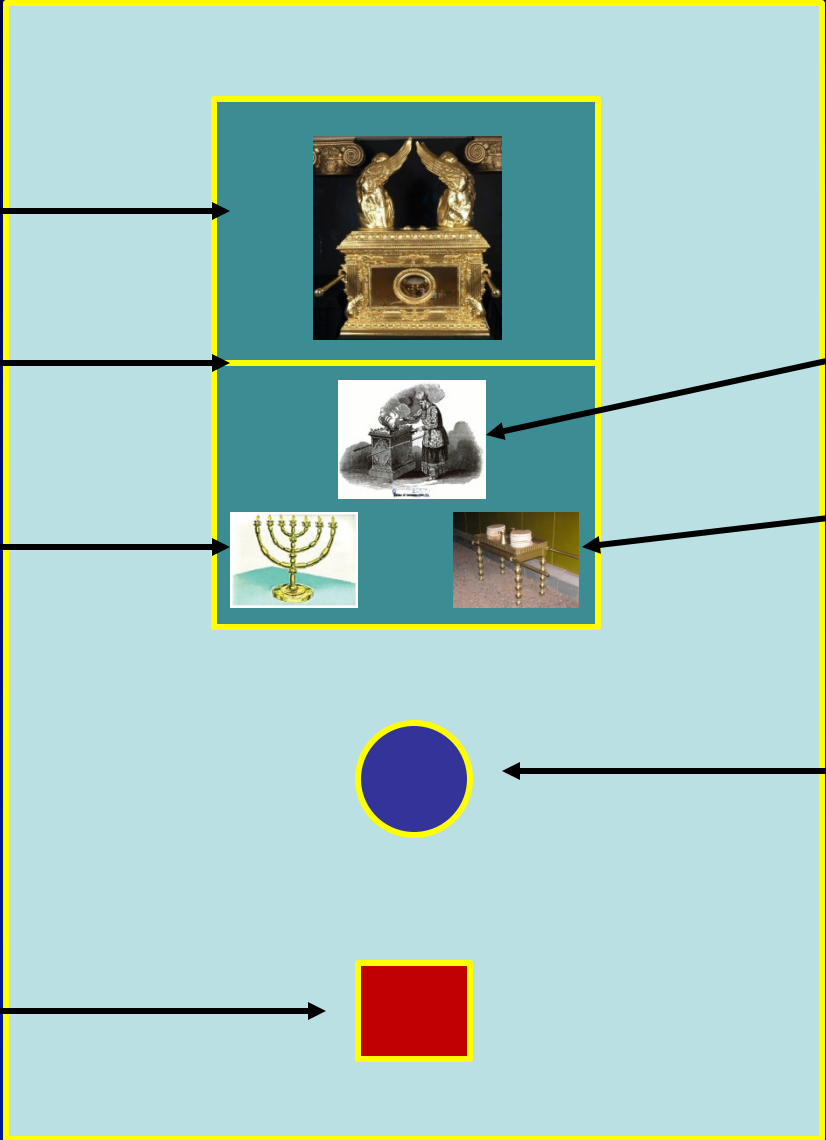
# Children of Israel

Receiving 10  
Commandments in  
Holy Mountain  
Exodus 19 & 20

...Shalt set bounds  
Exodus 19:12

Light to the world  
Exodus 19:5-6

Blood on door posts for  
Passover  
Exodus 12:7



Communication in a  
thick cloud  
Exodus 19:9

Manna  
Exodus 16:2

Crossing of the Red  
Sea  
Exodus 14:22

# PSALMS 23

Surely **goodness** and **mercy** shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

thou anointest my head with oil; my cup runneth over.

he leadeth me beside the still waters.

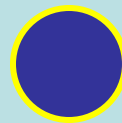
The LORD *is* my shepherd; I shall not want.  
He maketh me to lie down in green pastures:



Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me thy rod and thy staff they comfort me.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Thou preparatest a table before me in the presence of mine enemies:





Whatever the opinions you may entertain in regard to casting your vote in political questions, you are not to proclaim it by pen or voice. Our people need to be silent upon questions which have no relation to the third angel's message. If ever a people needed to draw nigh to God, it is Seventh-day Adventists. There have been wonderful devices and plans made. A burning desire has taken hold of men or women to proclaim something, or bind up with something; they do not know what. But the silence of Christ upon many subjects was true eloquence.... 2SM 336

# God's Plan of Salvation

“Thy way, O God, is in the sanctuary: who is so great a God as our God?” Psalms 77:13



457 BC

AD 31

AD 1844





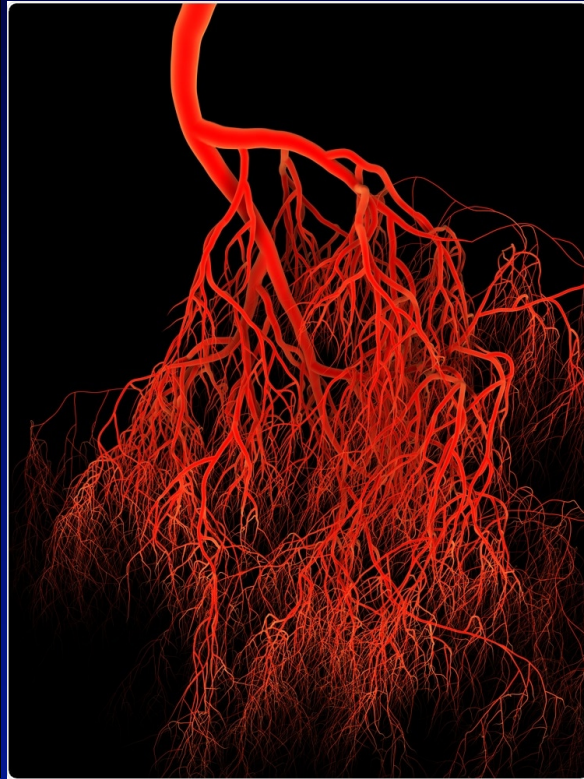
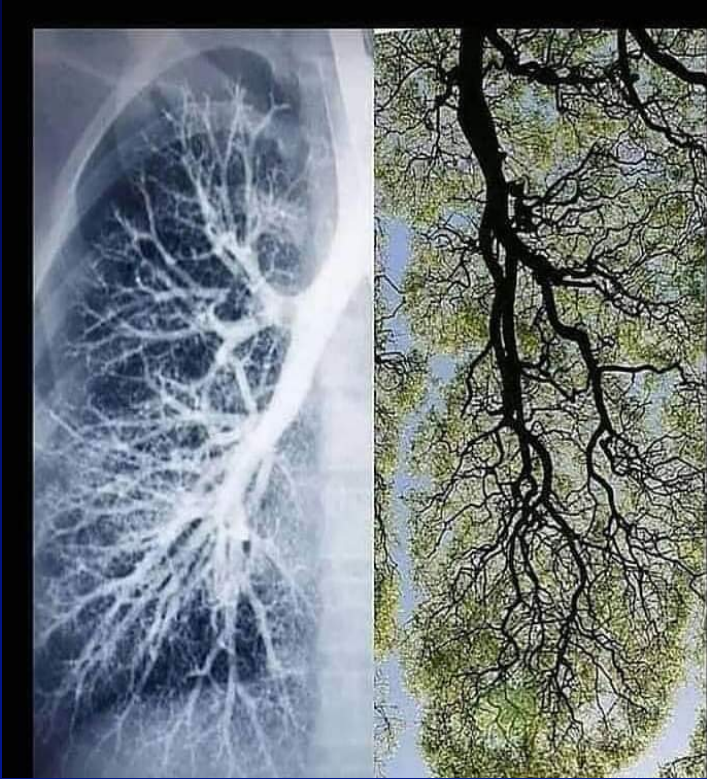
Romanesco Broccoli



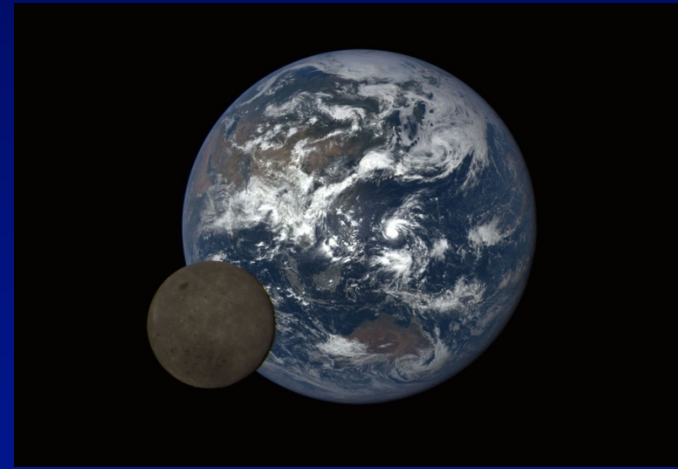
Snowflake



Leaves

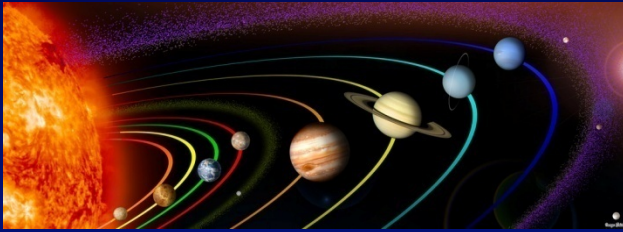


JOB 38





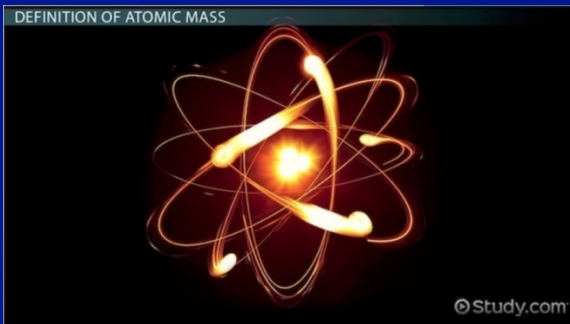
God the Father



Jesus Christ



Church



Individual

# God's Plan of Salvation

“Thy way, O God, is in the sanctuary: who is so great a God as our God?” Psalms 77:13



Justification

Sanctification

Glorification

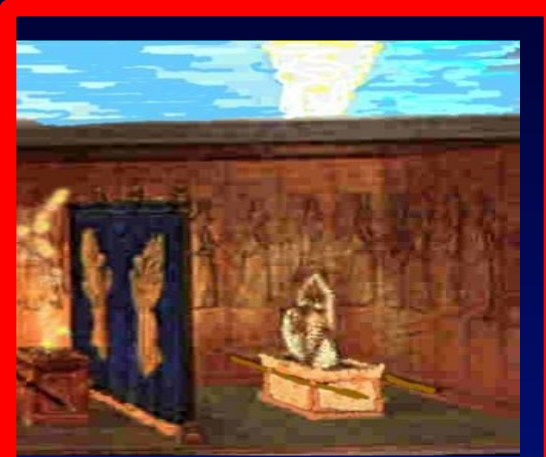
Christ

Individuals

# Sanctuary/Christ



A.D. 31



A.D. 1844



Seventh-Day Adventist era

The Church →







# Christ's Bride – the Church

All references on this chart (GC, EW, ST etc.) except Bible and CE (Closing Events Studies by Elder Gordon Collier) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 125 years ago by Mrs. E. G. White! Today we see them fulfilling before our very eyes!

## THE CLOSING EVENTS CHART

AN ARM TO BE  
REINFORCED  
PREPARATIONS  
I WILL NOT BE  
DOING IN ORDER  
PROPHECY'S  
ADVENTURE

7. "The solemn messages that have been given in their order in the Revelation are to occupy the first place in the minds of God's people. Nothing else is to be allowed to engross our attention." ST 302.  
8. "The crisis is fast approaching. The rapidly swelling numbers show that the time for God's visitation has almost come. . . . Those who walk in the light will see signs of the approaching day. . . ." ST 306.

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

THE CLOSING EVENTS COME IN ORDER  
9. "I see that the powers of earth are now being gathered, and that events are coming in order." EW 43.  
10. "We are to see in history the fulfillment of prophecy. . . . to understand the progress of events in the marshaling of the nations for the final conflict of the great controversy." MH 442.

### THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED."



DAK 8:14  
1844  
LAST IN BIBLE PROPHECY  
1798

- "O, that God's people had access of the inspiring declaration of thousands of years!" Rev. Dec. 10, 1828.
- "We are living in the closing scenes of the world's history. Prophecy is fast fulfilling. . . . The book of probation is fast passing." ST 232.
- "Under the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation." ST 238.
- "Many of the prophecies are about to be fulfilled in quick succession." TH 124.

### THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF BABYLON" IS FALLEN!"



"THE TIME OF THE END"



### THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1



"THE TIME OF THE END"

### THE SECOND COMING OF CHRIST

THE HOPE OF THE CLIMAX OF THE AGES



OUR REWARD AND HEAVEN WILL BE IN DIRECT PROPORTION TO OUR SPIRITUAL ADVANCEMENT AND IN THIS LIFE.  
15. "The world is not without a . . ."



Nisan

13th

14th

15th

Days of the Passover

Justification

Sanctification

Glorification

# Passover - Egypt

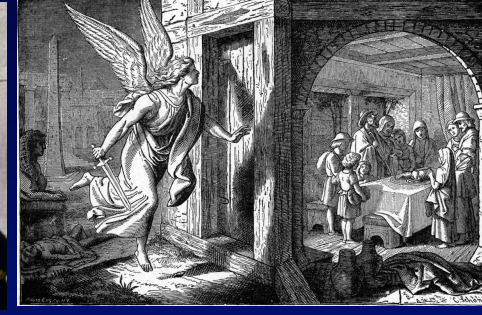
**THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT**

**THE NATIONAL SUNDAY LAW**



**THE CLOSE OF PROBATION**

**THE SECOND COMING OF CHRIST**



Nisan 13	Nisan 14	Nisan 15 (full moon)
Covenant = <b>Circumcision</b> (Ex 12:43-48) before Passover	<b>All leaven removed</b> (“sealed”) to be burned that day before noon (Ex 12:15, 19, 20; 13:3,7)	Eat Passover Lamb with Bitter Herbs ready to leave Egypt.
	Lamb’s blood applied to vertical and horizontal wood posts with Hyssop (Ex 12:22)	<b>Judgment executed on Egypt with death angel at midnight (full moon)</b>
Romans 4:11	Hyssop used for <b>purification – sanctification</b> (Psalms 51:7)	Israel began <b>7 days</b> journey to Red Sea (Feast of Unleavened Bread)
<p><b>11</b> And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:</p>	Egyptians welcomed into Hebrews houses for salvation. ST March 25, 1880	<p>Still in Egypt but no longer under the power of Pharaoh</p> <p>Death looks certain for Israel at the hand of Egypt</p> <p><b>Led by symbols of the Holy Spirit (Ex 13:21) Is 4:2-6</b></p> <p>Israel lives, Egypt dies by Red Sea opened by East Wind (Ex 14:21-22)</p>

“And none of you shall go out at the door of his house until the morning” (Ex 12:22)

# 144,000 and the 15<sup>th</sup> at midnight



“Many do not realize what they must be in order to live in the sight of the Lord without a high priest in the sanctuary through the time of trouble. Those who receive the seal of the living God and are protected in the time of trouble must **reflect the image of Jesus fully.**”

Maranatha page 255

It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. EW 285

“It is at midnight that God manifests His power for the deliverance of His people.”  
GC 636

## 144,000 and Children of Israel marching to Red Sea

### Isaiah 4

<sup>2</sup> In that day shall the branch of the LORD be beautiful and glorious, and the **fruit of the earth shall be excellent and comely** for them that are escaped of Israel.

<sup>3</sup> And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, **even every one that is written among the living in Jerusalem**:

<sup>4</sup> When the Lord shall have **washed away the filth of the daughters of Zion**, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

<sup>5</sup> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a **cloud and smoke by day, and the shining of a flaming fire by night**: for upon all the glory shall be a defence.

<sup>6</sup> And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

# Passover – Gilgal/Jericho

**THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT**

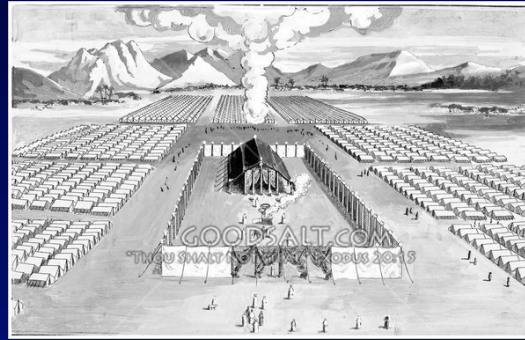


**THE NATIONAL SUNDAY LAW**



**THE CLOSE OF PROBATION**

**THE SECOND COMING OF CHRIST**

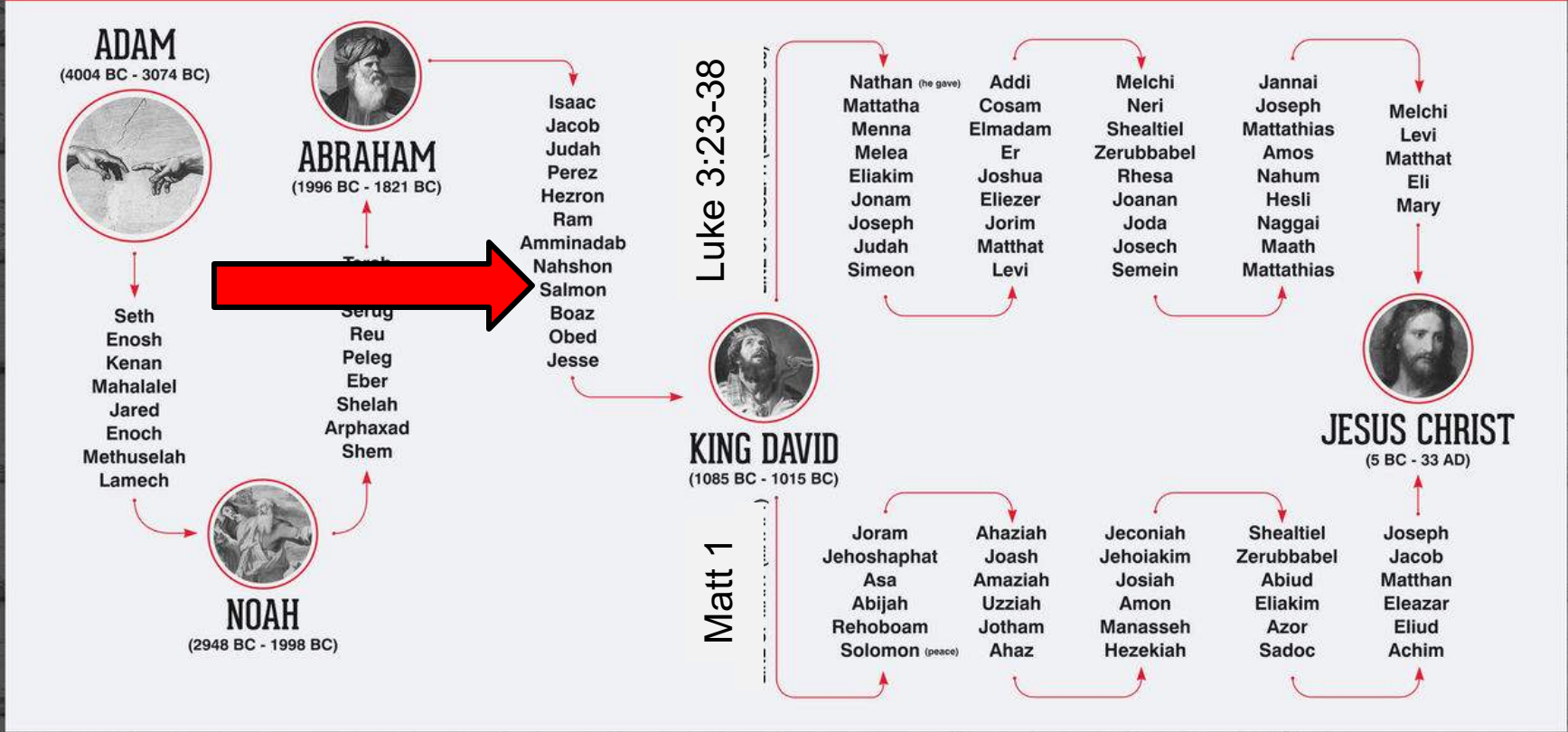


Nisan 13	Nisan 14	Nisan 15
Covenant = <b>Circumcision</b> (Josh 5:2-9) before Passover	Kept Passover - on 14 <sup>th</sup> (Josh 5:10) <b>Unleavened Bread</b>	Joshua meets Jesus (Josh 5:13)
		As captain or prince of the Host of the Lord am I now come (Josh 5:14)
		Joshua is on <b>Holy Ground</b> (Josh 5:15)
		March <b>7</b> days around Jericho and <b>7</b> times on the <b>7<sup>th</sup></b> day by <b>7</b> priests and <b>7</b> trumpets with <b>Ark of Covenant</b> (Josh 6)
		Rahab a woman of ill-repute is saved

Jericho was straitly shut up – none went out, and none came in Josh 6:1

# GENEALOGY of JESUS

[ FROM ADAM TO CHRIST ]



Sinful woman who gives rise to a chaste virgin who conceives with the Holy Spirit a Man Child who keeps the commandments of God and has the testimony of Jesus Christ.

"...her seed which keep the commandments of God and have the testimony of Jesus Christ." – Rev 12:17

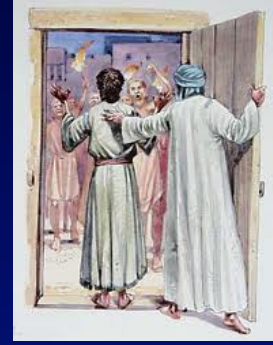
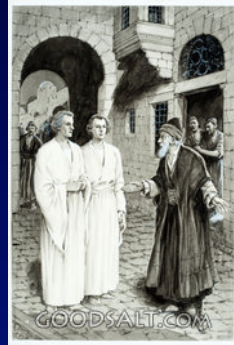
# Passover??? – Sodom and Gomorrah

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

THE NATIONAL SUNDAY LAW

THE CLOSE OF PROBATION

THE SECOND COMING OF CHRIST



Nisan 13

Nisan 14

Nisan 15

Circumcision introduced (Gen 17) to Abram → Abraham; Renewal of Covenant on Nisan 13 (Targum)

Abraham **bargains** with Jesus about Sodom and Gomorrah (50 → 10) Genesis 18

Lot makes **Unleavened Bread** (Gen 19:3)

**2<sup>nd</sup> and 3<sup>rd</sup> Angeles** message is that Sodom will be destroyed and to come out of her (Gen 19:12-13)

Angeles **shut door** and **seal** it and enemies could not see (Gen 19:10)

Enemies outside **can't see** (Gen 19:11)

Lot tried to convince sons-in-law to leave but he "seemed as one that **mocked** unto his sons in law" Gen 19:14

Sodom & Gomorrah **destroyed** with Fire and Brimstone

Lot and his family **saved** (Gen 19:29)

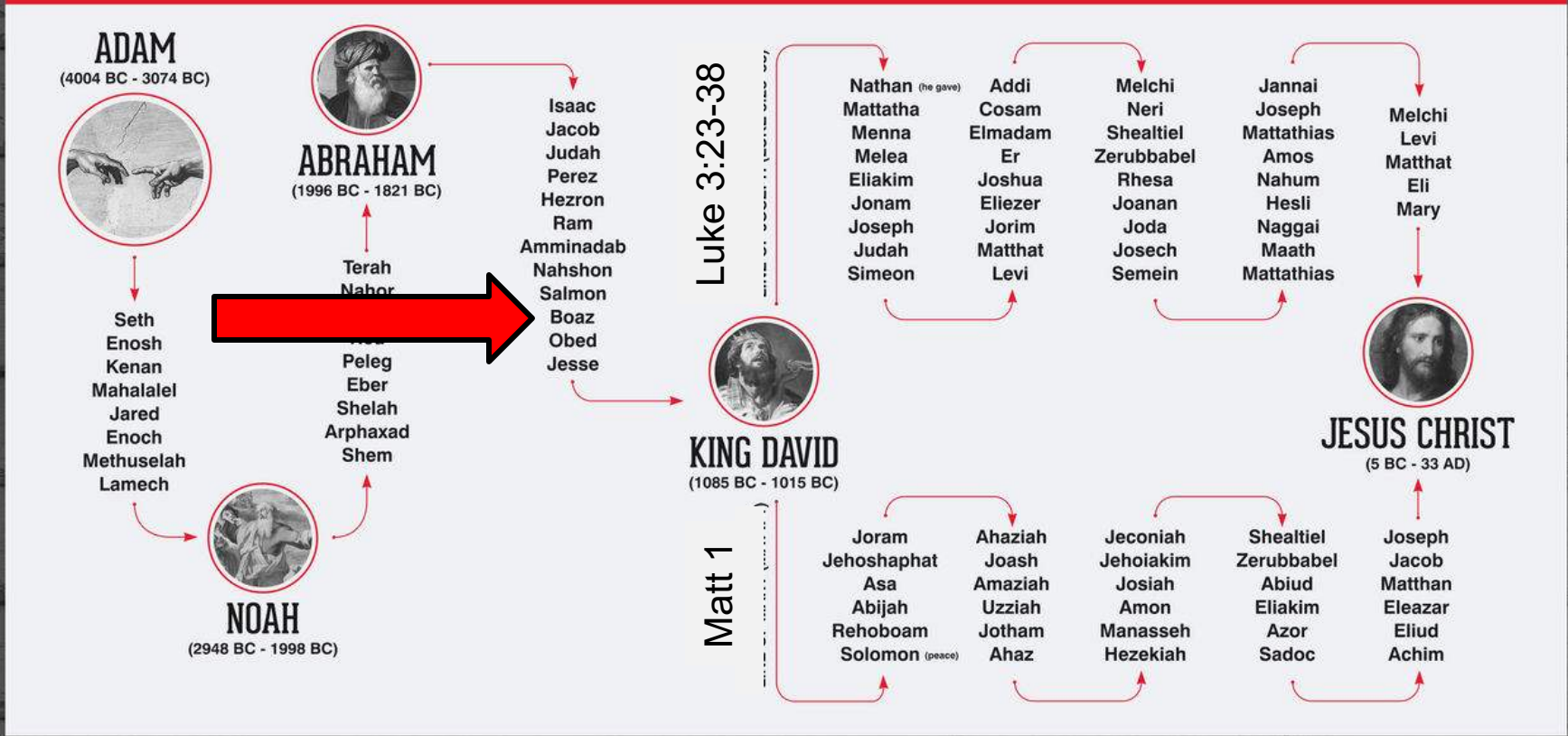
Lot's daughters - women of ill-repute are saved (Gen 19:37)

But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.  
Gen 19:10



# GENEALOGY of JESUS

[ FROM ADAM TO CHRIST ]



Sinful woman who gives rise to a chaste virgin who conceives with the Holy Spirit a Man Child who keeps the commandments of God and has the testimony of Jesus Christ.

“...her seed which keep the commandments of God and have the testimony of Jesus Christ.” – Rev 12:17

# Passover – The Passion Week

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

THE NATIONAL SUNDAY LAW

THE CLOSE OF PROBATION

THE SECOND COMING OF CHRIST



Nisan 13	Nisan 14	Nisan 15
Simon's Feast and 500 versus 50	<b>Passover eaten then Judas leaves and is dead before noon</b>	Jesus rested in the tomb – sealed in before the resurrection
Judas sold Jesus to High Priest for Crucifixion for all (John 12:32)	Religious leaders use civil authority to try to kill Jesus Jesus counterfeit Barabbas (son of father)	Jesus ceases his ministry – no intercessor
Foot washing and 12 disciples	Jesus refuses fermented drink by Roman soldier	No one standing between man and God
	Jesus dies (blood on horizontal and vertical wood posts)	
	Spirit of God leaves Most Holy Place with the curtain ripping	

Thursday Evening

Friday Evening



**Christ's Betrayal and Crucifixion Reenacted**—The scenes of the betrayal, rejection, and crucifixion of Christ have been reenacted, and will again be reenacted on an immense scale. People will be filled with the attributes of Satan. The delusions of the archenemy of God and man will have great power. Those who have given their affections to any leader but Christ will find themselves under the control, body, soul, and spirit of an infatuation that is so entrancing that under its power souls turn away from hearing the truth to believe a lie. They are ensnared and taken, and by their every action, they cry, “Release unto us Barabbas, but crucify Christ” ....

# Passover – The Passion Week

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

THE NATIONAL SUNDAY LAW

THE CLOSE OF PROBATION

THE SECOND COMING OF CHRIST



Nisan 13	Nisan 14	Nisan 15
Judas sold Jesus to High Priest for Crucifixion for all (John 12:32)	<b>Last supper eaten then Judas leaves and is dead before noon</b>	Jesus rested in the tomb – sealed in before the resurrection
Simon's Feast	Religious leaders use civil authority to try to kill Jesus <b>Jesus or Barabbas</b>	Jesus ceases his ministry
Gather in the upper room with the 12 disciples	Jesus refuses fermented drink by Roman soldier	No one standing between man and God
	Jesus dies (blood on horizontal and vertical wood posts)	
	Spirit of God leaves Most Holy Place with the curtain ripping-no more remission of sin	



We are Here

**THE NATIONAL SUNDAY LAW**

6 PM Sunset (Thursday evening)



**Nisan 13**

**Nisan 14**

Simon's Feast

Last Supper

Probation Closes

Foot Washing

Emblems of last supper

Judgment of Dead  
Former Rain (cleansing)

Judgment of Living  
Latter Rain (Sealing)

Probation open!

Probation closing progressively



**“Thief in the night” is akin to the beginning of the second phase of the Investigative Judgment.**



Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in the sanctuary above. For many years this work has been in progress. Soon--none know how soon--it will **pass to the cases of the living**. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition: "Watch and pray: for ye know not when the time is." Mark 13:33. "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Revelation 3:3. GC 490

## Desire of Ages



**Chapter 71 – A Servant of Servants**

**Chapter 72 – “In Remembrance of me”**

**Chapter 76 - Judas**



## Chapter 71



**Jesus ate the last supper on Thursday night.**

“In the upper chamber of a dwelling at Jerusalem, Christ was sitting at table with His disciples. They had gathered to celebrate the Passover. The Saviour desired to keep this feast alone with the twelve. He knew that His hour was come; He Himself was the true paschal lamb, and on the day the Passover was eaten He was to be sacrificed. He was about to drink the cup of wrath; He must soon receive the final baptism of suffering. But a few quiet hours yet remained to Him, and these were to be spent for the benefit of His beloved disciples.” DA 642

## Chapter 71



### **They were at each other's throats – Judas led out**

There was “a strife among them, which of them should be accounted the greatest.” This contention, carried on in the presence of Christ, grieved and wounded Him. The disciples clung to their favorite idea that Christ would assert His power, and take His position on the throne of David. And in heart each still longed for the highest place in the kingdom. They had placed their own estimate upon themselves and upon one another, and, instead of regarding their brethren as more worthy, they had placed themselves first. The request of James and John to sit on the right and left of Christ's throne had excited the indignation of the others. That the two brothers should presume to ask for the highest position so stirred the ten that alienation threatened. They felt that they were misjudged, that their fidelity and talents were not appreciated. Judas was the most severe upon James and John.

## Chapter 72



### **The 12 reclined in a circle with their legs out at the edges**

“In harmony with the rest that had been given them, the people then partook of the Passover supper in a reclining position. Couches were placed about the table, and the guests lay upon them, resting upon the left arm, and having the right hand free for use in eating. In this position a guest could lay his head upon the breast of the one who sat next above him. And the feet, being at the outer edge of the couch, could be washed by one passing around the outside of the circle.”

## Chapter 71



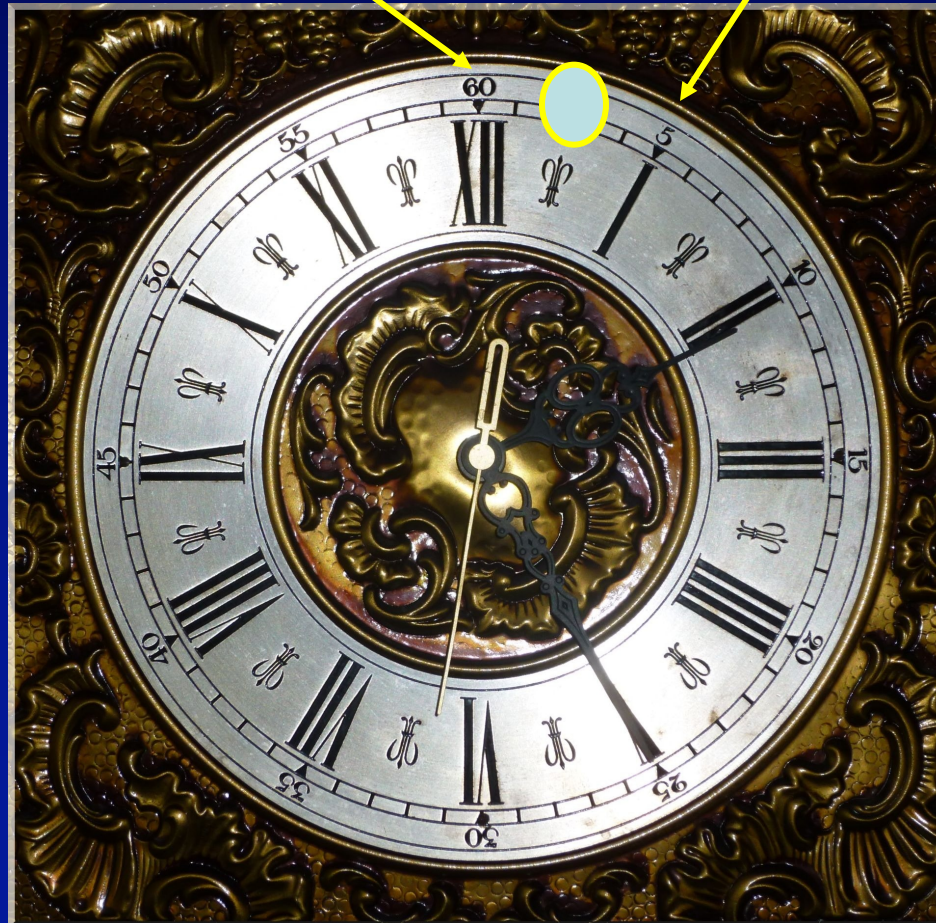
**Judas wanted the highest position and reclined to Christ's left**

“When the disciples entered the supper room, their hearts were full of resentful feelings. Judas pressed next to Christ on the left side; John was on the right. If there was a highest place, Judas was determined to have it, and that place was thought to be next to Christ. And Judas was a traitor. ”

John

Desire of Ages

Judas



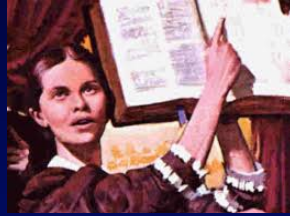
## Chapter 71



**The leaders of God's church were bickering amongst themselves and would not wash each others feet.**

“Another cause of dissension had arisen. At a feast it was customary for a servant to wash the feet of the guests, and on this occasion preparation had been made for the service. The pitcher, the basin, and the towel were there, in readiness for the feet washing; but no servant was present, and it was the disciples' part to perform it. But each of the disciples, yielding to wounded pride, determined not to act the part of a servant. All manifested a stoical unconcern, seeming unconscious that there was anything for them to do. By their silence they refused to humble themselves.”

## Chapter 71



**Jesus washing the feet of a disciples opened their eyes to their attitude.**

“The disciples made no move toward serving one another. *Jesus waited for a time to see what they would do.* Then He, the divine Teacher, rose from the table. Laying aside the outer garment that would have impeded His movements, He took a towel, and **girded** Himself. With surprised interest the disciples looked on, and in silence waited to see what was to follow. “After that He poureth water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel wherewith He was **girded.**” This action opened the eyes of the disciples. Bitter shame and humiliation filled their hearts. They understood the unspoken rebuke, and saw themselves in altogether a new light. ”

## Chapter 71



**Judas was ready to repent but the same action that opened eyes – closed the heart of Judas.**

“Before the Passover Judas had met a second time with the priests and scribes, and had closed the contract to deliver Jesus into their hands. Yet he afterward mingled with the disciples as though innocent of any wrong, and interested in the work of preparing for the feast. The disciples knew nothing of the purpose of Judas. Jesus alone could read his secret. Yet He did not expose him. **Jesus hungered for his soul.** He felt for him such a burden as for Jerusalem when He wept over the doomed city. His heart was crying, How can I give thee up? The constraining power of that love was felt by Judas. When the Saviour's hands were bathing those soiled feet, and wiping them with the towel, the heart of Judas thrilled through and through with the impulse then and there to confess his sin. But he would not humble himself. He hardened his heart against repentance; and the old impulses, for the moment put aside, again controlled him.”



## Chapter 71



**Judas was ready to repent but the same action that opened eyes – closed the heart of Judas.**

“Judas was now offended at Christ's act in washing the feet of His disciples. If Jesus could so humble Himself, he thought, He could not be Israel's king. All hope of worldly honor in a temporal kingdom was destroyed. Judas was satisfied that there was nothing to be gained by following Christ. After seeing Him degrade Himself, as he thought, he was confirmed in his purpose to disown Him, and confess himself deceived. He was possessed by a demon, and he resolved to complete the work he had agreed to do in betraying his Lord.”

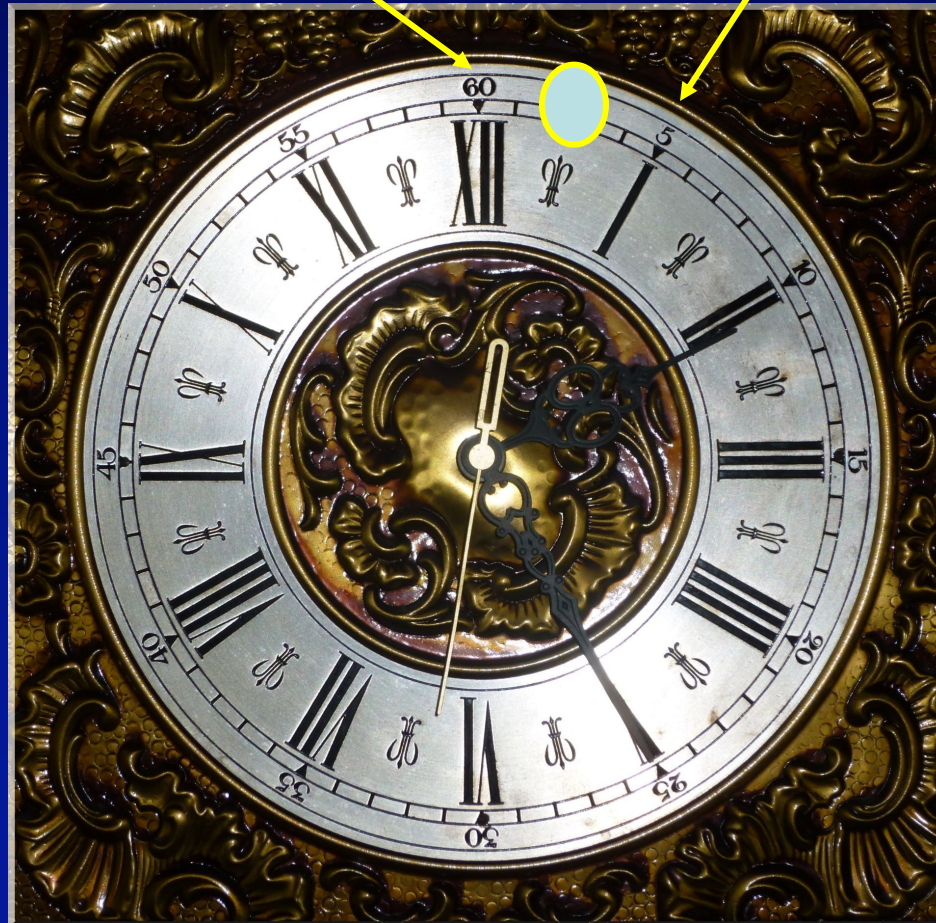
John

Desire of Ages

Judas

Did have **faith** that  
this was the Messiah

Did **not** have **faith**  
that this was the  
Messiah



“CLEAN”  
“RIGHTEOUSNESS”

“UNCLEAN”  
“UNRIGHTEOUSNESS”

## Chapter 71



**The washing of the feet was the washing away of sin. This was necessary before they could partake of the Lord's Supper.**

“So Peter and his brethren had been washed in the great fountain opened for sin and uncleanness. Christ acknowledged them as His. But temptation had led them into evil, and they still needed His **cleansing grace**. When Jesus **girded** Himself with a towel to wash the dust from their feet, He desired by that very act to **wash the alienation, jealousy, and pride** from their hearts. This was of far more consequence than the washing of their dusty feet. **With the spirit they then had, not one of them was prepared for communion with Christ.** Until brought into a **state of humility and love, they were not prepared to partake of the paschal supper**, or to share in the memorial service which Christ was about to institute. Their hearts must be **cleansed**. Pride and self-seeking create dissension and hatred, **but all this Jesus washed away in washing their feet.** A change of feeling was brought about. Looking upon them, **Jesus could say, “Ye are clean.”** Now there was union of heart, love for one another. They had become humble and teachable. **Except Judas, each was ready to concede to another the highest place. Now with subdued and grateful hearts they could receive Christ's words.”**

## Chapter 71



**The washing of the feet was the washing away of sin. This was necessary before they could partake of the Lord's Supper.**

“Like Peter and his brethren, we too have been washed in the blood of Christ, yet often through contact with evil the heart's purity is soiled. We must come to Christ for His cleansing grace. Peter shrank from bringing his soiled feet in contact with the hands of his Lord and Master; but how often we bring our sinful, polluted hearts in contact with the heart of Christ! How grievous to Him is our evil temper, our vanity and pride! Yet all our infirmity and defilement we must bring to Him. He alone can wash us clean. **We are not prepared for communion with Him unless cleansed by His efficacy.**”

## Chapter 71



**All were washed and had a change of heart except for Judas**

“Jesus said to the disciples, “Ye are clean, but not all.” He had washed the feet of Judas, but the heart had not been yielded to Him. It was not purified. Judas had not submitted himself to Christ. ”

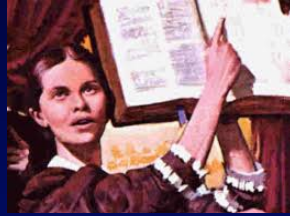
## Chapter 71



**He even washed the feet of one who would betray him to death.**

“Of so much consequence did He regard it, that He Himself, One equal with God, acted as servant to His disciples. While they were contending for the highest place, He to whom every knee shall bow, He whom the angels of glory count it honor to serve, bowed down to wash the feet of those who called Him Lord. He washed the feet of His betrayer.”

## Chapter 71



### **The ordinance of Humility is Superpositioned on the working of the former rain in ridding ourselves of sin.**

The holy Watcher from heaven is present at this season to make it one of soul searching, of conviction of sin, and of the blessed assurance of sins forgiven. Christ in the fullness of His grace is there to change the current of the thoughts that have been running in selfish channels. The Holy Spirit quickens the sensibilities of those who follow the example of their Lord. As the Saviour's humiliation for us is remembered, thought links with thought; a chain of memories is called up, memories of God's great goodness and of the favor and tenderness of earthly friends. Blessings forgotten, mercies abused, kindnesses slighted, are called to mind. Roots of bitterness that have crowded out the precious plant of love are made manifest. Defects of character, neglect of duties, ingratitude to God, coldness toward our brethren, are called to remembrance. Sin is seen in the light in which God views it. Our thoughts are not thoughts of self-complacency, but of severe self-censure and humiliation. **The mind is energized to break down every barrier that has caused alienation. Evil thinking and evilspeaking are put away. Sins are confessed, they are forgiven. The subduing grace of Christ comes into the soul, and the love of Christ draws hearts together in a blessed unity.**

## Chapter 72



**Now that the sin is removed, only pure emblems can be used.**

“Christ is still at the table on which the paschal supper has been spread. The unleavened cakes used at the Passover season are before Him. The Passover wine, untouched by fermentation, is on the table. These emblems Christ employs to represent His own unblemished sacrifice. Nothing corrupted by fermentation, the symbol of sin and death, could represent the “Lamb without blemish and without spot.” 1 Peter 1:19. ”



## Chapter 72



### Judas took the Lord's Supper without appropriate self-examination

“Judas the betrayer was present at the sacramental service. He received from Jesus the emblems of His broken body and His spilled blood. He heard the words, “This do in remembrance of Me.” And sitting there in the very presence of the Lamb of God, the betrayer brooded upon his own dark purposes, and cherished his sullen, revengeful thoughts. At the feet washing, Christ had given convincing proof that He understood the character of Judas. **“Ye are not all clean”** (John 13:11), He said. These words convinced the false disciple that Christ read his secret purpose. Now Christ spoke out more plainly. As they were seated at the table He said, looking upon His disciples, “I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with Me hath lifted up his heel against Me.” ”

## Chapter 72



### **The disciples did not suspect Judas.**

“Even now the disciples did not suspect Judas. But they saw that Christ appeared greatly troubled. A cloud settled over them all, a premonition of some dreadful calamity, the nature of which they did not understand. As they ate in silence, Jesus said, “Verily I say unto you, that one of you shall betray Me.” At these words amazement and consternation seized them. They could not comprehend how any one of them could deal treacherously with their divine Teacher. For what cause could they betray Him? and to whom? Whose heart could give birth to such a design? Surely not one of the favored twelve, **who had been privileged above all others to hear His teachings, who had shared His wonderful love, and for whom He had shown such great regard by bringing them into close communion with Himself!**”

## Chapter 72

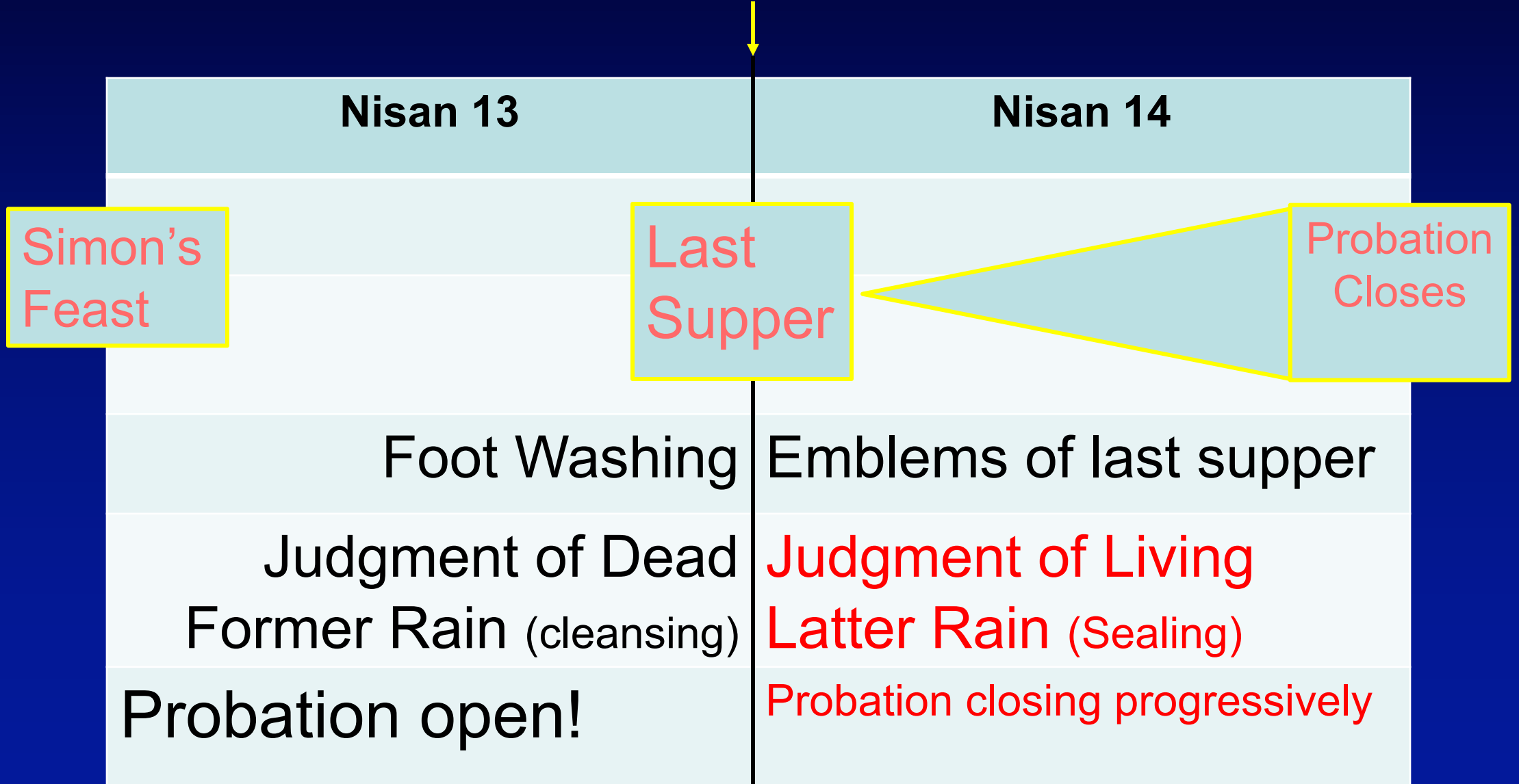


### The disciples search themselves for any sin

As they realized the import of His words, and remembered how true His sayings were, fear and self-distrust seized them. They began to search their own hearts to see if one thought against their Master were harbored there. With the most painful emotion, one after another inquired, "Lord, is it I?" But Judas sat silent. John in deep distress at last inquired, "Lord, who is it?" And Jesus answered, "He that dippeth his hand with Me in the dish, the same shall betray Me. The Son of man goeth as it is written of Him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born." The disciples had searched one another's faces closely as they asked, "Lord, is it I?" And now the silence of Judas drew all eyes to him. Amid the confusion of questions and expressions of astonishment, Judas had not heard the words of Jesus in answer to John's question. But now, to escape the scrutiny of the disciples, he asked as they had done, "Master, is it I?" Jesus solemnly replied, "Thou hast said."

**THE NATIONAL  
SUNDAY LAW**

6 PM Sunset (Thursday evening)



## Chapter 72



### Probation closes on Judas?

In surprise and confusion at the exposure of his purpose, Judas rose hastily to leave the room. “Then said Jesus unto him, That thou doest, do quickly.... He then having received the sop went immediately out: and **it was night.**” **Night** it was to the traitor as he turned away from Christ into the **outer darkness.**

Until this step was taken, Judas had not passed beyond the possibility of repentance. **But when he left the presence of his Lord and his fellow disciples, the final decision had been made. He had passed the boundary line.**

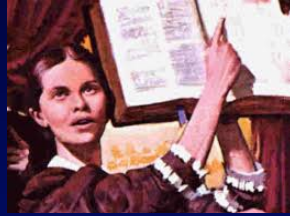
## Chapter 72



We don't know who is Judas...

Christ's example forbids exclusiveness at the Lord's Supper. It is true that open sin excludes the guilty. This the Holy Spirit plainly teaches. 1 Corinthians 5:11. But beyond this none are to pass judgment. God has not left it with men to say who shall present themselves on these occasions. For who can read the heart? Who can distinguish the tares from the wheat? “Let a man examine himself, and so let him eat of that bread, and drink of that cup.” **For “whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.” “He that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.”** 1 Corinthians 11:28, 27, 29.

## Chapter 72

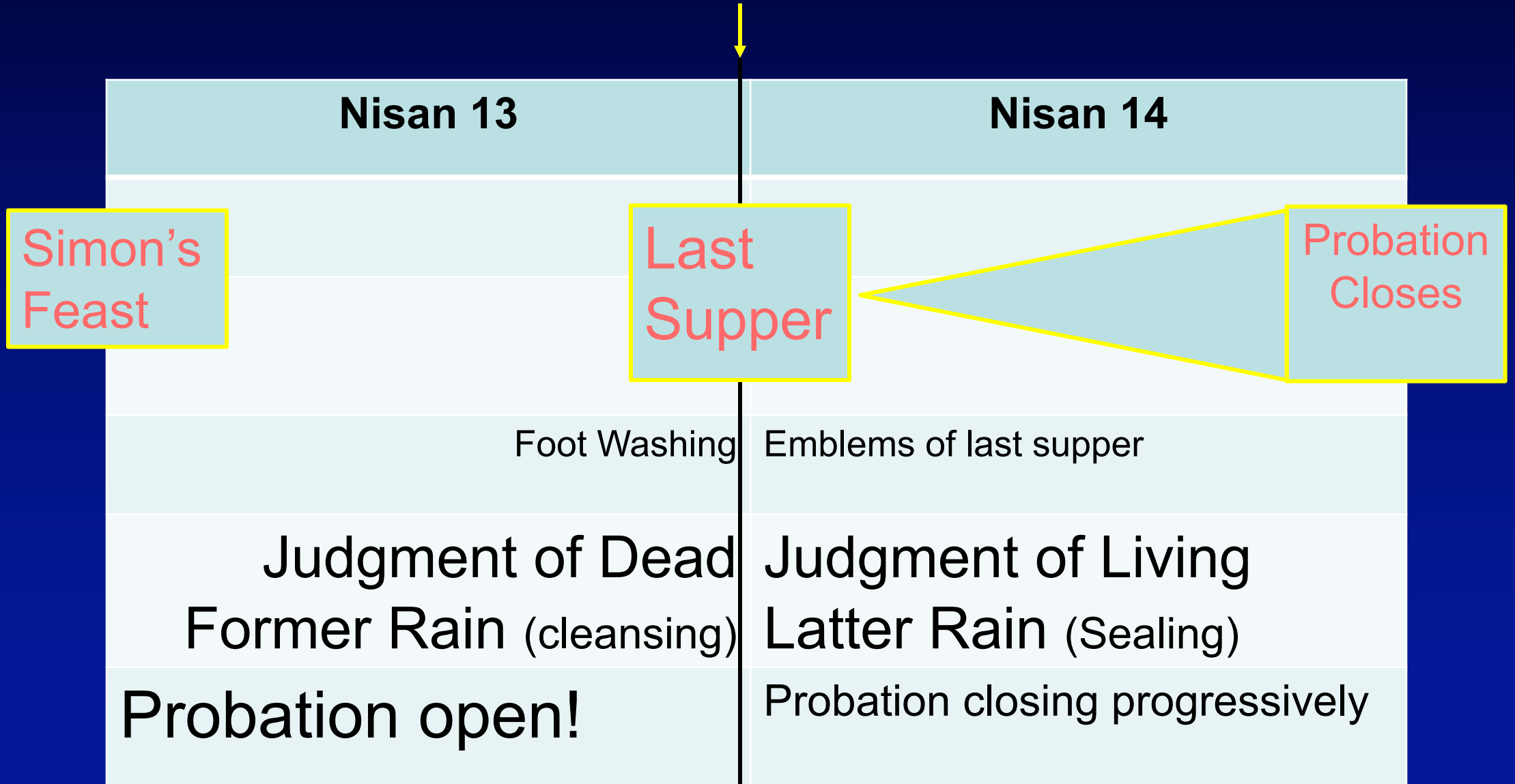


### **The Lord's Supper is super-positioned on the Latter Rain**

And how much more are Christ's words true of our spiritual nature. He declares, "Whoso eateth My flesh, and drinketh My blood, hath eternal life." It is by receiving the life for us poured out on Calvary's cross, that we can live the life of holiness. And this life we receive by receiving His word, by doing those things which He has commanded. Thus we become one with Him. "He that eateth My flesh," He says, "and drinketh My blood, dwelleth in Me, and I in him. As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me." John 6:54, 56, 57. To the holy Communion this scripture in a special sense applies. As faith contemplates our Lord's great sacrifice, the soul assimilates the spiritual life of Christ. That soul will receive spiritual strength from every Communion. The service forms a living connection by which the believer is bound up with Christ, and thus bound up with the Father. In a special sense it forms a connection between dependent human beings and God.

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6 PM Sunset (Thursday evening)





# Christ's Bride – the Church

All references on this chart (GC, EW, ST etc.) except Bible and CE (Closing Events Studies by Elder Gordon Collier) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 125 years ago by Mrs. E. G. White! Today we see them fulfilling before our very eyes!

## THE CLOSING EVENTS CHART

AN ARM TO BE  
STRENGTHENED  
PREPARED  
I WILL NOT BE  
DOING ANYTHING  
PROPHECY IS  
ADVENTURE

7. "The solemn messages that have been given in their order to the revelation are to occupy the first place in the minds of God's people. Nothing else is to be allowed to engross our attention." ST 302.  
8. "The work is fast approaching. The rapidly swelling figures show that the time for God's visitation has almost come. . . . Those who walk in the light will see signs of the approaching day. . ." ST 206.

**The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1**

THE CLOSING EVENTS COME IN ORDER  
9. "I see that the powers of earth are now being shaken, and that events comes in order." EW 41.  
10. "We are to see in history the fulfillment of prophecy. . . . to understand the progress of events in the marshaling of the nations for the final conflict of the great controversy." MH 442.

### THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED."



"I will cause my voice to be heard," but this is not true of the voice he sends." GC 422.  
"The world has never witnessed!"  
"I will cause my voice to be heard." ST 127.

LAST IN BIBLE PROPHECY  
**1844**



### THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF BABYLON" IS FALLEN."



1. "O, that God's people had access of the inspiring direction of thousands of years!" Rev. Dec. 10, 1863.  
2. "We are living in the closing scenes of the world's history. Prophecy is fast fulfilling. . . . The book of probation is fast passing." ST 232.  
3. "Under the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation." ST 238.  
10. "Many of the prophecies are about to be fulfilled in quick succession." TH 124.

"THE TIME OF THE END"



### THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1



"I will cause my voice to be heard," but this is not true of the voice he sends." GC 422.  
"The world has never witnessed!"  
"I will cause my voice to be heard." ST 127.

### THE SECOND COMING OF CHRIST

THE HOPE OF THE CLIMAX OF THE AGES



11. "There are forces now ready, and only waiting the Divine permission, to spread deception everywhere." GC 814.  
12. "The most momentous struggle of the ages is just before us."  
13. "The most momentous struggle of the ages is just before us."  
14. "The most momentous struggle of the ages is just before us."  
15. "We are living in the most solemn period of the world's history. The ending of earth's seeming institutions is about to be decided." GC 821.  
16. "The judgments of God are soon to be poured out upon the earth." ST 233.



Nisan

13th

14th

15th

Justification

Sanctification

Glorification