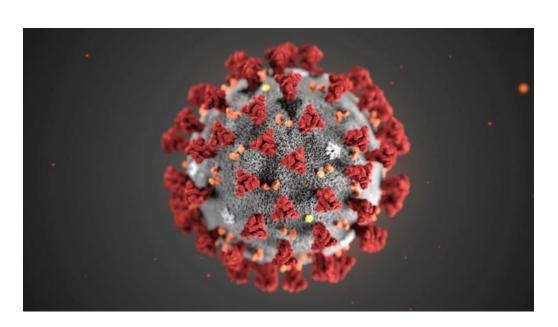
Where we are now in the stream of prophecy and what is going to happen next (Part 2)?





Roger Seheult, MD

Assistant Professor of Medicine, Loma Linda University School of Medicine and School of Allied Health Professions
Associate Professor of Medicine, University of California, Riverside School of Medicine Pulmonary, Critical Care, and Sleep Physician Beaver Medical Group, Redlands California Co-Founder MedCram

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 14:6-12

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. **Revelation 10:10-11**

Destruction of Sodom

All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Eder Gordon Coiller) are to the writings of Elien C. White! Today we see them fulfilling before our very eyes?

THE CLOSING EVENTS CHART

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The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

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THE CLOSE OF PROBATION

"AND AT THAT MICHAEL STAND TO BOOK! LETHIN BL."



THE SECOND

THE CLIMAX OF THE WILLS

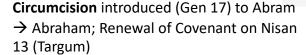












Lot makes Unleavened Bread (Gen 19:3)

2nd **and 3**rd **Angeles** message is that Sodom will be destroyed and to come out of her (Gen 19:12-13)

Angeles **shut door** and **seal** it and enemies could not see (Gen 19:10)

Lot tried to convince sons-in-law to leave but he "seemed as one that **mocked** unto his sons in law" Gen 19:14

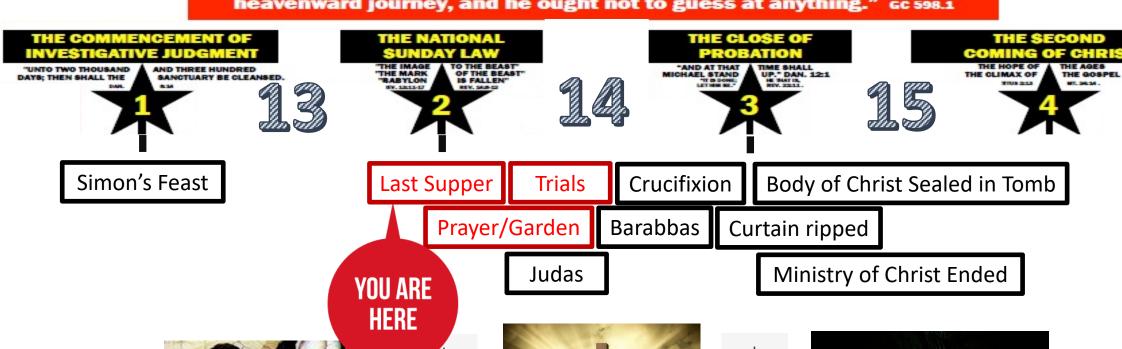
Sodom & Gomorrah destroyed with Fire and Brimestone

Passion Week – Jesus Christ (John 12-21)

All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Eder Cordon Coiller) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 1.25 years ago by Mrs. E. G. White Today we see them fulfilling before our very eyeal

THE CLOSING EVENTS CHART

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1













As they approached the garden, the disciples had marked the change that came over their Master. Never before had they seen Him so utterly sad and silent. As He proceeded, this strange sadness deepened; yet they dared not question Him as to the cause. His form swayed as if He were about to fall. Upon reaching the garden, the disciples looked anxiously for His usual place of retirement, that their Master might rest. Every step that He now took was with labored effort. He groaned aloud, as if suffering under the pressure of a terrible burden. Twice His companions supported Him, or He would have fallen to the earth.



And what was to be gained by this sacrifice? How hopeless appeared the guilt and ingratitude of men! In its hardest features Satan pressed the situation upon the Redeemer: The people who claim to be above all others in temporal and spiritual advantages have rejected You. They are seeking to destroy You, the foundation, the center and seal of the promises made to them as a peculiar people. One of Your own disciples, who has listened to Your instruction, and has been among the foremost in church activities, will betray You. One of Your most zealous followers will deny You. All will forsake You. Christ's whole being abhorred the thought. That those whom He had undertaken to save, those whom He loved so much, should unite in the plots of Satan, this pierced His soul. The conflict was terrible. Its measure was the guilt of His nation, of His accusers and betrayer, the guilt of a world lying in wickedness. The sins of men weighed heavily upon Christ, and the sense of God's wrath against sin was crushing out His life.



The persecutions of Protestants by Romanism, by which the religion of Jesus Christ was almost annihilated, will be more than rivaled when Protestantism and popery are combined.—<u>Selected Messages 3:387 (1889)</u>. LDE 147.2

Satan has a thousand masked batteries which will be opened upon the loyal, commandment-keeping people of God to compel them to violate conscience.— Letter 30a, 1892. LDE 147.3

We need not be surprised at anything that may take place now. We need not marvel at any developments of horror. Those who trample under their unholy feet the law of God have the same spirit as had the men who insulted and betrayed Jesus. Without any compunctions of conscience they will do the deeds of their father the devil.—Selected Messages 3:416 (1897). LDE 147.4

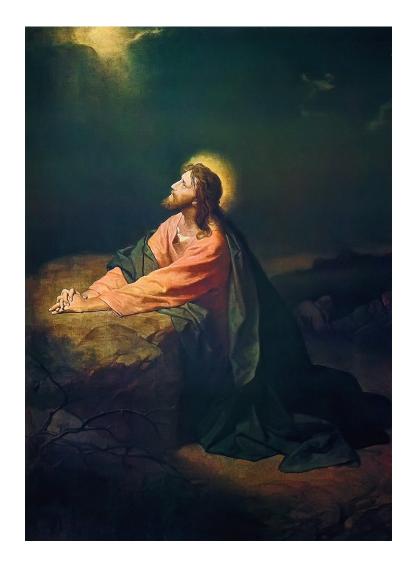
Let those who desire to be refreshed in mind and instructed in the truth study the history of the early church during and immediately following the Day of Pentecost. Study carefully in the book of Acts the experiences of Paul and the other apostles, for God's people in our day must pass through similar experiences.—The Paulson Collection of Ellen G. White Letters, 118 (1907).



Behold Him contemplating the price to be paid for the human soul. In His agony He clings to the cold ground, as if to prevent Himself from being drawn farther from God. The chilling dew of night falls upon His prostrate form, but He heeds it not. From His pale lips comes the bitter cry, "O My Father, if it be possible, let this cup pass from Me." Yet even now He adds, "Nevertheless not as I will, but as Thou wilt."

Desire of Ages page 687

"Not as I will, but as Thou wilt."



"Do what thou wilt."



Jesus Christ

Aleister Crowly

Thelema

Thelema (/θəˈliːmə/)is an esoteric and occult social or spiritual philosophy and religious movement developed in the early 1900s by Aleister Crowley

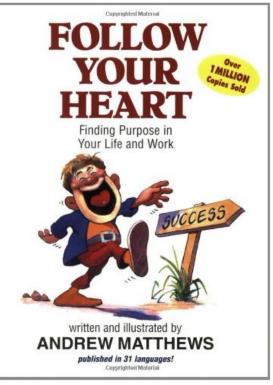
Three statements in particular distill the practice and ethics of Thelema:

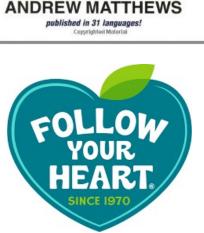
- •Do what thou wilt shall be the whole of the Law, meaning that adherents of Thelema should seek out and follow their true path, i.e. find or determine their True Will.
- •Love is the law, love under will, i.e. the nature of the Law of Thelema is love, but love itself is subsidiary to finding and manifesting one's authentic purpose or "mission".
- •Every man and every woman is a star implies by metaphor that persons doing their Wills are like stars in the universe: occupying a time and position in space, yet distinctly individual and having an independent nature largely without undue conflict with other stars.

Produced by Feld Entertainment A Mommy University Review



"Follow your Heart"

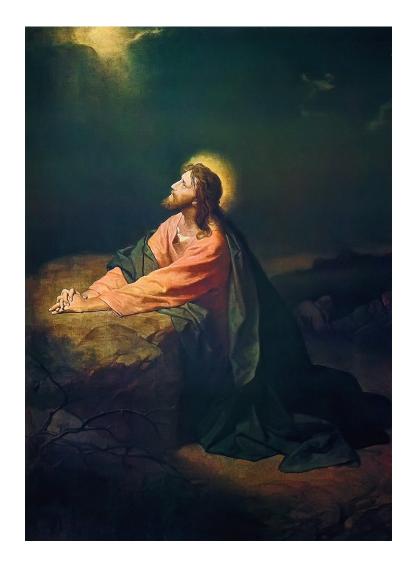








"Not as I will, but as Thou wilt."

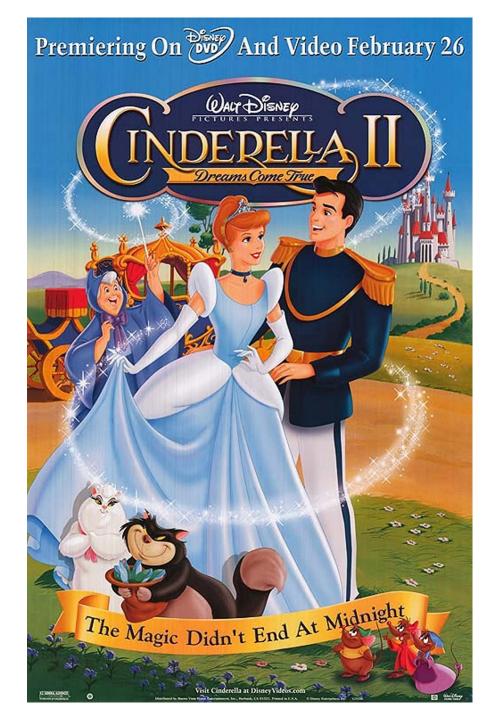


"Do what thou wilt."



Jesus Christ

Aleister Crowly



Who's to say the rules must stay the same forevermore Whoever made them had to change the rules that came before

So make your own way Show the beauty within When you follow your heart There's no heart you can't win

So reach for the sky
It's not high as it seems
Just follow your heart
Go as far as your dreams

Dare if you want to Don't fear you'll fall Take a chance 'cause it's better than never to chance it at all

There's a world for the changing
And you've just begun
Don't let them tell you it's simply not done
When you follow your heart
You'll shine bright as the sun

Pinocchio



When you get in trouble and you don't know right from wrong,

Give a little whistle!

Give a little whistle!

When you meet temptation and the urge is very strong,

Give a little whistle!

Give a little whistle!

Not just a little squeak,

Pucker up and blow.

And if your whistle's weak, yell "Jiminy Cricket!"

Take the straight and narrow path

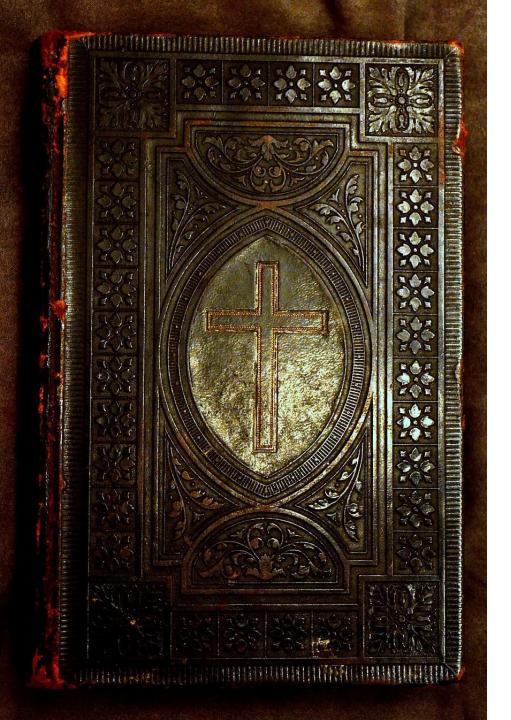
And if you start to slide,

Give a little whistle!

Give a little whistle!

And always let your conscience be your guide!

And always let your conscience be your guide!

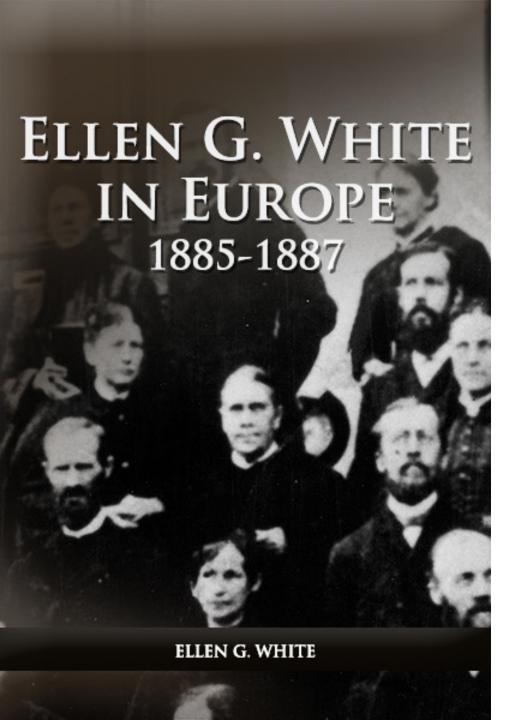


The heart is deceitful above all things, and desperately wicked: who can know it?

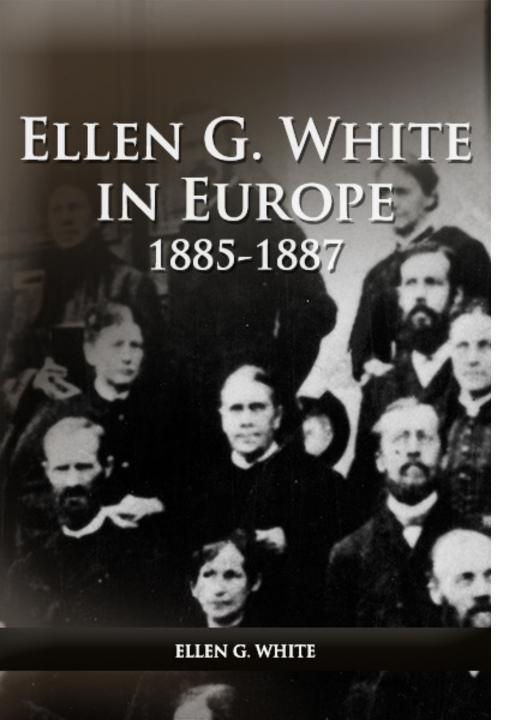
Jeremiah 17:9

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 10:22



Two evening meetings were held during that first week, both attended by 500 people, but on Sabbath, November 7, Ellen White's work for the Christiania church began in earnest. Two serious problems plagued this important church: a lax spirit in regard to Sabbath observance, and fanatical criticism over matters of minor importance. In place of the true test of loyalty, the church members had manufactured tests of their own on dress and photographic pictures. Interpreting the second commandment to apply even to photographs, some had burned pictures of their friends. "Thus a spirit of criticism, fault-finding, and dissension had come in, which had been a great injury to the **church.** And the impression was given to unbelievers that Sabbath-keeping Adventists were a set of fanatics and extremists, and that their peculiar faith rendered them unkind, uncourteous, and really unchristian in character."—Historical Sketches of the Foreign Missions of the Seventh-day Adventists, 211.



"It is true," Ellen White told them during the course of her visit, "that altogether too much money is expended upon pictures; not a little means which should flow into the treasury of God is paid to the artist. But the evil that will result to the church from the course of these extremists is far greater than that which they are trying to correct."—Ibid., 212. Mrs. White was not a stranger to the business of handling extremists, She wrote: "Years ago, we had to meet this same spirit and work. Men arose claiming to have been sent with a message condemning pictures, and urging that every likeness of anything should be destroyed. They went to such lengths as even to condemn clocks which had figures, or 'pictures,' upon them.

"Now we read in the Bible of a good conscience; and there are not only good but bad consciences. There is a conscientiousness that will carry everything to extremes, and make Christian duties as burdensome as the Jews made the observance of the Sabbath....

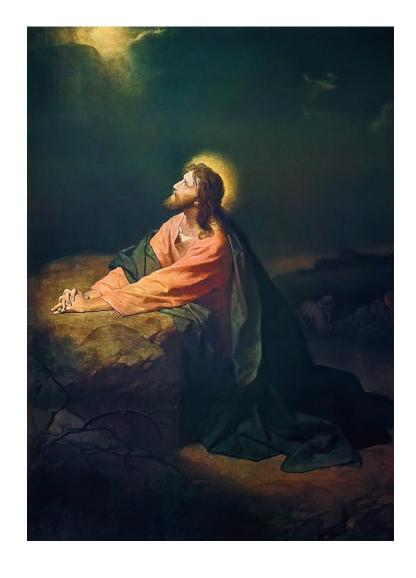
EGWE D. A. Delafield Page 120



But one says, "My conscience does not condemn me in not keeping the commandments of God." But in the Word of God we read that there are good and bad consciences, and the fact that your conscience does not condemn you in not keeping the law of God does not prove that you are uncondemned in His sight. Take your conscience to the Word of God and see if your life and character are in accordance with the standard of righteousness which God has there revealed. You can then determine whether or not you have an intelligent faith and what manner of conscience is yours. The conscience of man cannot be trusted unless it is under the influence of divine grace. Satan takes advantage of an unenlightened conscience, and thereby leads men into all manner of delusions, because they have not made the Word of God their counselor. Many have invented a gospel of their own in the same manner as they have substituted a law of their own for God's law.

Mind Character and Personality Vol 1. Page 323

"Not as I will, but as Thou wilt."

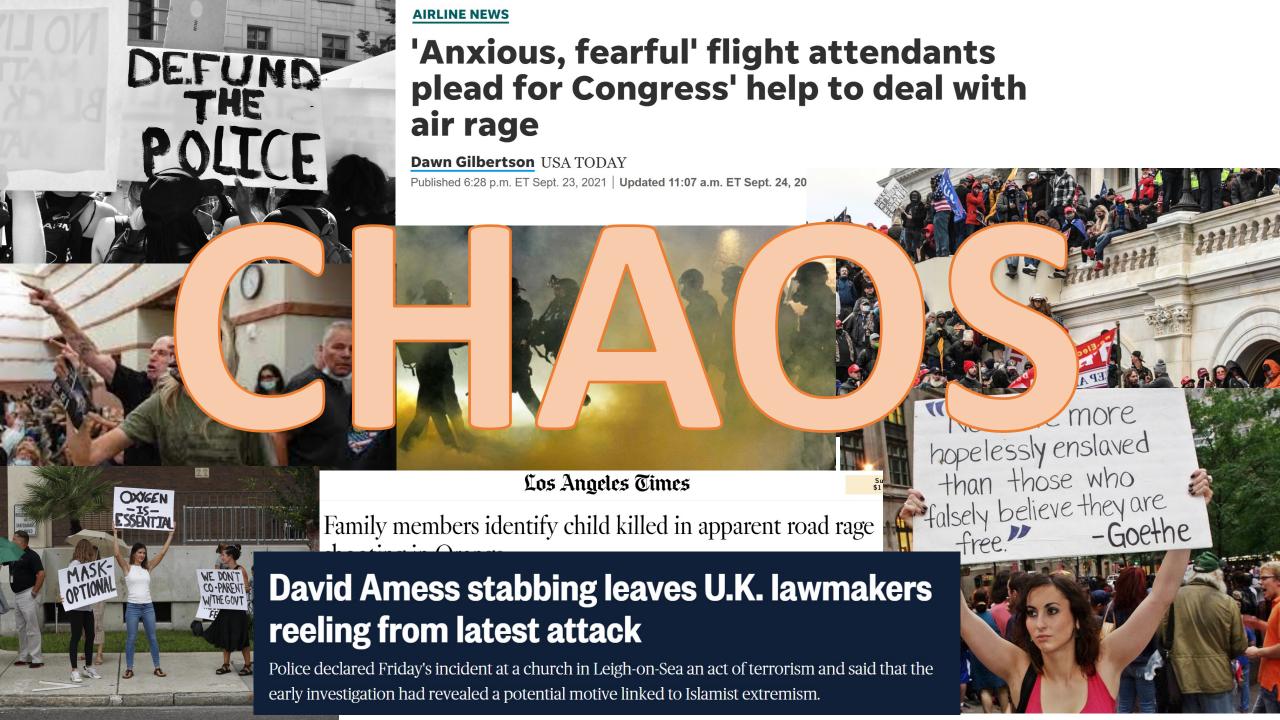


"Do what thou wilt."



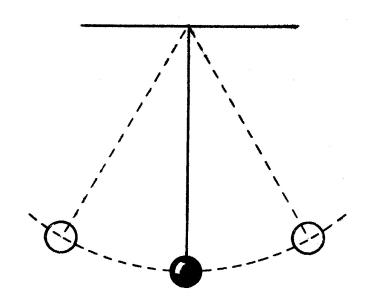
Jesus Christ

Aleister Crowly



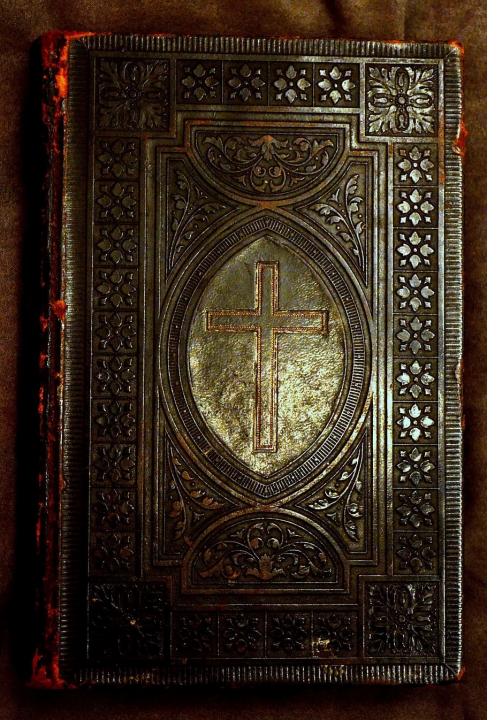
The Grand Pendulum of Society now

Distrust of all Authority
"Follow your Heart"
"Do what thou Wilt"
Anarchy



Mandates
Corruption
Shutdowns
Loss of Jobs

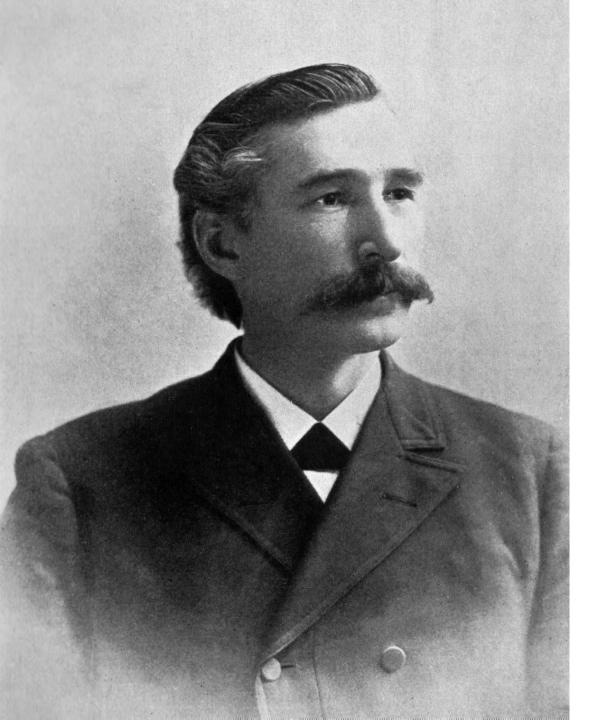
Church?



Romans 13: 1-7

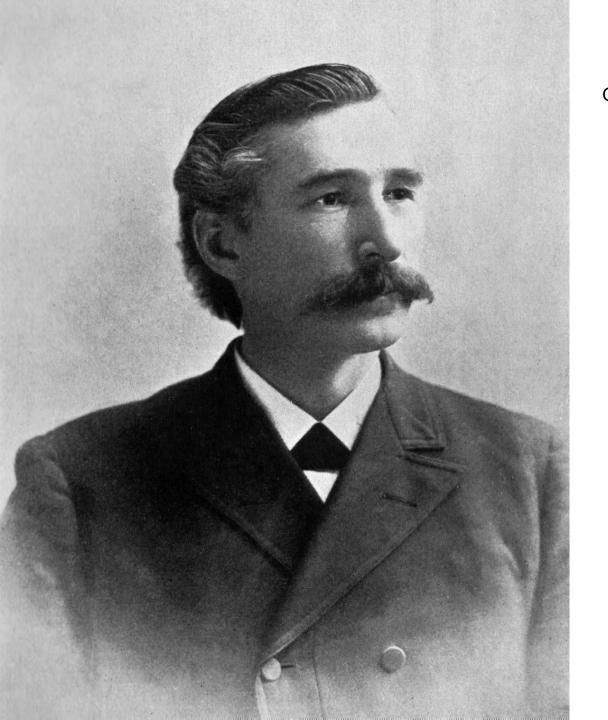
Obey government. Even though you may not always agree with those in power, human governments do have a part in God's overall plan, but they would have no such power if God did not allow it. Anyone who is against law and order is against what God has established. If you resist such laws, you may not only find yourself opposing God, but being arrested as a lawbreaker as well. A good ruler doesn't arrest and punish people who are good, but those who are bad. You don't have to be afraid of those who rule over you unless you do evil. So do what's good and you will be honored. In this sense, law enforcement officers are serving God because they are put there to arrest and punish those who do evil. So, if you do evil, then you're contributing to the breakdown of society and have good reason to be afraid. God has included human government in his overall plan to restrain wickedness. That's why you should be a good citizen, not only to avoid God's displeasure, but in order to maintain a good conscience. This the same reason why we pay taxes, because those who enforce the law are serving God by maintaining law and order and keeping the peace. So give to everyone what rightfully belongs to him, taxes to the tax collectors, custom fees to the custom officials, respect to those in authority and honor to those who deserve it.

The Clear Word Paraphrase



Let us look a moment at this question from a commonsense point of view; of course, all we are saying is common sense, but let us have this in addition: "When societies are formed, each individual surrenders certain rights, and as an equivalent for that surrender, has secured to him the enjoyment of certain others appertaining to his person and property, without the protection of which society cannot exist." I have the right to protect my person and property from all invasions. Every other person has the same right; but if this right is to be personally exercised in all cases by every one, then in the present condition of human nature, every man's hand will be against his neighbor. That is simple anarchy, and in such a condition of affairs society cannot exist.

Civil Government and Religion – AT Jones Page 37



Alonso T. Jones

Open letter to the Rev. J. H. Knowles, Secretary of the American Sabbath Union.

In that speech [testimony to the Senate committee] also I said that if an idol-worshiper in this country should attempt to offer a human sacrifice, the Government should protect the life of its subject from the exercise of that man's religion; that he has the right to worship any idol that he chooses, but that he has not the right to commit murder in the worship of his idol, and the State forbids the murder without any reference at all to the question as to whether that man is religious or whether he worships or not, with no reference at all to the commandment which forbids idol-worship, and with no thought whatever of forbidding his idolatry. I stated also that if anybody claiming apostolic example should practice community of property, and in carrying out that practice should take your property or mine without our consent, the State would forbid the theft without any reference at all to the man's religious opinions, and with no thought of forbidding the practice of community of property. You know that it was with direct reference to these words that I used the words which you have italicized. I there distinctly denied that the State can ever of right legislate in relation to anything in the first four commandments of the decalogue. But, if any man in the exercise of his rights under the first four commandments, and in this case under the fourth commandment, should invade the right of his neighbor, as I have expressed it, by endangering his life, his liberty, or his property, or attack his character, or invade his rights in any way, the government has the right to prohibit it, because of the incivility; but with never any question as to whether the man is religious or irreligious, and with never a purpose or a thought of forbidding the free exercise of any man's right to work on any day or all days, as he chooses.



It is our duty in every case to obey the laws of our land, unless they conflict with the higher law which God **spoke with an audible voice** from Sinai and afterward **engraved on stone with His own finger**.... The ten precepts of Jehovah are the foundation of all righteous and good laws. Those who love God's commandments will conform to every good law of the land.

7 Testimonies for the Church 1:361, 362.

"Teach the people to conform in all things to the laws of their state when they can do so without conflicting with the law of God."

9 Testimonies for the Church 9:238



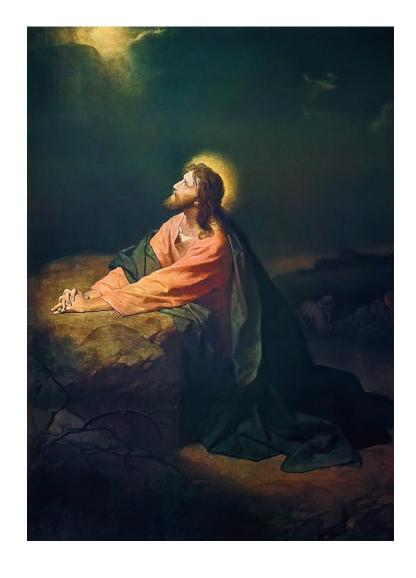
Mandatory Behavior - Rights in a Pandemic

Clifford R. Goldstein March/April 2021

Jacobson v. Massachusetts, 197 U.S. 11 (1905)

"Despite the medical/scientific controversy, the law is pretty settled in America. In Jacobson v. Massachusetts (1905) the High Court ruled against a Swedish immigrant named Henning Jacobson who claimed it was "an invasion of his liberty" to be forced to have a needle thrust into his arm and having cowpox injected into his body. In a 7-2 ruling, the Court ruled that the government has an overriding interest in enforcing compulsory vaccination laws, even though in some cases medical exemptions could be allowed (it didn't allow Jacobson!). Though people could not be physically forced, the Court said, they could be fined or even jailed for refusal. The Supreme Court reaffirmed its Jacobson decision in Zucht v. King (1922), which ruled that a public school system could refuse to admit a student who had not gotten the required vaccinations."

"Not as I will, but as Thou wilt."



"Do what thou wilt."



Jesus Christ

Aleister Crowly

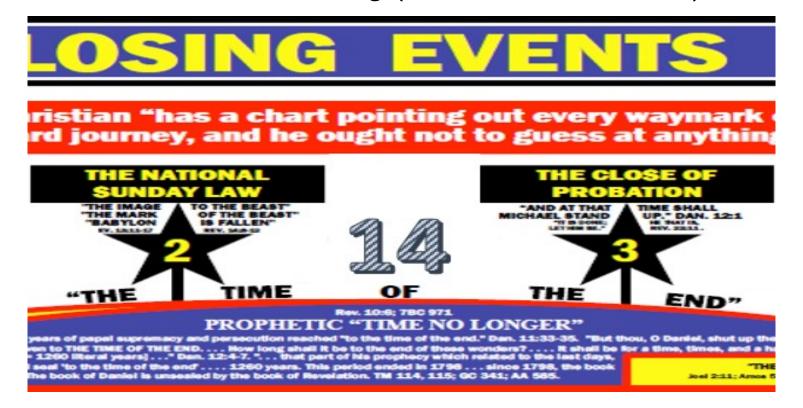


"Satan is a diligent Bible student. He knows that his time is short, and he seeks at every point to counterwork the work of the Lord upon this earth. It is impossible to give any idea of the experience of the people of God who shall be alive upon the earth when celestial glory and a repetition of the persecutions of the past are blended. They will walk in the light proceeding from the throne of God. By means of the angels there will be constant communication between heaven and earth. And Satan, surrounded by evil angels, and claiming to be God, will work miracles of all kinds, to deceive, if possible, the very elect."

Testimonies for the Church Vol 9 page 16

The two armies will stand distinct and separate, and this distinction will be so marked that many who shall be convinced of truth will come on the side of God's commandment-keeping people. When this grand work is to take place in the battle, prior to the last closing conflict, many will be imprisoned, many will be flee for their lives from cities and towns, and many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be imprisoned, many will be <a href="martyrs for Christ's sake in standing in defense of the truth.

Adventist Teaching (Gordon Collier 1970)



Little time of Trouble
God fearing people coming into God's church
Persecution, Imprisonment, Death

"Plures efficimur, quotiens metimur a vobis: semen est sanguis Christianorum"

"The blood of the martyrs is the seed of the Church"

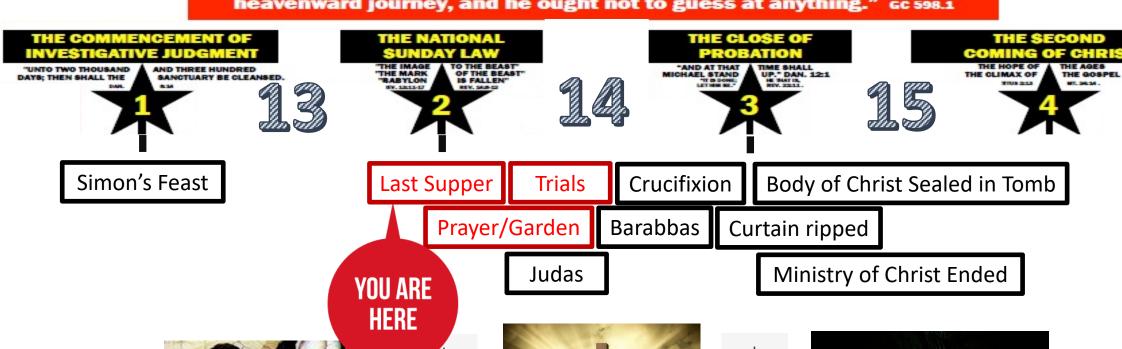
Tertullian AD 197

Passion Week – Jesus Christ (John 12-21)

All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Eder Cordon Coiller) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 1.25 years ago by Mrs. E. G. White Today we see them fulfilling before our very eyeal

THE CLOSING EVENTS CHART

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1













Luke 23

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

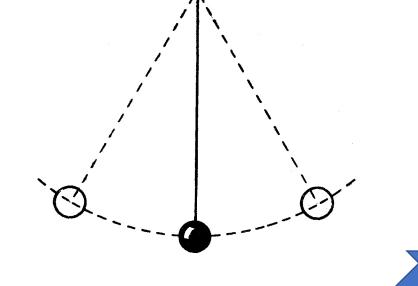


"Those who honor the Bible Sabbath will be denounced as enemies of law and order, as breaking down the moral restraints of society, causing anarchy and corruption, and calling down the judgments of God upon the earth.... Even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance."

Great Controversy 592

The Grand Pendulum of Society

Distrust of all Authority
"Follow your Heart"
"Do what thou Wilt"
Anarchy



Mandates
Corruption
Shutdowns
Loss of Jobs

Church?



"Whatever the opinions you may entertain in regard to casting your vote in political questions, you are not to proclaim it by pen or voice. Our people need to be silent upon questions which have no relation to the third angel's message. If ever a people needed to draw nigh to God, it is Seventh-day Adventists. There have been wonderful devices and plans made. A burning desire has taken hold of men or women to proclaim something, or bind up with something; they do not know what. But the silence of Christ upon many subjects was true eloquence." Lt 4, 1898



"Our work is not to make a raid on the Government but to prepare a people to stand in the great day of the Lord. The fewer attacks we make on authorities and powers, the **more** work will we do for God"

Evangelism page 173

We are not required to defy authorities. Our words, whether spoken or written, should be carefully considered.

The Acts of the Apostles, 69

This advice is to be of real value to all who are to be brought into strait places. Nothing that shows defiance or that could be interpreted as maliciousness must be shown.

Manuscript Releases 2:193, 194 (1898).



Those who compose our churches have traits of character that will lead them, if they are not very careful, to feel indignant, because on account of misrepresentation their liberty in regard to working on Sunday is taken away. Do not fly into a passion over this matter but take everything in prayer to God. He alone can restrain the power of rulers. Walk not rashly. Let none boast unwisely of their liberty, using it for a cloak of maliciousness, but as the servants of God, "Honor all men. Love the brotherhood. Fear God. Honor the king" [1 Peter 2:17].

Last Day Events Page 138



"If we wish to convince unbelievers that we have the truth that sanctifies the soul and transforms the character, we must not vehemently charge them with their errors. Thus we force them to the conclusion that the truth does not make us kind and courteous, but coarse and rough."

"Some, easily excited, are always ready to take up the weapons of warfare. In times of trial they will show that they have not founded their faith on the solid rock"

"Let Seventh-day Adventists do nothing that will mark them as lawless and disobedient. Let them keep all inconsistency out of their lives. Our work is to proclaim the truth, leaving the issues with the Lord." EV 173

"Do all in your power to reflect the light, but do not speak words that will irritate or provoke."

Evangelism page 173



Let everyone bear in mind that we are in no case to invite persecution. We are not to use harsh and cutting words. Keep them out of every article written, drop them out of every address given. Let the word of God do the cutting, the rebuking: let finite men hide and abide in Jesus Christ. Let the spirit of Christ appear. Let all be guarded in their words, lest they place those not of our faith in deadly opposition against us, and give Satan an opportunity to use the unadvised words to hedge up our way. - {CW 64.1}

There is to be a time of trouble such as never was since there was a nation. Our work is to study to weed out of all our discourses everything that savors of retaliation and defiance and making a drive against churches and individuals, because this is not Christ's way and method.—Testimonies for the Church 9:239-244 (1909)



Let us guard against speaking words that discourage. Let us resolve never to engage in evilspeaking and backbiting. Let us refuse to serve Satan by implanting seeds of doubt. Let us guard against cherishing unbelief, or expressing it to others. Many, many times I have wished that there might be circulated a pledge containing a solemn promise to speak only those words that are pleasing to God. There is a great need for such a pledge as there is for one against the use of intoxicating liquor. Let us begin to discipline the tongue, remembering always that we can do this only by disciplining the mind, for "out of the abundance of the heart the mouth speaketh." Matthew 12:34. – {Our High Calling 291.3}

Through the help that Christ can give, we shall be able to learn to bridle the tongue. Sorely as He was tried on the point of hasty and angry speech, He never once sinned with His lips. With patient calmness He met the sneers, the taunts, and the ridicule of His fellow workers at the carpenter's bench. Instead of retorting angrily, He would begin to sing one of David's beautiful psalms; and His companions, before realizing what they were doing, would unite with Him in the hymn. What a transformation would be wrought in this word if men and women today would follow Christ's example in the use of words! – {Our High Calling 291.4}



The ideas expressed in your articles savor so strongly of antagonism that you will do harm, more than you can possibly conceive. Remember that if by the injudicious use of your pen you close the door to even one soul, that soul will confront you in the judgment. O, how much has been said that has turned souls to bitterness and gall against the truth. Words that should have been a savor of life unto life have been made a savor of death unto death by the spirit which accompanied them.

Letter 17, 1900. – Counsels to Writers and Editors



The Lord is soon to work in greater power among us, but there is danger of allowing our impulses to carry us where the Lord would not want us to go. We must not make one step that we will have to retrace. We must move solemnly, prudently, and not make use of extravagant expressions, or allow our feelings to become overwrought. We must think calmly, and work without excitement; for there will be those who become easily wrought up, who will catch up unguarded expressions, and make use of extreme utterances to create excitement, and thus counteract the very work that God would do. There is a class of people who are always ready to go off on some tangent, who want to catch up something strange and wonderful and new; but God would have all move calmly, considerately, choosing our words in harmony with the solid truth for this time, which requires to be presented to the mind as free from that which is emotional as possible, while still bearing the intensity and solemnity that it is proper it should bear. We must guard against creating extremes, guard against encouraging those who would either be in the fire or in the water.

- Special Testimonies Series A No 3 Page 59



We should weed out each expression in our writings, our utterances, that, if taken by itself, could be misinterpreted so as to make it seem antagonistic to law and order. Everything should be carefully considered lest we place ourselves on record as uttering things that will make us appear disloyal to our country and its laws.—

Letter 36, 1895.



We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience. Fervent, effectual prayer should be ascending to heaven that this calamity may be deferred until we can accomplish the work which has so long been neglected. Let there be most earnest prayer and then let us work in harmony with our prayers.

—Testimonies for the Church 5:714 (1889)

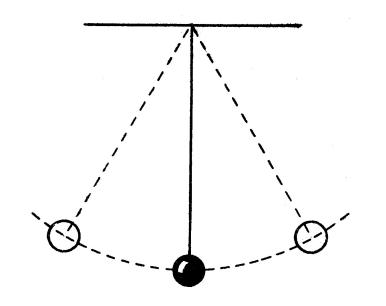


In cases where we are brought before the courts, we are to give up our rights, unless it brings us in collision with God. It is not our rights we are pleading for, but God's right to our service.

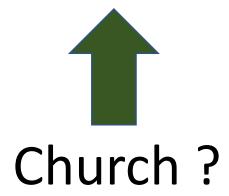
—Manuscript Releases 5:69 (1895).

The Grand Pendulum of Society

Distrust of all Authority
"Follow your Heart"
"Do what thou Wilt"
Anarchy



Mandates
Corruption
Shutdowns
Loss of Jobs

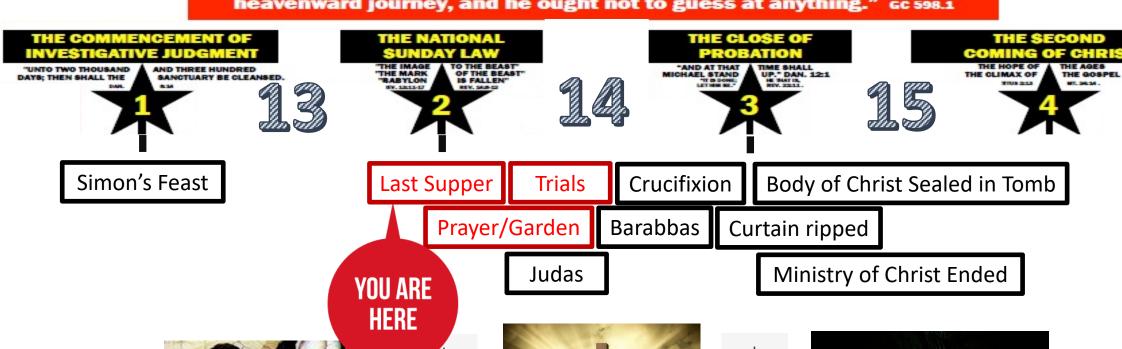


Passion Week – Jesus Christ (John 12-21)

All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Eder Cordon Coiller) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 1.25 years ago by Mrs. E. G. White Today we see them fulfilling before our very eyeal

THE CLOSING EVENTS CHART

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

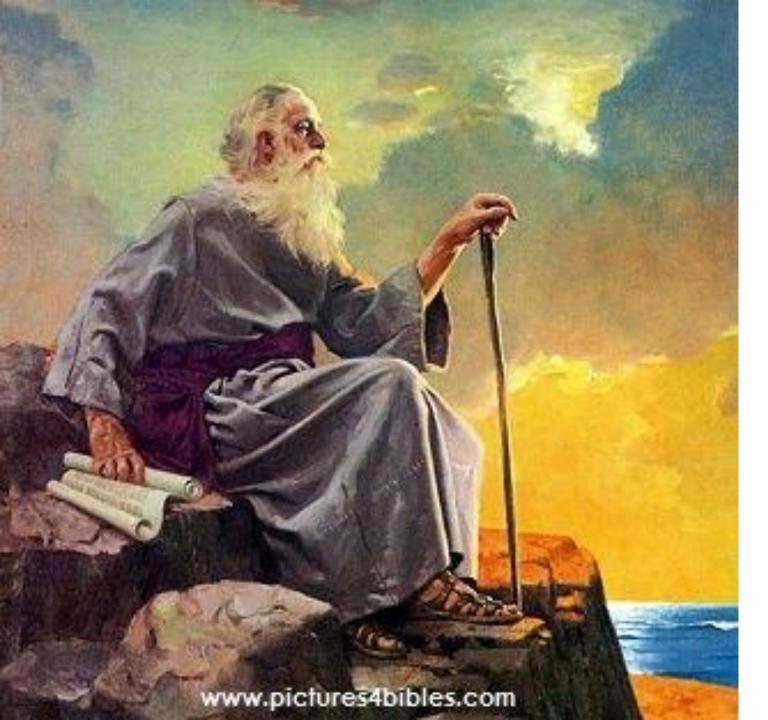












And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Revelation 10:10-11



OCTOBER 16, 2015

8 Lessons From My Ambassadorship to Malta



Daniel's Three Friends

All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Eder Gordon Coiller) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 1.25 years ago by Mrs. E. G. Whitel Today we see them fulfilling before our very eyeal

THE CLOSING EVENTS CHART

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE



AND THREE HUNDRED SANCTUARY BE CLEANSED.



THE NATIONAL SUNDAY LAW

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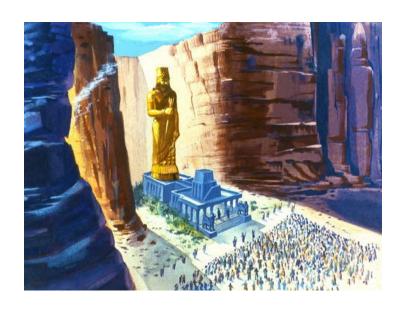








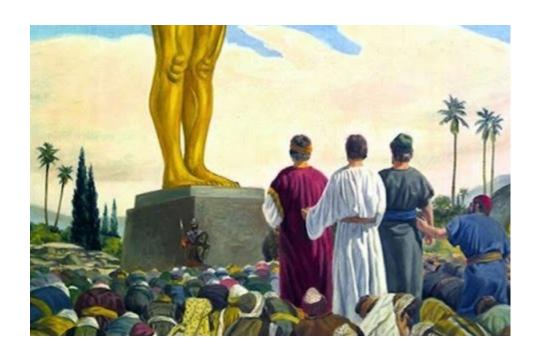




With an enthusiasm born of boundless ambition and selfish pride, he entered into counsel with his **wise men** as to how to bring this about...forgetting all except their desire to establish their own power and supremacy, the king and his counselors of state determined that by every means possible they would endeavor to exalt Babylon as supreme, and worthy of universal allegiance.

Prophets and Kings page 504-5





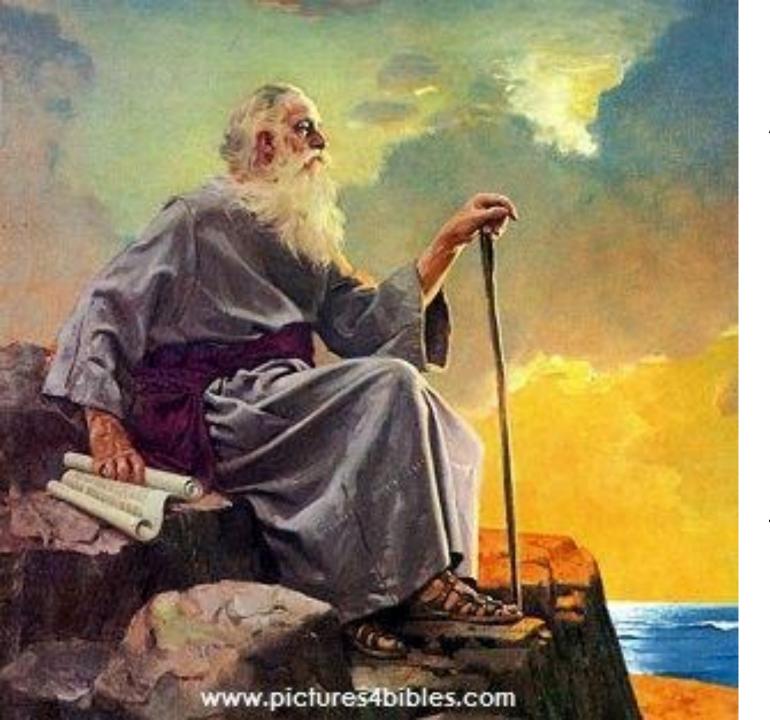
As the three Hebrews stood before the king, he was convinced that they possessed something the other wise men of his kingdom did not have. They had been faithful in the performance of every duty.

Prophets and Kings page 507



Daniel 4

³⁶ At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. ³⁷ Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.



And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Revelation 10:10-11