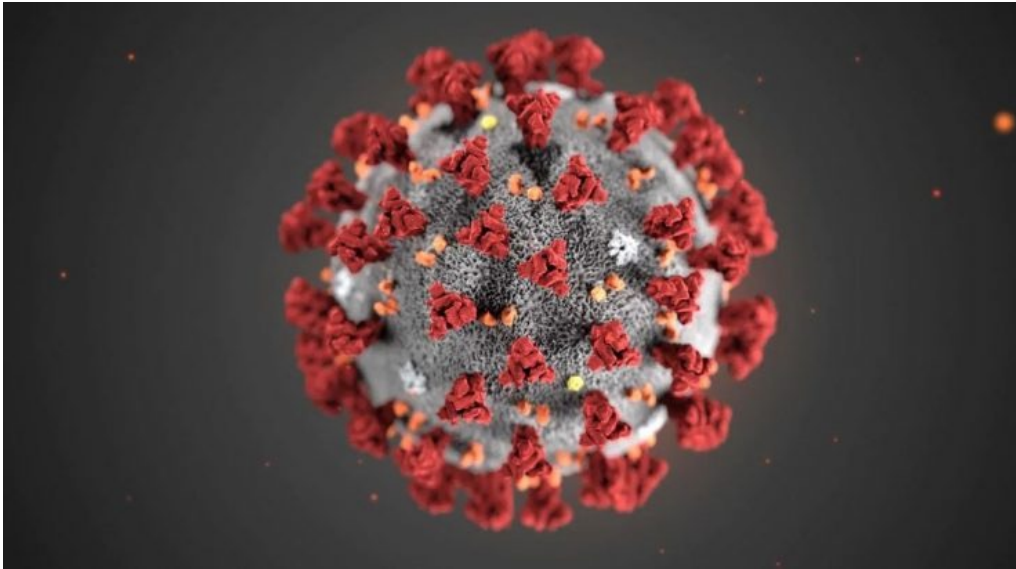


The Definitive place of COVID-19 in Biblical Eschatology

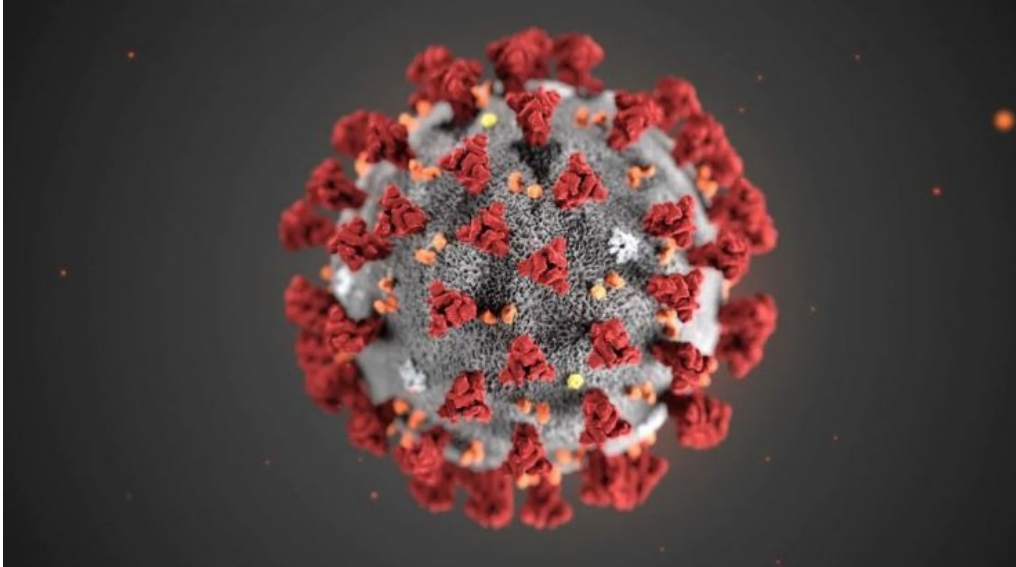


Roger Seheult, MD

Assistant Professor of Medicine, Loma Linda University School of Medicine
and School of Allied Health Professions

Associate Professor of Medicine, University of California, Riverside School of Medicine
Pulmonary, Critical Care, and Sleep Physician Beaver Medical Group, Redlands California
Co-Founder MedCram

Where we are now in the stream of
prophecy and what is going to happen next



Roger Seheult, MD

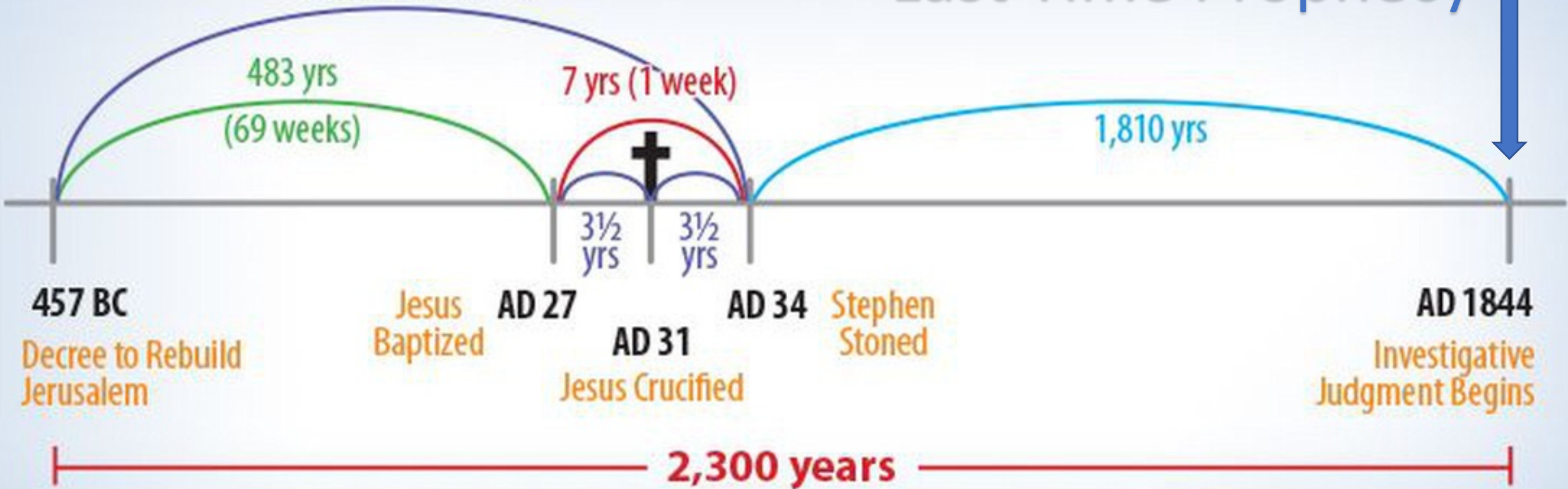
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Daniel Chapter 9

490 yrs (70 weeks)

Last Time Prophecy



457 BC
Decree to Rebuild
Jerusalem

Jesus
Baptized

AD 27

AD 31
Jesus Crucified

AD 34

Stephen
Stoned

AD 1844
Investigative
Judgment Begins

2,300 years

Daniel Chapter 8

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 14:6-12

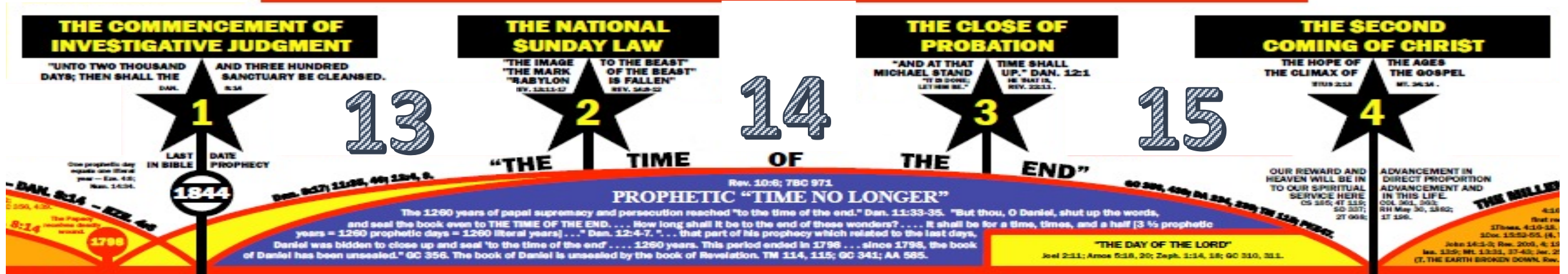
And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. **Revelation 10:10-11**

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THE CLOSING EVENTS CHART

AN ARK TO PROPHESY will not be ad...
Closing Events
Prophecy Pre
ADVENTIST

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1



Church Justified
Dead being judged
3 angels' messages
Justification by Faith
Righteousness by Faith
Former Rain
Turning away from Sin

Church Sanctified
Living being judged
Sunday Law persecution
Loud Cry to leave Babylon
Latter Rain
Sealing begins with SDAs
No sin
Other people join SDAs
Die to self 100%
Martyrs
Lucifer Impersonates Christ

Church Glorified
7 last plagues
Sunday Law (death decree)
Close of Probation for all
Great time of trouble (Jacob's)
No intercessor in heaven
Christ leaves Most Holy Place
We are about to go home
Still on earth but sin has no power
No righteous die

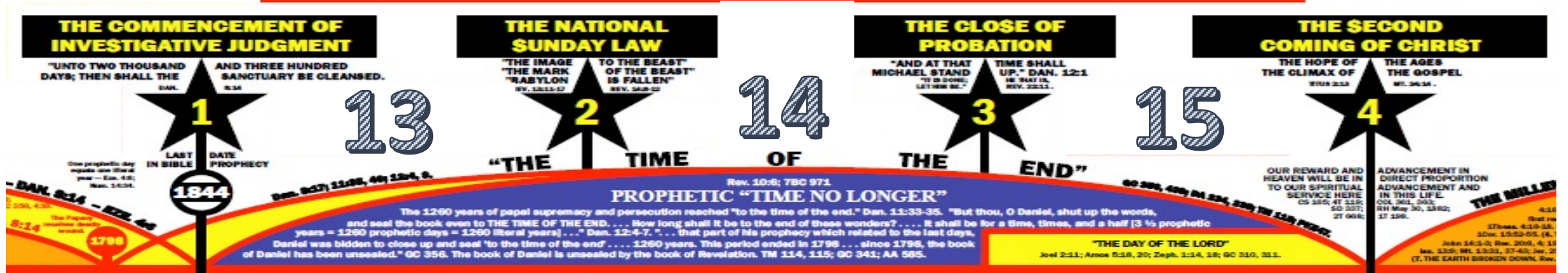
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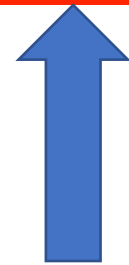
THE CLOSING EVENTS CHART

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Closing Events
Prophecy Pre
ADVENTIST

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Former Rain Cleans
Judgment of the Dead



Latter Rain Seals
Judgment of Living

All in the
church must
be righteous

"For the time *is* come that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?" 1 Peter 4:17



“It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost.” -5T 214 (1882). {LDE 192.3}

“The latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. It is our work today to yield our souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit.” -1SM 191 (1892). {LDE 193.1}

1888

May 1888 – A.T. Jones testifies in a subcommittee of the U.S. Senate against the Blair Bill (Sunday Law)

October 1888 – A.T. Jones and Waggoner present Righteousness of faith at Minneapolis General Conference.

"'Do you mean to teach universal salvation?' someone may ask. We mean to teach just what the Word of God teaches — that the 'grace of God hath appeared, bringing salvation to all men.' Titus 2:11. God has wrought out salvation for every man, and has given it to him;' but the majority spurn it and throw it away. The judgment will reveal the fact that full salvation was given to every man and that the lost have deliberately thrown away their birthright possession."

1. Waggoner. *The Glad Tidings — Galatians Made Clear*.
Paris, Ohio: Glad Tidings Publishers, 1972; p. 13-14.

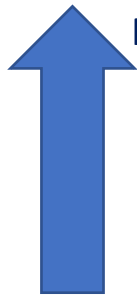
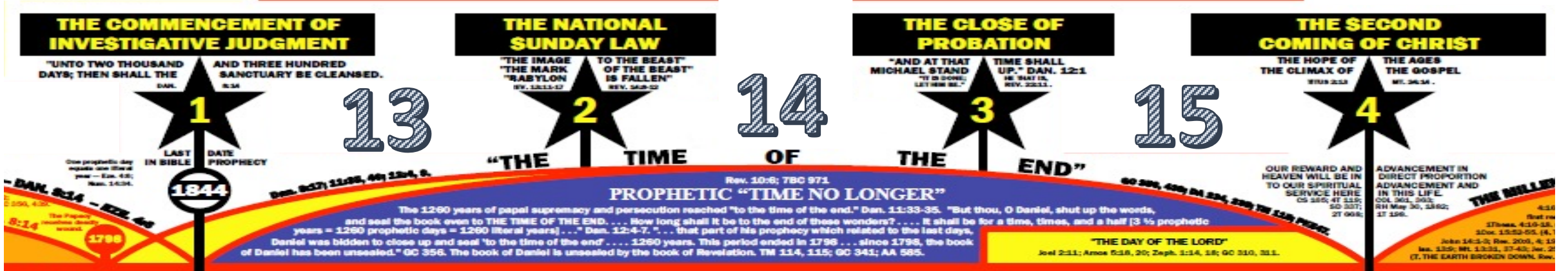
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THE CLOSING EVENTS CHART

AN ADVENTIST PROPHECY WILL NOT BE ADOPTED UNLESS IT IS FOUND IN THE WRITINGS OF THE PROPHETS.

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1



Former Rain
Cleans



Latter Rain Seals
Judgment of Living



1888

All who are in God's house must be righteous before sealing begins

"Righteousness by Faith"

All who have come into God's house must be sealed before Jesus throws down the censor



I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, “My blood, Father, My blood, My blood, My blood!” Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel with a commission from Jesus, swiftly flying to the four angels who had a work to do on the earth, and waving something up and down in his hand, and crying with a loud voice, “Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads.”



“Several have written to me, inquiring if the message of justification by faith is the third angel’s message, and I have answered, ‘It is the third angel’s message in verity.’”

The Review and Herald, April 1, 1890

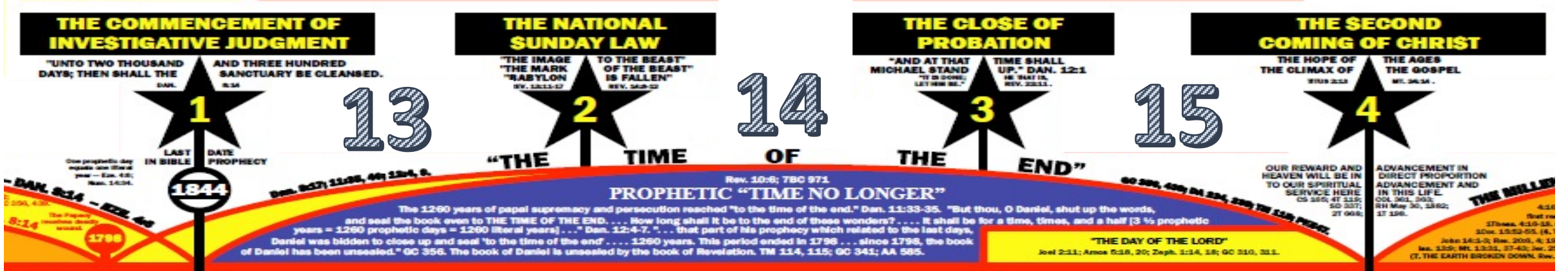
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THE CLOSING EVENTS CHART

AN ADVENTIST PROPHECY WILL NOT BE A GUESSING GAME. PROPHESY IS THE ADVANTAGE!

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1



Former Rain Cleans



Latter Rain Seals Judgment of Living



1888

All who are in God's house must be righteous before sealing begins

"Righteousness by Faith"

All who have come into God's house must be sealed before Jesus throws down the censor



Exodus - Passover

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THE CLOSING EVENTS CHART

AN ARK TO PROTECT THE CHURCH FROM PERSECUTION will not be ad-
ding further
Prophecy Pro-
ADVENTIST

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE
DAN. 9:24 AND THREE HUNDRED SANCTUARY BE CLEANSED."
DAN. 9:24

1

13

THE NATIONAL SUNDAY LAW

"THE IMAGE TO THE BEAST"
"THE MARK OF THE BEAST"
"BABYLON IS FALLEN"
REV. 14:9-12
REV. 16:16-17

2

14

THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP."
DAN. 12:1
"LET HIM BE."
REV. 12:11

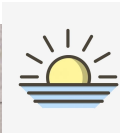
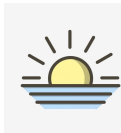
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15

THE SECOND COMING OF CHRIST

"THE HOPE OF THE CLIMAX OF THE AGES"
THE GOSPEL
MAT. 24:14

4



Circumcision

Exodus 12:43-48



Exodus 12

- ⁴³ And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:
- ⁴⁴ But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.
- ⁴⁵ A foreigner and an hired servant shall not eat thereof.
- ⁴⁶ In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.
- ⁴⁷ All the congregation of Israel shall keep it.
- ⁴⁸ And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus - Passover

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THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND AND THREE HUNDRED DAYS; THEN SHALL THE SANCTUARY BE CLEANSED."



13

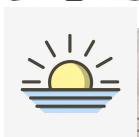


THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF THE BEAST" "BABYLON IS FALLEN"



14

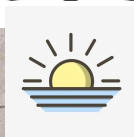


THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1



15



THE SECOND COMING OF CHRIST

"THE HOPE OF THE CLIMAX OF THE AGES" "THE GOSPEL"



Circumcision

Exodus 12:43-48



Romans 4

¹¹ And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

Exodus - Passover

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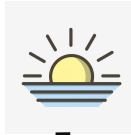
THE CLOSING EVENTS CHART

AN ARK TO BE PREPARED WILL NOT BE ASKED DURING THE LAST PROPHECY PERIOD. PRO ADVENTIST

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1



"Righteousness by Faith"
"No Sin in our Lives"



Circumcision

All leaven removed ("sealed") to be burned that day before noon (Ex 12:15, 19, 20; 13:3,7)

Exodus 12



18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus - Passover

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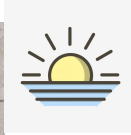
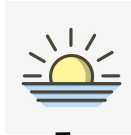
AN ARK TO PROPHESY will not be adoring heaven's presence. PROPHETIC ADVENTURE

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"No Sin in our Lives"



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THE CLOSING EVENTS CHART

AN ARK TO PROPHESY will not be ad-
ding further
Prophecy Pro-
ADVENTIST

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THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED."
DAN. 8:14



13

THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF THE BEAST" "BABYLON IS FALLEN"
REV. 13:15-17
REV. 14:1-2



14

THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP."
DAN. 12:1
REV. 12:17



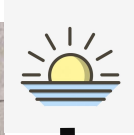
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THE SECOND COMING OF CHRIST

"THE HOPE OF THE AGES" "THE CLIMAX OF THE GOSPEL"
REV. 22:3
MT. 24:14



People in Babylon come into Church



Egyptians come into the homes of the Israelites



There were quite a number of the Egyptians who were led to acknowledge, by the manifestations of the signs and wonders shown in Egypt, that the gods whom they had worshiped were without knowledge, and had no power to save or to destroy, and that the God of the Hebrews was the only true God. They begged to be permitted to come to the houses of the Israelites with their families upon that fearful night when the angel of God should slay the first-born of the Egyptians. The Hebrews welcomed these believing Egyptians to their homes, and the latter pledged themselves henceforth to choose the God of Israel as their God, and to leave Egypt and go with the Israelites to worship the Lord.

Signs of the Times March 25, 1880

Exodus - Passover

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THE CLOSING EVENTS CHART

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THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED." DAN. 8:14



13

THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF THE BEAST" "BABYLON IS FALLEN" REV. 13:15-17; REV. 14:1-2



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THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1



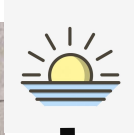
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THE SECOND COMING OF CHRIST

"THE HOPE OF THE AGES" THE CLIMAX OF THE GOSPEL. MAT. 24:14



People in Babylon come into Church



Egyptians come into the homes of the Israelites

Exodus - Passover

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THE CLOSING EVENTS CHART

AN ARK TO PROTECT THE CHURCH FROM PERSECUTION will not be at the closing of the probation. PROPHETIC PRESENTATION

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THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED." DAN. 8:14



13

THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE BEAST" "THE MARK OF THE BEAST" IS FALLEN" REV. 14:9-12



14

THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1



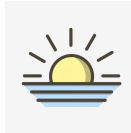
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THE SECOND COMING OF CHRIST

"THE HOPE OF THE AGES" THE CLIMAX OF THE GOSPEL. REV. 22:17



Close of Probation



Israelites told to go inside and close their doors and not come out



Exodus 12

²² And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

²³ For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exodus - Passover

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ADVENTIST PUBLISHING HOUSE

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THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED."
DAN. 8:14



13

THE NATIONAL SUNDAY LAW

"THE IMAGE TO THE BEAST" OF THE BEAST "IS FALLEN" "THE MARK OF THE BEAST" "RABYLON" IS FALLEN"
REV. 13:14-17
REV. 16:19



14

THE CLOSE OF PROBATION

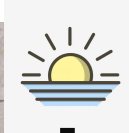
"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1
"IT IS DONE: LET THEM BE."
REV. 18:21



15

THE SECOND COMING OF CHRIST

"THE HOPE OF THE CLIMAX OF THE AGES" "THE GOSPEL OF THE GOSPEL"
REV. 22:12
MT. 24:14



Passover – Exodus - Shadow

Judgment came at midnight on a full moon
when it is fully reflecting the light of the sun
Exodus 12:29

End Times - Prophecy

Judgment comes at midnight when the
church is fully reflecting the light of God



“Many do not realize what they must be in order to live in the sight of the Lord without a high priest in the sanctuary through the time of trouble. Those who receive the seal of the living God and are protected in the time of trouble must reflect the image of Jesus fully. Maranatha page 255

It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. Early Writings 285

“It is at midnight that God manifests His power for the deliverance of His people.” Great Controversy 636

Passover – Exodus - Shadow

Israelites were free from bondage but still in Egypt

Israelites ate unleavened bread for 7 days before crossing Red Sea

Pharaoh's strategy was to run the Israelites into the sea to kill them

God wroughts a miracle and opens the sea and the Israelites walk on dry ground

When Pharaoh follows the Israelites into the Red Sea the sea closes up on them and they are never seen again

End Times - Prophecy

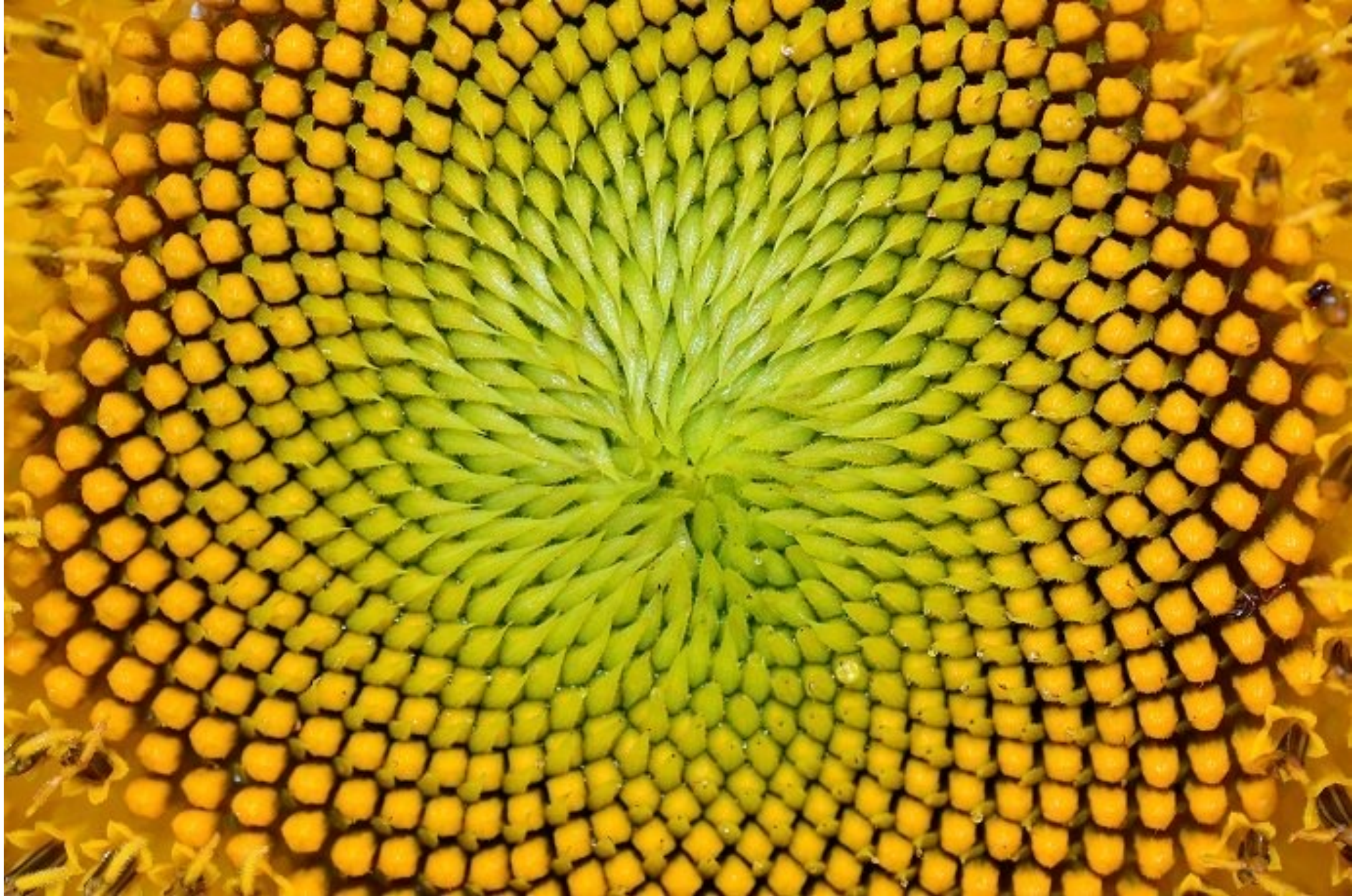
God's people will be free from sin but still on earth

God's people remained sealed without sin for 7 plagues before Christ's return

God's people will be pushed on the people to have them killed

God's people will not be touched by attackers (Psalm's 91)

The people will realize they have been deceived and will turn on their masters and kill them. God's people will never see them again.



Exodus – Joshua - Jericho

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THE CLOSING EVENTS CHART

AN ARK TO BE PREPARED. IT WILL NOT BE ASKING ANYONE TO PREPARE FOR ADVENTURE!

The Christian “has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything.” cc 598.1

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

“UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED.” DAN. 8:14



13

THE NATIONAL SUNDAY LAW

“THE IMAGE OF THE BEAST” “THE MARK OF THE BEAST” “BABYLON IS FALLEN” REV. 13:14-17; REV. 14:9-12



14

THE CLOSE OF PROBATION

“AND AT THAT TIME SHALL MICHAEL STAND UP.” DAN. 12:1



15

THE SECOND COMING OF CHRIST

“THE HOPE OF THE AGES” THE CLIMAX OF THE GOSPEL



Kept the Passover

Circumcision Joshua 5:10

Joshua 5:2-9

“...and kept the Passover on the fourteenth day of the month...”

Joshua 5



¹³ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

¹⁴ And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?

¹⁵ And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Jesus' name in Hebrew was “**Yeshua**” which translates to English as Joshua.

Exodus – Joshua - Jericho

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THE CLOSING EVENTS CHART

AN ARK TO PROPHESY will not be adoring heaven's Prophecy. Pro ADVENTIST

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." cc 598.1

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE SANCTUARY BE CLEANSED." DAN. 8:14



13

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"THE IMAGE TO THE BEAST" "THE MARK OF THE BEAST" "BABYLON IS FALLEN" REV. 13:14-17



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THE SECOND COMING OF CHRIST

"THE HOPE OF THE AGES" "THE CLIMAX OF THE GOSPEL" 1 PET. 3:20



Close of Probation



Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. Josh 6:1

Passover – Joshua - Shadow

Joshua comes out of a Holy Place with his sword and gathers his army for judgement

He makes war against a rebellious city which contains only a faithful remnant

This faithful remnant exist because a previously unfaithful woman hid two spies

These two spies promised that anyone in the house that died – their blood would be on the spies but anyone that died outside their blood would be on themselves and they gave her a sign to post in her window – a red cord.

End Times - Prophecy

Jesus comes out of the Most Holy Place with his sword and gathers His army for judgment

He makes war against a rebellious earth which contain only a faithful remnant

This faithful remnant exist because a previously unfaithful church hid two witnesses

These two witnesses promised anyone in the church that died – their blood would be on Christ but anyone that died outside would be on themselves and they gave a sign to remember this by – the blood of Jesus Christ and His death and resurrection.

Passover – Joshua - Shadow

Joshua marched around the city for 7 days

Only the faithful remnant are saved

Rahab marries Salmon and have Boaz. Boaz and Ruth are the ancestors of King David who is the ancestor of the Virgin Mary

This Virgin with the help of the Holy Spirit gives rise to a man who keeps the commandments of God and has the faith of Jesus Christ.

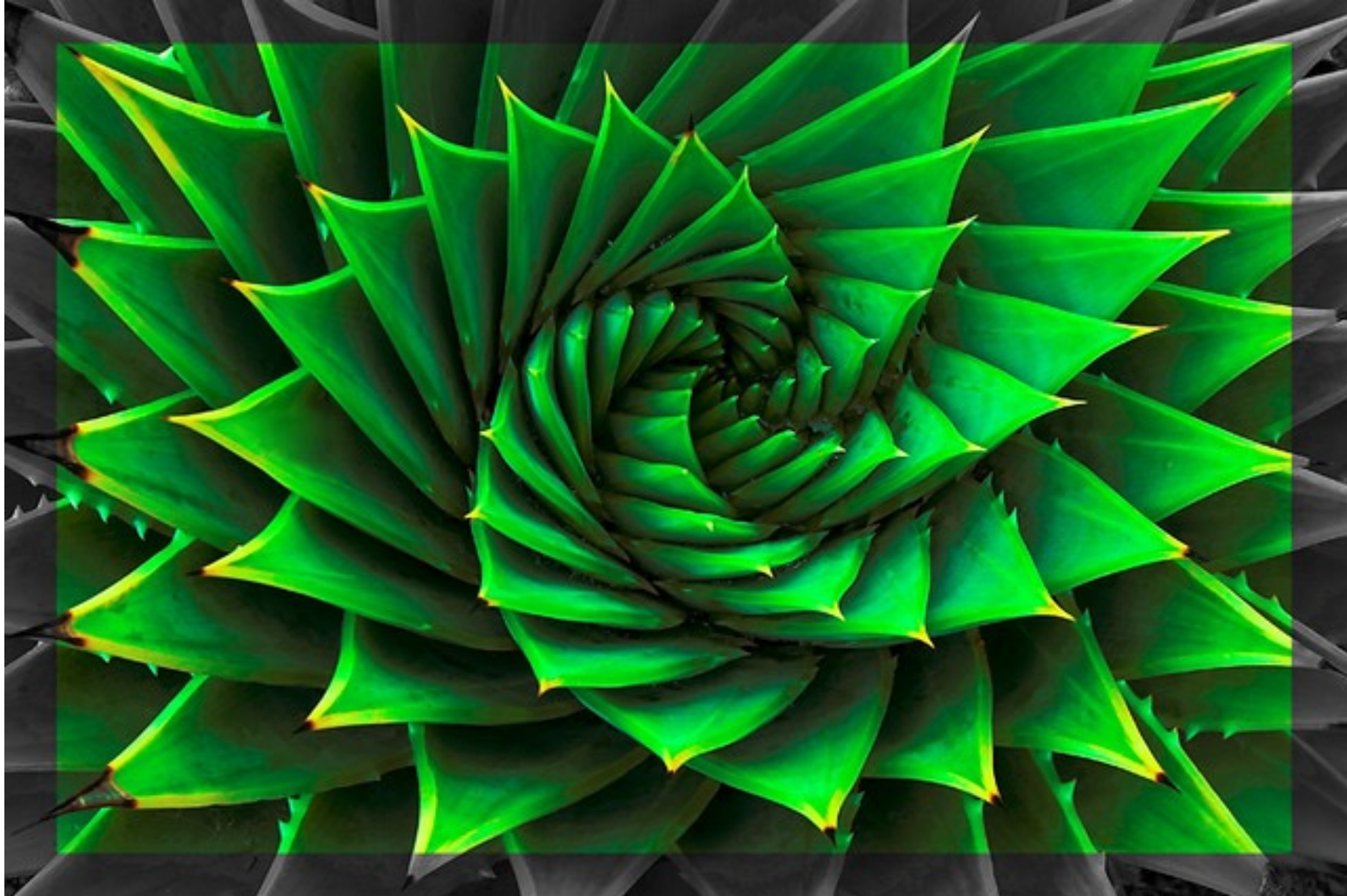
End Times - Prophecy

7 Plagues fall after Jesus leaves the MHP

God's people are saved

This once unfaithful church gives rise to a "chaste virgin" 2 Cor 11:2

This pure church with the help of the Latter Rain gives rise to a "man child" (144,000) who keeps the commandments of God and has the faith of Jesus Christ.



Passion Week – Jesus Christ (John 12-21)

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THE NATIONAL SUNDAY LAW

“THE IMAGE TO THE BEAST” “THE MARK OF THE BEAST” “BABYLON IS FALLEN” REV. 14:9-12



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THE SECOND COMING OF CHRIST

“THE HOPE OF THE CLIMAX OF THE AGES” THE GOSPEL



Simon’s Feast

Last Supper

Trials

Crucifixion

Body of Christ Sealed in Tomb

Prayer/Garden

Barabbas

Curtain ripped

Judas

Ministry of Christ Ended



Thursday Evening



Friday Evening





“The scenes of the betrayal, the rejection, and the crucifixion of Christ have been re-enacted, and will again be re-enacted on an immense scale.”

Review and Herald Jan 30, 1900 Part A paragraph 8

Passion Week – Jesus Christ (John 12-21)

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THE NATIONAL SUNDAY LAW

"THE IMAGE
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REV. 12:13-17

TO THE BEAST"
OF THE BEAST"
IS FALLEN"
REV. 14:9-12

13

2

14

Day



Night

Former Rain - Cleanses

Latter Rain - Seals

Judgment of Dead

Judgment of Living



Righteousness by Faith
All sin removed

Last Supper (2 parts)

YOU ARE
HERE

I must work the works of him that sent me, while it is day:
the night cometh, when no man can work. John 9:4



“On this last evening with His disciples, Jesus had much to tell them. If they had been prepared to receive what He longed to impart, they would have been saved from heartbreaking anguish, from disappointment and unbelief. But Jesus saw that they could not bear what He had to say. As He looked into their faces, the words of warning and comfort were stayed upon His lips. Moments passed in silence. Jesus appeared to be waiting. The disciples were ill at ease. The sympathy and tenderness awakened by Christ's grief seemed to have passed away. His sorrowful words, pointing to His own suffering, had made little impression. The glances they cast upon each other told of jealousy and contention.”



“There was “a strife among them, which of them should be accounted the greatest.” This contention, carried on in the presence of Christ, grieved and wounded Him. The disciples clung to their favorite idea that Christ would assert His power, and take His position on the throne of David. And in heart each still longed for the highest place in the kingdom. They had placed their own estimate upon themselves and upon one another, and, instead of regarding their brethren as more worthy, they had placed themselves first. The request of James and John to sit on the right and left of Christ's throne had excited the indignation of the others. That the two brothers should presume to ask for the highest position so stirred the ten that alienation threatened. They felt that they were misjudged, that their fidelity and talents were not appreciated. Judas was the most severe upon James and John.”



“When the disciples entered the supper room, their hearts were full of resentful feelings. Judas pressed next to Christ on the left side; John was on the right. If there was a highest place, Judas was determined to have it, and that place was thought to be next to Christ. And Judas was a traitor. Another cause of dissension had arisen. At a feast it was customary for a servant to wash the feet of the guests, and on this occasion preparation had been made for the service. The pitcher, the basin, and the towel were there, in readiness for the feet washing; but no servant was present, and it was the disciples’ part to perform it. But each of the disciples, yielding to wounded pride, determined not to act the part of a servant. All manifested a stoical unconcern, seeming unconscious that there was anything for them to do. By their silence they refused to humble themselves.”



“How was Christ to bring these poor souls where Satan would not gain over them a decided victory? How could He show that a mere profession of discipleship did not make them disciples, or insure them a place in His kingdom? How could He show that it is loving service, true humility, which constitutes real greatness? How was He to kindle love in their hearts, and enable them to comprehend what He longed to tell them? The disciples made no move toward serving one another. Jesus waited for a time to see what they would do. Then He, the divine Teacher, rose from the table. Laying aside the outer garment that would have impeded His movements, He took a towel, and girded Himself. With surprised interest the disciples looked on, and in silence waited to see what was to follow. “After that He poureth water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel wherewith He was girded.” This action opened the eyes of the disciples. Bitter shame and humiliation filled their hearts. They understood the unspoken rebuke, and saw themselves in altogether a new light.”



“So Christ expressed His love for His disciples. Their selfish spirit filled Him with sorrow, but He entered into no controversy with them regarding their difficulty. Instead He gave them an example they would never forget. His love for them was not easily disturbed or quenched. He knew that the Father had given all things into His hands, and that He came from God, and went to God. He had a full consciousness of His divinity; but He had laid aside His royal crown and kingly robes, and had taken the form of a servant. One of the last acts of His life on earth was to gird Himself as a servant, and perform a servant's part.”



THE NATIONAL SUNDAY LAW

"THE IMAGE OF THE MARK OF THE BEAST" "BABYLON" REV. 14:1-17
"TO THE BEAST" "IS FALLEN" REV. 18:2-22

13



14



Former Rain - Cleanses

Latter Rain - Seals

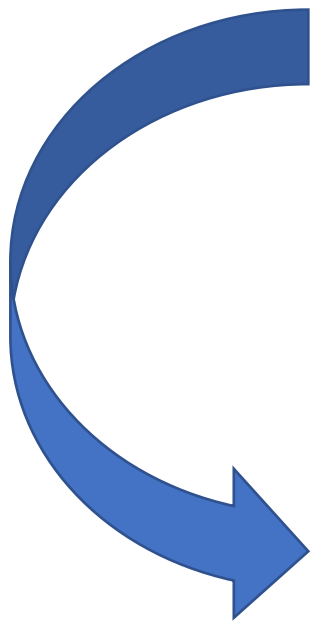
Judgment of Dead

Judgment of Living



Righteousness by Faith
All sin removed

Foot Washing Supper & Wine



Righteous by Faith



Foot Washing

Psalm 51:2 Wash me thoroughly from my iniquity and cleanse me from my sin.

Psalm 51:7 Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

Ezekiel 36:25 Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.

·
Acts 22:16 Now why do you delay? Get up and be baptized, and wash away your sins, calling on His name.

1 Corinthians 6:11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Hebrews 10:22 Let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Exodus - Passover

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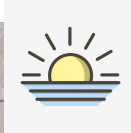
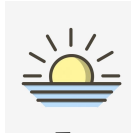
THE CLOSING EVENTS CHART

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"Righteousness by Faith"
"No Sin in our Lives"



Circumcision

All leaven removed ("sealed") to be burned that day before noon (Ex 12:15, 19, 20; 13:3,7)

THE NATIONAL SUNDAY LAW

"THE IMAGE
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TO THE BEAST"
OF THE BEAST"
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REV. 14:9-12

13

2

14



Former Rain - Cleanses

Latter Rain - Seals

Judgment of Dead

Judgment of Living



Righteousness by Faith
All sin removed

Foot Washing

Bread & Wine

YOU ARE
HERE





The disciples knew nothing of the purpose of Judas. Jesus alone could read his secret. Yet He did not expose him. Jesus hungered for his soul. He felt for him such a burden as for Jerusalem when He wept over the doomed city. His heart was crying, How can I give thee up? The constraining power of that love was felt by Judas. When the Saviour's hands were bathing those soiled feet, and wiping them with the towel, the heart of Judas thrilled through and through with the impulse then and there to confess his sin. But he would not humble himself. He hardened his heart against repentance; and the old impulses, for the moment put aside, again controlled him. Judas was now **offended** at Christ's act in washing the feet of His disciples. If Jesus could so humble Himself, he thought, He could not be Israel's king. All hope of worldly honor in a temporal kingdom was destroyed. Judas was satisfied that there was nothing to be gained by following Christ. After seeing Him degrade Himself, as he thought, he was confirmed in his purpose to disown Him, and confess himself deceived. He was possessed by a demon, and he resolved to complete the work he had agreed to do in betraying his Lord.



“So Peter and his brethren had been washed in the great fountain opened for sin and uncleanness. Christ acknowledged them as His. But temptation had led them into evil, and they still needed His cleansing grace. When Jesus girded Himself with a towel to wash the dust from their feet, He desired by that very act to wash the alienation, jealousy, and pride from their hearts. This was of far more consequence than the washing of their dusty feet. With the spirit they then had, not one of them was prepared for communion with Christ. **Until brought into a state of humility and love, they were not prepared to partake of the paschal supper, or to share in the memorial service which Christ was about to institute. Their hearts must be cleansed.** Pride and self-seeking create dissension and hatred, but all this Jesus washed away in washing their feet. A change of feeling was brought about. Looking upon them, Jesus could say, “Ye are clean.” Now there was union of heart, love for one another. They had become humble and teachable. Except Judas, each was ready to concede to another the highest place. Now with subdued and grateful hearts they could receive Christ's words.”



For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Romans 2:28-29



“The holy Watcher from heaven is present at this season to make it one of soul searching, of conviction of sin, and of the blessed assurance of sins forgiven. Christ in the fullness of His grace is there to change the current of the thoughts that have been running in selfish channels. The Holy Spirit quickens the sensibilities of those who follow the example of their Lord. As the Saviour's humiliation for us is remembered, thought links with thought; a chain of memories is called up, memories of God's great goodness and of the favor and tenderness of earthly friends. Blessings forgotten, mercies abused, kindnesses slighted, are called to mind. Roots of bitterness that have crowded out the precious plant of love are made manifest. Defects of character, neglect of duties, ingratitude to God, coldness toward our brethren, are called to remembrance. Sin is seen in the light in which God views it. Our thoughts are not thoughts of self-complacency, but of severe self-censure and humiliation. The mind is energized to break down every barrier that has caused alienation. Evil thinking and evilspeaking are put away. Sins are confessed, they are forgiven. The subduing grace of Christ comes into the soul, and the love of Christ draws hearts together in a blessed unity.”

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13

2

14



Former Rain - Cleanses

Latter Rain - Seals

Judgment of Dead

Judgment of Living

STOP

Righteousness by Faith

Foot Washing

Bread & Wine

YOU ARE
HERE





1 Corinthians 11:27-29

Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.



*Judas Iscariot, retiring from the
Last Supper, painting by Carl Bloch*

John 13: 25-27

He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot, *the son of Simon*. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

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Judgment of Dead

Judgment of Living



Righteousness by Faith

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YOU ARE
HERE

Judas gets up and leaves – a devil enters him

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?" 1 Peter 4:17



“In surprise and confusion at the exposure of his purpose, Judas rose hastily to leave the room. “Then said Jesus unto him, That thou doest, do quickly.... He then having received the sop went immediately out: and it was **night.**” **Night** it was to the traitor as he turned away from Christ into the outer darkness.”

“Until this step was taken, Judas had not passed beyond the possibility of repentance. But when he left the presence of his Lord and his fellow disciples, the final decision had been made. He had passed the boundary line.”



“Though Jesus knew Judas from the beginning, He washed his feet. And the betrayer was privileged to unite with Christ in partaking of the sacrament. A long-suffering Saviour held out every inducement for the sinner to receive Him, to repent, and to be cleansed from the defilement of sin. This example is for us. When we suppose one to be in error and sin, we are not to divorce ourselves from him. By no careless separation are we to leave him a prey to temptation, or drive him upon Satan's battleground. This is not Christ's method. It was because the disciples were erring and faulty that He washed their feet, and all but one of the twelve were thus brought to repentance.”



“Satan is constantly seeking to introduce distrust, alienation, and malice among God's people. We shall often be tempted to feel that our rights are invaded, even when there is no real cause for such feelings. Those whose love for self is stronger than their love for Christ and His cause will place their own interests first and will resort to almost any expedient to guard and maintain them. Even many who appear to be conscientious Christians are hindered by pride and self-esteem from going privately to those whom they think in error, that they may talk with them in the spirit of Christ and pray together for one another. When they think themselves injured by their brethren, some will even go to law instead of following the Saviour's rule.”



“Our Lord says, Under conviction of sin, remember that I died for you. When oppressed and persecuted and afflicted for My sake and the gospel's, remember My love, so great that for you I gave My life. When your duties appear stern and severe, and your burdens too heavy to bear, remember that for your sake I endured the cross, despising the shame. When your heart shrinks from the trying ordeal, remember that your Redeemer liveth to make intercession for you.”



“Looking upon the crucified Redeemer, we more fully comprehend the magnitude and meaning of the sacrifice made by the Majesty of heaven. The plan of salvation is glorified before us, and the thought of Calvary awakens living and sacred emotions in our hearts. Praise to God and the Lamb will be in our hearts and on our lips; for pride and self-worship cannot flourish in the soul that keeps fresh in memory the scenes of Calvary. He who beholds the Saviour's matchless love will be elevated in thought, purified in heart, transformed in character. He will go forth to be a light to the world, to reflect in some degree this mysterious love. The more we contemplate the cross of Christ, the more fully shall we adopt the language of the apostle when he said, “God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.” Galatians 6:14.”

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Judgment of Dead

Judgment of Living



Righteousness by Faith

Foot Washing

Bread & Wine

YOU ARE
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Judas gets up and leaves – a devil enters him

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